

✠ CELEBRATION OF THE EUCHARIST ✠
THE TENTH SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 9 JUNE 2024

“WHOEVER DOES THE WILL OF GOD IS MY BROTHER AND SISTER
AND MOTHER.”

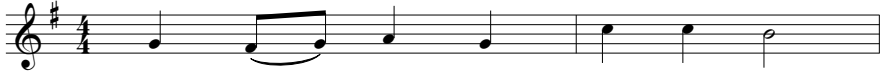
MARK 3

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

DIX

For the Beauty of the Earth



1. For the beau - ty of the earth,
2. For the joy of ear and eye,
3. For the joy of hu - man love,
4. For thy Church, that ev - er - more
5. For Thy - self, best Gift Di - vine!



1. For the glo - ry of the skies,
2. For the heart and mind's de - light,
3. Broth - er, sis - ter, par - ent, child,
4. Lift - eth ho - ly hands a - bove,
5. To our race so free - ly giv'n:



1. For the love which from our birth
2. For the mys - tic har - mo - ny
3. Friends on earth and friends a - bove;
4. Of - fring up on ev - 'ry shore
5. For that great great love of thine,



1. O - ver and a - round us lies:
2. Link - ing sense to sound and sight.
3. For all gen - tle thoughts and mild:
4. Her pure sac - ri - fice of love:
5. Peace on earth and joy in heav'n:



Lord of all, to thee we raise This our gift of grate - ful praise.

Text: Folliot S. Pierpont, 1835-1917
Tune: DIX, 77 77 77; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

The Celebrant invites the faithful to make the Penitential Act. All recite:

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Celebrant follows. R. Amen

KYRIE ELEISON

Missa Ave Verum Corpus

♪. Lord have mercy. ♪. Lord have mercy. ♪. Christ have mercy.
 ♪. Christ have mercy. ♪. Lord have mer-cy. ♪. Lord have mer-cy.

GLORIA IN EXCELSIS

Heritage Mass

Alstott

Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you take a - way the
 sins of the world, re - ceive our prayer; you are seat - ed at the
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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COLLECT

- THE LITURGY OF THE WORD -

READING I

Genesis 3:9-15

He will strike at your head while you strike at his heel.

PSALM & RESPONSE

Psalm 130:1-2, 3-4, 5-6, 7-8



With the Lord there is mer-cy, and full-ness of re-demp-tion.

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READING II

2 Corinthians 4:13—5:1

We have a building from God, a dwelling eternal in heaven.

ALLELUIA & VERSE BEFORE THE GOSPEL

John 12:31b-32

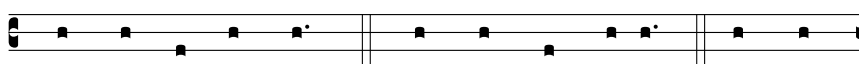


Al-le-lu - ia! Al-le-lu - ia! Al-le-lu - ia!

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GOSPEL PROCLAMATION

Mark 3:20-35



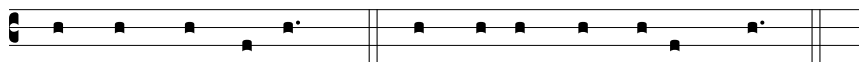
∿. The Lord be with you. ℞. And with your Spirit. ∿. A reading



from the Holy Gospel according to N. ℞. Glory to you, O Lord

“Whoever does the will of God is my brother and sister and mother.”

AT THE CONCLUSION:



∿. The Gospel of the Lord. ℞. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
 I maker of heaven and earth, of all things visible and invisible.
 I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father; through him all things were made.
 For us men and for our salvation he came down from heaven,
At the words that follow up to and including ‘and became man,’ all bow.
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified, who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

- THE LITURGY OF THE EUCHARIST -

PREPARATION OF THE GIFTS

CHRISTE SANCTORUM

Christ is the World's Light



1. Christ is the world's Light, he and none oth - er;
 2. Christ is the world's Peace, he and none oth - er;
 3. Christ is the world's Life, he and none oth - er;
 4. Give God the glo - ry, God and none oth - er;



Born in our dark - ness, he be - came our Broth - er.
 No one can serve him and de - spise an - oth - er.
 Sold once for sil - ver, mur - dered here, our Broth - er;
 Give God the glo - ry, Spir - it, Son, and Fa - ther;



If we have seen him, we have seen the
 Who else u - nites us, one in God the
 He, who re - deems us, reigns with God the
 Give God the glo - ry, God in Flesh our



Fa - ther: Glo - ry to God on high.
 Fa - ther? Glo - ry to God on high.
 Fa - ther: Glo - ry to God on high.
 Broth - er: Glo - ry to God on high.

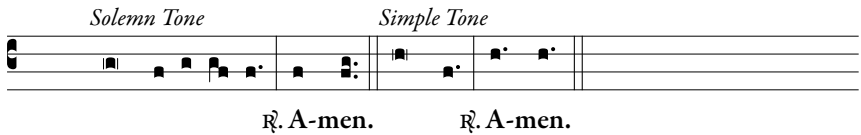
Text: Fred Pratt Green, 1903-2000, © 1969, Hope Publishing Co. All rights reserved
 Tune: CHRISTE SANCTORUM, 10 11 11 6; Paris Antiphoner, 1638

ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

☩ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS



℞. A-men. ℞. A-men.

EUCHARISTIC PRAYER



☩ The Lord be with you. ℞. And with your Spir-it. ☩ Lift up your



hearts ℞. We lift them up to the Lord ☩ Let us give thanks to the



Lord our God ℞. It is right and just.

PREFACE

SANCTUS

Heritage Mass

Ho - ly, ho - ly, ho - ly Lord, God of hosts,
heav'n and earth are full of your glo - ry. Ho - san - na, ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the high - est.

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The mystery of faith

Heritage Mass

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

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AMEN

Heritage Mass

A - men, a - men, a - men.

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– THE COMMUNION RITE –

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Heritage Mass

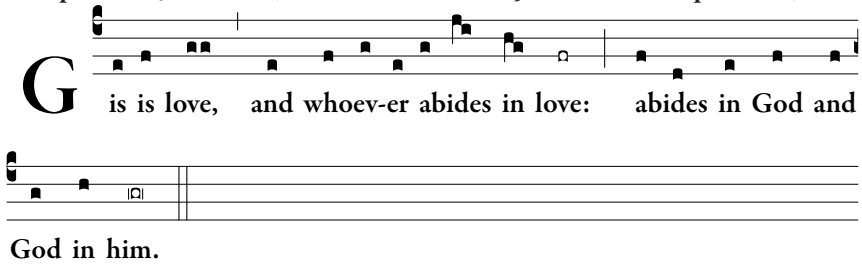
Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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INVITATION TO COMMUNION

- ∞. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- ℞. Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.

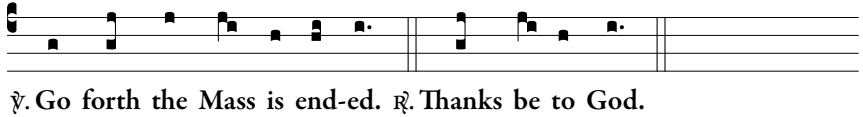
Antiphon: 1 John 4:16 (Cantor 1st time; ALL join in each repetition):



G is is love, and whoev-er abides in love: abides in God and God in him.

- THE CONCLUDING RITES -

BLESSING & DISMISSAL

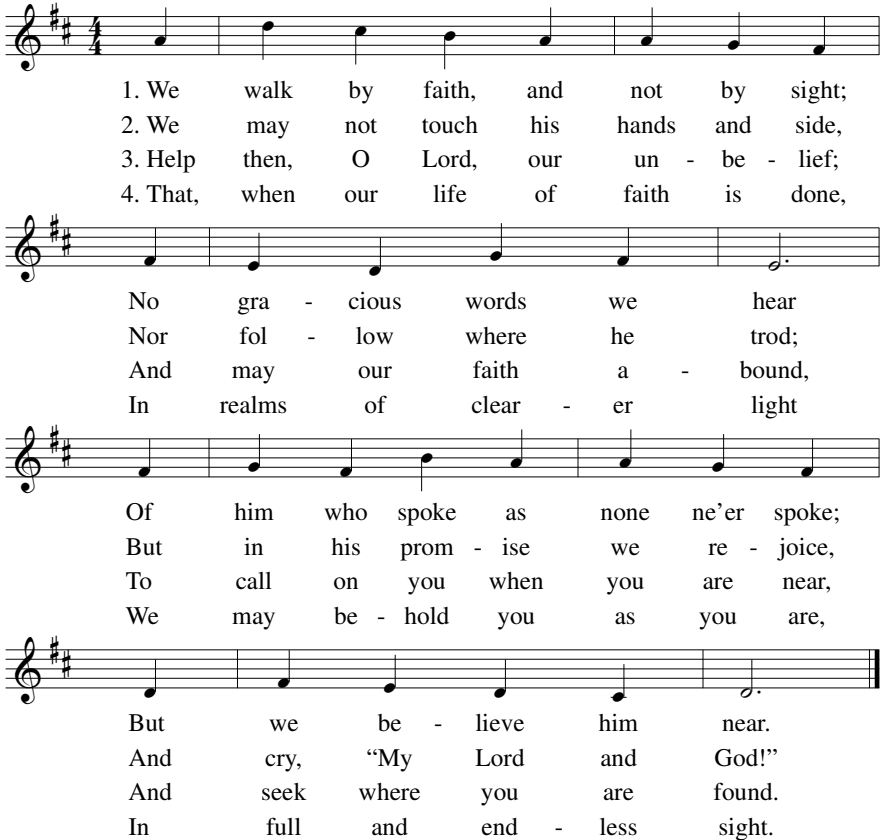


v. Go forth the Mass is end-ed. r. Thanks be to God.

CLOSING HYMN

ST. PETER

We Walk by Faith



1. We walk by faith, and not by sight;
 2. We may not touch his hands and side,
 3. Help then, O Lord, our un - be - lief;
 4. That, when our life of faith is done,
 No gra - cious words we hear
 Nor fol - low where he trod;
 And may our faith a - bound,
 In realms of clear - er light
 Of him who spoke as none ne'er spoke;
 But in his prom - ise we re - joice,
 To call on you when you are near,
 We may be - hold you as you are,
 But we be - lieve him near.
 And cry, "My Lord and God!"
 And seek where you are found.
 In full and end - less sight.

Text: based on John 20:24-29; Henry Alford, 1810-1871, alt.
 Tune: ST. PETER, CM; Alexander R. Reinagle, 1799-1877