

✠ CELEBRATION OF THE EUCHARIST ✠

THE SIXTH SUNDAY OF EASTER

THE CATHEDRAL OF THE INCARNATION ✠ 5 APRIL 2024

"IF YOU KEEP MY COMMANDMENTS, YOU WILL REMAIN IN MY LOVE."

JOHN 15

- THE INTRODUCTORY RITES -

ENTRANCE CHANT

ABBOT'S LEIGH

God is Love



1. God is Love, let heav'n a - dore him; God is
 2. God is Love; and love en - folds us, all the
 3. God is Love; and though with blind - ness sin af -



Love, let earth re - jice; let cre - a - tion
 world in one em - brace: with un - fail - ing
 flicts all hu - man life, God's e - ter - nal



sing be - fore him and ex - alt him with one voice.
 grasp God holds us, ev - 'ry child of ev - 'ry race.
 lov - ing kind - ness guides us through our earth - ly strife.



God who laid the earth's foun - da - tion, God who
 And when hu - man hearts are break - ing un - der
 Sin and death and hell shall nev - er o'er us



spread the heav'ns a - bove, God who breathes through
 sor - row's i - ron rod, then we find that
 fi - nal tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for - ev - er o'er the u - ni - verse must reign.

Text: Timothy Rees, 1874-1939, alt., © 1946, Mowbray & Co., London. All rights reserved.
 Tune: ABBOT'S LEIGH, 87 87 D; Cyril Vincent Taylor, 1907-1991, © 1942, 1970, Hope Publishing Co. All rights reserved.

SIGN OF THE CROSS AND GREETING

RITE OF BLESSING AND SPRINKLING HOLY WATER



I saw wa - ter flow - ing from the right side of the



Tem - ple, al - le - lu - ia, al - le - lu - ia.

Text: *Vidi Aquam* (based on Ezekiel 47:1)
 Music: Peter Latona, © copyright 2022, Birnamwood

✠. *May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom. R. Amen.*

GLORIA IN EXCELSIS

A New Mass for Congregations

Andrews (adapt.)

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a - dore you, we
 glo-ri-fy you, we give you thanks for your great glo - ry, Lord God,
 heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ,
 On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a-way the sins of the world, have mer - cy on
 us; you take a-way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa - ther, have mer - cy on
 us. For you a-lone are the Ho-ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - - men.

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COLLECT

Solemn Tone

Simple Tone

℞. A-men.

℞. A-men.

– THE LITURGY OF THE WORD –

READING I

Acts of the Apostles 10:25-26, 34-35, 44-48

The gift of the holy Spirit was poured out on the Gentiles also.

PSALM & RESPONSE

Psalm 98:1, 2-3, 3-4



The Lord has re-vealed to the na-tions his sav-ing pow'r.

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READING II

1 John 4:7-10

God is love.

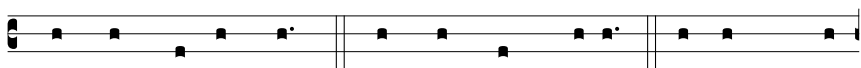
ALLELUIA & VERSE BEFORE THE GOSPEL

Chant, Mode II/John 14:23

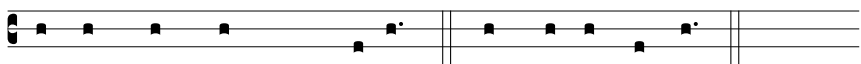
II
A 
 L-le-lu-ia, al-le-lu-ia, alle-lu-ia.

GOSPEL PROCLAMATION

John 15:9-17



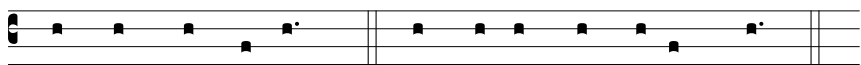
∞. The Lord be with you. ∞. And with your Spir-it. ∞. A reading from



the Holy Gospel according to N. ∞. Glory to you, O Lord

No one has greater love than this; to lay down one's life for one's friends.

AT THE CONCLUSION:



∞. The Gospel of the Lord. ∞. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including 'and became man,' all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

- THE LITURGY OF THE EUCHARIST -

PREPARATION OF THE GIFTS

PICARDY

Christians, Let Us love One Another



1. Chris - tians, let us love one an - oth - er,
 2. We who break this Bread are one bod - y,
 3. We who eat and drink at this Ta - ble
 4. Wheat and grape in - car - nate a mys - t'ry;
 5. Je - sus is the Vine, we the branch - es;



1. As we share the true liv - ing Bread. Je - sus is our
 2. We who share this Cup are all one, Chil - dren of our
 3. Die and rise a - gain with our Lord, Draw - ing from our
 4. Je - sus is the true Liv - ing Bread. Let us eat with
 5. We are grains of wheat, Christ the Bread. Those who eat this



1. God and our broth - er; With his Flesh and
 2. Fa - ther in heav - en, We are heirs with
 3. Rock Liv - ing Wa - ter Giv'n to all who
 4. joy and thanks - giv - ing, Trust - ing in the
 5. Bread live for ev - er, One with Christ, our



1. Blood we are fed:
 2. God's on - ly Son:
 3. thirst for ac - cord: 1.-5. Ev - 'ry - one who loves is born of
 4. word he has said:
 5. Lord and our Head:



God. Je - sus is our life, God is love.

Text: Claudia Foltz, SNJM, and Armando Nigro, SJ, © 1973. Published by OCP. All rights reserved.
Tune: PICARDY, 98 98 98; French, 17th c., *Chansons populaires des Provinces de France*, 1860

ORATE / SUSCIPIAT

- ☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
- ℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER



☩. The Lord be with you. ℟. And with your Spir-it. ☩. Lift up your



hearts ℟. We lift them up to the Lord ☩. Let us give thanks to the



Lord our God ℟. It is right and just.

PREFACE

SANCTUS

A Community Mass

Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high-est.

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The mystery of faith

A Community Mass

When we eat this Bread and drink this Cup, we pro -
claim your death, O Lord, un - til you come a - gain.

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AMEN

A Community Mass

A - men, a - men, a - men.

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- THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Proulx

Lamb of God, you take a - way the sins of the world: have—
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant— us— peace, grant— us— peace.

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INVITATION TO COMMUNION

∇. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

℞. **Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.**


COMMUNION PROCESSION

Psalm 25

Antiphon: John 14:15-16

Gouin

(Cantor/Choir 1 time; **ALL join in each repetition**):



If you love me, keep my com-mand - ments, and
I will ask the Fa-ther to send the Ho - ly Spir - it to
live with you for ev - er, al - le - lu - ia.

Text and music: Normand Gouin, based on the Communion Antiphon for the Sixth Sunday of Easter (according to the Roman Missal).
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- THE CONCLUDING RITES -

BLESSING & DISMISSAL



∇. Go forth the Mass is end-ed. ℞. Thanks be to God.

CLOSING HYMN

OLD 100TH

This Is My Will, My One Command



1. "This is my will, my one com - mand,
2. "No great - er love that one can have
3. "You chose not me, but I chose you,
That love should dwell a - mong you all.
Than that one die to save one's friends,
That you should go and bear much fruit,
This is my will, that you should love
You are my friends if you o - bey
I chose you out that you in me
As I have shown that I love you.
What I com - mand that you should do.
Should bear much fruit that will a - bide.

Text: James Quinn, SJ, © 1969
Tune: OLD HUNDREDTH, LM; Louis Bourgeois, c.1510-1561