

✠ CELEBRATION OF THE EUCHARIST ✠

THE SOLEMNITY OF THE MOST HOLY BODY AND
BLOOD OF CHRIST ✠ CORPUS CHRISTI

THE CATHEDRAL OF THE INCARNATION ✠ 2 JUNE 2024

– THE INTRODUCTORY RITES –

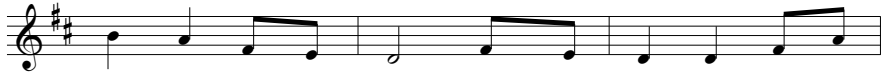
ENTRANCE CHANT

NETTLETON

All Who Hunger



1. All who hung - er, gath - er glad - ly; ho - ly
2. All who hung - er, nev - er strang - ers, seek - er,
3. All who hung - er, sing to - geth - er; Je - sus



man - na is our bread. Come from wil - der - ness and
be a wel - come guest. Come from rest - less - ness and
Christ is liv - ing bread. Come from lone - li - ness and



wan - d'ring. Here, in truth, we will be fed. You that
roam - ing. Here, in joy, we keep the feast. We that
long - ing. Here, in peace, we have been led. Blest are



yearn for days of full - ness, all a -
once were lost and scat - tered in com -
those who from this ta - ble live their



round us is our food. Taste and see the grace e -
mun - ion's love have stood. Taste and see the grace e -
lives in grat - i - tude. Taste and see the grace e -



ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1991, GIA Publications, Inc., Chicago, IL. All rights reserved. Reprinted under OneLicense.net #A-702234.
Tune: NETTLETON, 87 87 D; J. Wyeth's *Repository of Sacred Music, Pt II*, 1813

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

The Celebrant invites the faithful to make the Penitential Act. All recite:

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Celebrant follows.

℟. Amen

KYRIE ELEISON

Mass VIII / De Angelis

Choir/ALL repeat: *Choir/ALL repeat:*

V
K y-ri e e- lé-ison. Christe-
 e- lé-ison. *Choir:* Ky-ri-e *ALL:* lé-ison. Ky-ri-e
 lé-ison.

GLORIA IN EXCELSIS

A New Mass for Congregations

Andrews (adapt.)

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a-dore you, we
 glo-ri-fy you, we give you thanks for your great glo - ry, Lord God,
 heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ,
 On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a-way the sins of the world, have mer - cy on
 us; you take a-way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa - ther, have mer - cy on
 us. For you a-lone are the Ho-ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - - men.

Text: © 2010, ICEL. Music: Carroll Thomas Andrews/Ronald F. Krisman © 1970/2011, GIA Publications, Inc. All rights reserved.

- THE LITURGY OF THE WORD -

READING I

Exodus 24:3-8

This is the blood of the covenant that the Lord has made with you.

PSALM & RESPONSE

Psalm 116:12-13, 15-16, 17-18



I will take the cup of sal-va-tion, and call on the name of the Lord.

Owen Alstott © 1977, 1990, OCP Publications, Inc., Portland, OR. All rights reserved.
Reproduced with permission under license #U3590, LicenSingOnline.

READING II

Hebrews 9:11-15

The blood of Christ will cleanse our consciences.

ALLELUIA & VERSE BEFORE THE GOSPEL

John 6:51



Al-le-lu - ia! Al-le-lu - ia! Al-le-lu - ia!

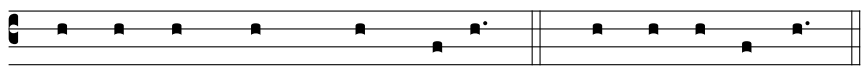
Owen Alstott © 1977, 1990, OCP Publications, Inc., Portland, OR. All rights reserved.
Reproduced with permission under license #U3590, LicenSingOnline.

GOSPEL PROCLAMATION

Mark 14:12-16, 22-26



☩. The Lord be with you. ℞. And with your Spirit. ☩. A reading



from the Holy Gospel according to N. ℞. Glory to you, O Lord

"This is my body. This is my blood."

AT THE CONCLUSION:



☩. The Gospel of the Lord. ℞. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

At the words that follow up to and including 'and became man,' all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.


THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –


PREPARATION OF THE GIFTS

BREAD OF LIFE


I Am the Bread of Life



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the



1. come to me shall not hun - ger; and who be -
 2. flesh for the life of the world, and if you
 3. flesh of the Son of Man and



1. lieve in me shall not thirst. No one can come to
 2. eat of this bread, you shall live for
 3. drink of his blood, and drink of his



1. me un - less the Fa - ther beck - ons.
 2. ev - er, you shall live for ev - er.
 3. blood, you shall not have life with - in you.



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

Text: John 6:35-58, 11:25-27; Suzanne Toolan, RSM.
 Text and music © 1966, 1970, 1986, 1993, 2003, 2004, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net.

ANTHEM (Choir; 11:00 AM): Draw Us In the Spirit's Tether Friedell

*Draw us in the Spirit's tether; For when humbly, in thy name, Two or three are met together,
 Thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment's hem.
 As the brethren used to gather In the name of Christ to sup, Then with thanks to God the Father
 Break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up.
 All our meals and all our living Make as sacraments of thee, That by caring, helping, giving,
 We may true disciples be: Alleluya! Alleluya! We will serve thee faithfully.*

Text: Percy Dearmer, 1867-1936, Enlarged Songs of Praise, © Oxford University Press; Tune and setting: Harold W. Friedell © 1957 (renewed), H.W. Gray Co., Inc. Administered by Warner Bros. Publications U.S. Inc., C.M.R. 2472. All rights reserved.

ORATE / SUSCIPIAT

- ☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
- ☩ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

- ☩ The Lord be with you. ☩ **And with your spirit.**
- ☩ Lift up your hearts. ☩ **We lift them up to the Lord.**
- ☩ Let us give thanks to the Lord our God. ☩ **It is right and just.**

PREFACE

SANCTUS

A Community Mass

Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high-est.

The mystery of faith

A Community Mass

When we eat this Bread and drink this Cup, we pro -
claim your death, O Lord, un - til you come a - gain.

AMEN

A Community Mass

A - men, a - men, a - men.

Text: © 2010, ICEL. Setting: Richard Proulx © 1988, 2010 by GIA Publications, Inc. All rights reserved.

- THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Proulx

Lamb of God, you take a - way the sins of the world: have -
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant us peace, grant us peace.

Richard Proulx © 1975, GIA Publications, Inc. All rights reserved.

INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- ℟. Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.

COMMUNION PROCESSION

Jesu, dulcis memoria (Chant; Mode 1)

The Bread That I Will Give

Antiphon: John 6:52 (Cantor/Choir 1 time; **ALL join in each repetition**):

"The bread that I will give, the bread that I will
give is my flesh for the life, for the life of the world."

Text: John 6:51; Music: James Biery, © by GIA Publications, Inc. All rights reserved.
Reprinted under Onelicense.net #A-702234

COMMUNION ANTHEM (Choir; 11:00 AM): *Ave Verum Corpus*

Elder

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum

Hail, true Body, born of the Virgin Mary, who truly suffered and was sacrificed
in cruce pro homine cujus latus perforatum unda fluxit et sanguine:
on the cross for mankind, whose pierced side streamed flowing (water) and blood:
esto nobis praegustatum in mortis examine.

May it be for us a foretaste in the trial of death.

O Jesu dulcis, O Jesu pie, O Jesu Fili Mariae, miserere mei,

O sweet Jesus, O loving Jesus, O Jesus Son of Mary, have mercy on me.

Text: Latin, 14th c.; Setting: Daniel Elder (b. 1986) © 2010, Daniel Elder Music, DE-004

– THE CONCLUDING RITES –

BLESSING & DISMISSAL

☩. Go forth the Mass is ended. ☩. Thanks be to God.

CLOSING HYMN

TANTUM ERGO

Down in Adoration Falling

1. Down in ad - o - ra - tion fall - ing, This great Sac - ra -
2. To the ev - er - last - ing Fa - ther, And the Son who
ment we hail, O - ver an - cient forms of wor - ship
made us free, And the Spir - it, God pro - ceed - ing,
New - er rites of grace pre - vail; Faith with tell us
From them each e - ter - nal - ly, Be sal - va - tion,
Christ is pre - sent When our hu - man sens - es fail.
hon - or bless - ing, Might and end - less maj - es - ty.

Text: (Latin) Thomas Aquinas, 1227-1274; trans. Edward Caswall, *Lyra Catholica*, 1849, alt.
Tune: ST. THOMAS (TANTUM ERGO) 87 87 87; John F. Wade, 1711-1786