★ CELEBRATION OF THE EUCHARIST ★ THE SOLEMNITY OF THE ASCENSION OF THE LORD

The Cathedral of the Incarnation lacktriangle12

"Go into the whole world and proclaim the Gospel to every CREATURE. WHOEVER BELIEVES AND IS BAPTIZED WILL BE SAVED." MARK 16

- THE INTRODUCTORY RITES -

ENTRANCE CHANT

LASST UNS ERFREUEN

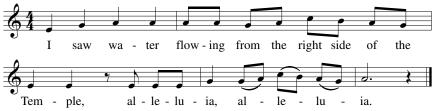
A Hymn of Glory Let Us Sing



Text: Hymnum canamus gloria; Venerable Bede, 6730735; tr. Lutheran Book of Worship, © 1978 Tune: LASST UNS ERFREUEN, LM with alleluias; Geistliche Kirchengesänge; Cologne, 1623

SIGN OF THE CROSS AND GREETING

RITE OF BLESSING AND SPRINKLING HOLY WATER

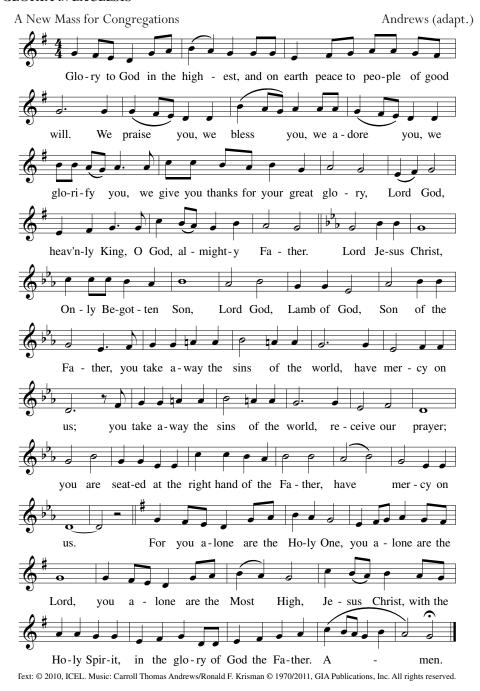


Text: Vidi Aquam (based on Ezekiel 47:1) Music: Peter Latona, © copyright 2022, Birnamwood

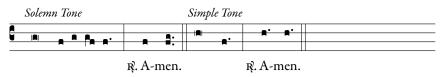
 $rac{N}{N}$. May almighty God cleanse us of ours sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

R. Amen.

GLORIA IN EXCELSIS



COLLECT



- THE LITURGY OF THE WORD -

READING I

Acts of the Apostles 1:1-11



Psalm 47:2-3, 6-7, 8-9



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READING II

Ephesians 1:17-23

God seated Jesus at his right hand in the heavens.

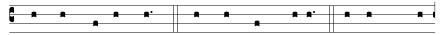
ALLELUIA & VERSE BEFORE THE GOSPEL

Matthew 28:19a, 20b

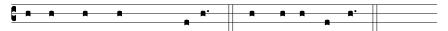


GOSPEL PROCLAMATION

Mark 16:15-20



ŷ. The Lord be with you. R. And with your Spir-it. ŷ. A reading from



the Holy Gospel according to N. R. Glory to you, O Lord

No one has greater love than this; to lay down one's life for one's friends.



y. The Gospel of the Lord. R. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,

born of the Father before all ages.

God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including 'and became man,' all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

PREPARATION OF THE GIFTS

Llanfair

Hail the Day that Sees Him Rise



Anthem (Choir; 11:00 AM): Christ, Whose Glory Fills the Skies

Dimmock

Christ, whose glory fills the skies, Christ, the true, the only Light, Sun of Righteousness, arise, Triumph o'er the shades of night; Dayspring from on high, be near; Day-star, in my heart appear.

Dark and cheerless is the morn Unaccompanied by Thee; Joyless is the day's return Till Thy mercy's beams I see; Till they inward light impart, Glad my eyes, and warm my heart. Visit then this soul of mine, Pierce the gloom of sin and grief; Fill me, Radiancy divine,

Scatter all my unbelief; More and more Thyself display, Shining to the perfect day.

Text: Charles Wesley, (1707-1788) Hymns and Spiritual Sings, 1740; Tune and setting: Jonathan Dimmock © 1986, Published by TRINITAS #30115371.

ORATE / SUSCIPIAT

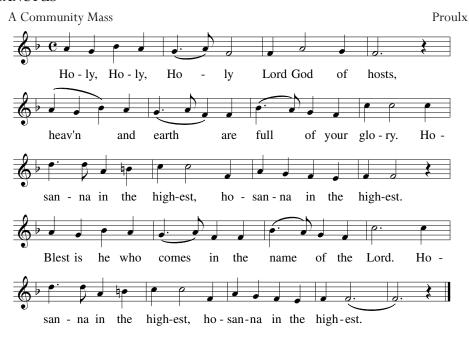
- Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
- R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS



Lord our God R. It is right and just.

SANCTUS



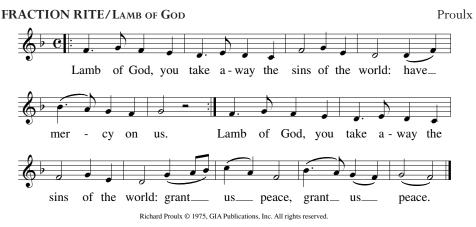




- THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE



INVITATION TO COMMUNION

- V. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- R. Lord, I am not worthy that you enter under my roof, but only say the word, and my soul shall be healed.

Antiphon: Matthew 28:20

Gouin

(Cantor/Choir 1 time; **ALL join in each repetition**):



Text and music: Normand Gouin, based on the Communion Antiphon for the Ascension (according to the Roman Missal). Copyright © 2014 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc., St. Louis, Mo. All rights reserved.

COMMUNION ANTHEM (Choir; 11:00 AM):

Canticle of Praise (Benedictus es, Domine)

King

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of you majesty, glory to you.

Glory to you, seated between the cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the height vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Text: Daniel 3:52-56 - Song of the ThreeYoung Men; Setting: Larry King (American, 1932-1990), © 1988,
Published by TRINITAS, Portland OR, England, #4560

- THE CONCLUDING RITES -

BLESSING & DISMISSAL



ỳ. Go forth the Mass is end-ed. R. Thanks be to God.

CLOSING HYMN

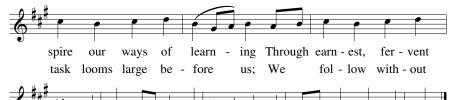
ELLACOMBE

Go, Make of All Disciples



comes from you, our Fa - ther, In your e - ter - nal Word. In

I am with you al - ways:" We take your guid-ing hand. The



prayer, And let our dai - ly liv - ing Re - veal you ev - 'ry where. fear. In heav'n and earth your pow - er Shall bring God's king-dom here.

Text: Matthew 28:19-20; Leon M. Adkin, 1896-1986, alt. Tune: ELLACOMBE, 76 76 D; Gesangbuch der Herzogle, Wirtemberg, 1784