

# ✠ CELEBRATION OF THE EUCHARIST ✠

## THE FIFTH SUNDAY OF EASTER

THE CATHEDRAL OF THE INCARNATION ✠ 28 APRIL 2024

I AM THE VINE, YOU ARE THE BRANCHES. WHOEVER REMAINS IN ME AND I IN HIM WILL BEAR MUCH FRUIT. JOHN 15

### - THE INTRODUCTORY RITES -

#### ENTRANCE CHANT

LAUDATE DOMINUM

O Praise Ye the Lord



1. O praise ye the Lord! Praise him in the height;  
 2. O praise ye the Lord! Praise him up - on earth,  
 3. O praise ye the Lord, all things that give sound;  
 4. O praise ye the Lord! Thanks - giv - ing and song



Re - joice in his word, ye an - gels of light;  
 In tune - ful ac - cord, all souls of new birth.  
 Each ju - bi - lant chord, re - ech - o a - round;  
 To him be out - poured all ag - es a - long:



Ye heav - ens a - dore him by whom ye were made,  
 Praise him who has brought you his grace from a - bove,  
 Loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for heav - en re - stored,

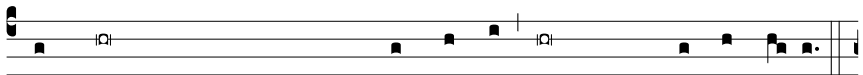


And wor - ship be - fore him, in bright - ness ar - rayed.  
 Praise him who has taught you to sing of his love.  
 And sweet harp, the sto - ry of what he hath done.  
 For grace of sal - va - tion, O praise ye the Lord!

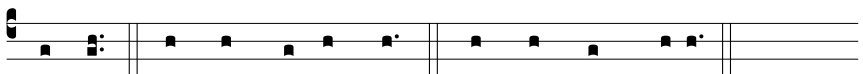
Text: H. W. Baker (1821-1877), 1875 (alt.)

Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H.H. Parry, 1848-1918

#### SIGN OF THE CROSS AND GREETING



☩. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.



℞. A-men ☩. The Lord be with you. ℞. And with your Spir-it.

#### RITE OF BLESSING AND SPRINKLING HOLY WATER



I saw wa - ter flow - ing from the right side of the



Tem - ple, al - le - lu - ia, al - le - lu - ia.

Text: *Vidi Aquam* (based on Ezekiel 47:1)

Music: Peter Latona, © copyright 2022, Birnamwood

☩. *May almighty God cleanse us of ours sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom. ℞. Amen.*

# GLORIA IN EXCELSIS

A New Mass for Congregations

Andrews (adapt.)

Glo-ry to God in the high - est, and on earth peace to peo-ple of good  
 will. We praise you, we bless you, we a - dore you, we  
 glo-ri-fy you, we give you thanks for your great glo - ry, Lord God,  
 heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ,  
 On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the  
 Fa - ther, you take a-way the sins of the world, have mer - cy on  
 us; you take a-way the sins of the world, re - ceive our prayer;  
 you are seat-ed at the right hand of the Fa - ther, have mer - cy on  
 us. For you a-lone are the Ho-ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - - men.

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## COLLECT

*Solemn Tone*

*Simple Tone*

℞. A-men.

℞. A-men.

– THE LITURGY OF THE WORD –

## READING I

Acts of the Apostles 9:26-31

*Barnabas reported to the Apostles how Saul had seen the Lord on the way.*



I will praise you Lord, in the as-sembly of your peo - ple.

Owen Alstott © 1977, 1990, OCP Publications, Inc., Portland, OR. All rights reserved.

READING II

1 John 3:18-24

*This is his commandment: that we may believe and love.*

ALLELUIA & VERSE BEFORE THE GOSPEL

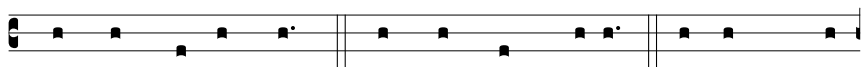
Chant, Mode II/John 15:4a, 5b



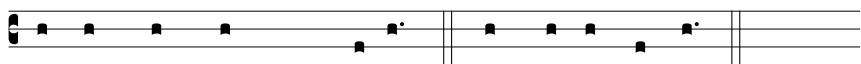
L-le-lu-ia, al-le-lu-ia, alle-lu-ia.

GOSPEL PROCLAMATION

John 15:1-8



∮. The Lord be with you. R. And with your Spir-it. ∮. A reading from



the Holy Gospel according to N. R. Glory to you, O Lord

*Whoever remains in me and I in him will bear much fruit.*

AT THE CONCLUSION:



∮. The Gospel of the Lord. R. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*At the words that follow up to and including 'and became man,' all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

- THE LITURGY OF THE EUCHARIST -

PREPARATION OF THE GIFTS

CHRISTIAN LOVE

Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail, there God is ev - er found;
2. With grate - ful joy and ho - ly fear God's char - i - ty we learn;
3. For - give we now each oth - er's faults as we our faults con - fess;
4. Let strife a - mong us be un - known, let all con - ten - tion cease;
5. Let us re - call that in our midst dwells God's be - got - ten Son;
6. No race or creed can love ex - clude, if hon - ored be God's name;



1. Brought here to - geth - er by Christ's love, by love are we thus bound.
2. Let us with heart and mind and soul now love God in re - turn.
3. And let us love each oth - er well in Chris - tian ho - li - ness.
4. Be God's the glo - ry that we seek, be ours God's ho - ly peace.
5. As mem - bers of his bod - y joined, we are in Christ made one.
6. Our fam - i - ly em - brac - es all whose Fa - ther is the same.

Text: *Ubi Caritas*, 9th c. (CM), tr. by Omer Westendorf, 1916-1997. Music: Paul Benoit, OSB, 1893-1979. Text and music © 1960, World Library Publications. All rights reserved.

ANTHEM (Choir; 11:00 AM): I Am the True Vine

Aston

*I am the true vine, and my Father is the husbandman.  
 Every branch that beareth fruit, he purgeth it that it may bring forth more fruit.  
 I am the vine, ye are the branches:  
 He that abideth in me, and I in him, the same bringeth forth much fruit.  
 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.  
 As the Father hath loved me, so have I loved you: continue ye in my love.  
 This is my commandment, That ye love one another, as I have loved you.*

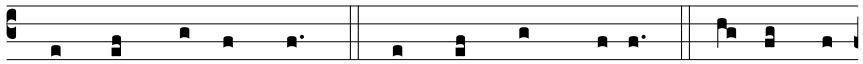
Text: John 15:1-2, 5, 8-9, 12 (KJV); Music: Peter Aston, 1938-2013; © Banks Music Publications, 2000, #ECS 402.

ORATE / SUSCIPIAT

- ☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
- ☩ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER



☩. The Lord be with you. ☩. And with your Spir-it. ☩. Lift up your



hearts ☩. We lift them up to the Lord ☩. Let us give thanks to the



Lord our God ☩. It is right and just.

- ☩. The Lord be with you. ☩. **And with your spirit.**
- ☩. Lift up your hearts. ☩. **We lift them up to the Lord.**
- ☩. Let us give thanks to the Lord our God. ☩. **It is right and just.**

PREFACE

# SANCTUS

A Community Mass

Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blest is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

*The mystery of faith*

*A Community Mass*

When we eat this Bread and drink this Cup, we pro -  
claim your death, O Lord, un - til you come a - gain.

AMEN

*A Community Mass*

A - men, a - men, a - men.

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## - THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Proulx

Lamb of God, you take a - way the sins of the world: have -  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world: grant - us - peace, grant - us - peace.

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INVITATION TO COMMUNION

- ∇. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you enter under my roof,  
but only say the word, and my soul shall be healed.**


COMMUNION PROCESSION

Psalm 80

Antiphon: John 15:1,5

Gouin

(Cantor/Choir 1 time; **ALL join in each repetition**):



I am the vine and you are the branch - es. Who -  
 ev - er re - mains in me, and I in him, will  
 bear much fruit, al - le - lu - ia, al - le - lu - ia.

Text and music: Normand Gouin, based on the Communion Antiphon for the Fifth Sunday of Easter (according to the Roman Missal). Copyright © 2013 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc., St. Louis, Mo. All rights reserved.

COMMUNION ANTHEM *Choir; 11:00 AM*: *Ubi Caritas*

Gjeilo

*UBI caritas et amor, Deus ibi est Congregavit nos in unum Christi amor.  
 Exultemus, et in ipso iucundemur. Timeamus, et amemus Deum vivum.  
 Et ex corde diligamus nos sincero.*

WHERE charity and love are, God is there. Christ's love has gathered us into one.  
 Let us rejoice and be pleased in him. Let us fear, and let us love the living God.  
 And let us love with sincere hearts.

Text: Latin, 9th c.; Tune: Plainsong, Mode VI  
 Setting: Ola Gjeilo (b. 1978, Norwegian), © 2007 Walton Music Corporation, a division of GIA Publications, Inc.

– THE CONCLUDING RITES –

BLESSING & DISMISSAL



☩. Go forth the Mass is end-ed. ☩. Thanks be to God.

CLOSING HYMN

DUKE STREET

I Know that My Redeemer Lives



1. I know that my Re - deem - er lives;  
 2. He lives, all glo - ry to his name;  
 What joy the blest as - sur - ance gives!  
 He lives, our Sav - ior, still the same;  
 He lives, he lives, who once was dead;  
 What joy the blest as - sur - ance gives;  
 He lives, our ev - er last - ing head.  
 We know that our Re - deem - er lives.

Text: Based on Job 19:25; Samuel Medley, 1738-1799, alt.  
 Tune: TRURO, LM; John Hatton, c. 1710-1793, Williams' *Psalmody Evangelica*, 1789