

✠ CELEBRATION OF THE EUCHARIST ✠

THE FOURTH SUNDAY OF EASTER

THE CATHEDRAL OF THE INCARNATION ✠ 21 APRIL 2024

SEE WHAT LOVE THE FATHER HAS BESTOWED ON US THAT WE
MAY BE CALLED THE CHILDREN OF GOD. YET SO WE ARE. 1 JOHN 3

- THE INTRODUCTORY RITES -

ENTRANCE CHANT

HYFRYDOL

Love Divine, All Loves Excelling

1. Love di - vine, all loves ex - cel - ling, Joy of
 2. Breathe, O breathe Thy lov - ing Spir - it, In - to
 3. Fin - ish, then, thy new cre - a - tion; Pure and
 heav'n to earth come down! Fix in us thy
 eve - ry trou - bled breast! Let us all in
 spot - less let us be. Let us see thy
 hum - ble dwell - ing, All thy faith - ful mer - cies crown.
 thee in - her - it; Let us find that sec - ond rest.
 great sal - va - tion Per - fect - ly re - stored in thee;
 Je - sus, source of all com - pas - sion, Pure un -
 Take a - way our bent to sin - ning; Al - pha
 Changed from glo - ry in - to glo - ry, Till in
 bound - ed love thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 heav'n we take our place, Till we cast our
 your sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its Be - gin - ning, Set our hearts at lib - er - ty.
 crowns be - fore thee, Lost in won - der, love, and praise.

Text: Charles Wesley, 1707-1788
 Tune: HYFRYDOL, 87 87 D; Rowland H. Prichard, 1811-1887

SIGN OF THE CROSS AND GREETING

RITE OF BLESSING AND SPRINKLING HOLY WATER

I saw wa - ter flow - ing from the right side of the
 Tem - ple, al - le - lu - ia, al - le - lu - ia.

Text: *Vidi Aquam* (based on Ezekiel 47:1)
 Music: Peter Latona, © copyright 2022, Birnamwood

✠. *May almighty God cleanse us of ours sins, and through the celebration
 of this Eucharist make us worthy to share at the table of his Kingdom. ℞. Amen.*

GLORIA IN EXCELSIS

A New Mass for Congregations

Andrews (adapt.)

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a - dore you, we
 glo-ri-fy you, we give you thanks for your great glo - ry, Lord God,
 heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ,
 On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a-way the sins of the world, have mer - cy on
 us; you take a-way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa - ther, have mer - cy on
 us. For you a-lone are the Ho-ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - - men.

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COLLECT

Solemn Tone

Simple Tone

℞. A-men.

℞. A-men.

– THE LITURGY OF THE WORD –

READING I

Acts 4:8-12

There is no salvation through anyone else.



The stone re-ject-ed by the build-ers has be-come the cor-ner stone.

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READING II

1 John 3:1-2

We shall see God as he really is.

ALLELUIA & VERSE BEFORE THE GOSPEL

Chant, Mode II/John 10:14

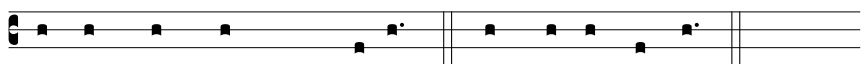
II
A L-le-lu-ia, al-le-lu-ia, alle-lu-ia.

GOSPEL PROCLAMATION

John 10:11-18



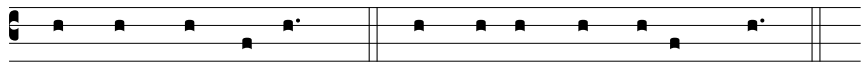
∩̇. The Lord be with you. Ṙ. And with your Spir-it. ∩̇. A reading from



the Holy Gospel according to N. Ṙ. Glory to you, O Lord

The good shepherd lays down his life for the sheep.

AT THE CONCLUSION:



∩̇. The Gospel of the Lord. Ṙ. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
 maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.

God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including 'and became man,' all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

- THE LITURGY OF THE EUCHARIST -

PREPARATION OF THE GIFTS

ST. COLUMBA

The King of Love My Shepherd Is



1. The King of love my shep - herd is,
2. Where streams of liv - ing wa - ter flow
3. Per - verse and fool - ish oft I strayed,
4. In death's dark vale I fear no ill
5. Thou spread'st a ta - ble in my sight,
6. And so through all the length of days



1. Whose good - ness fail - eth nev - er;
2. My ran - somed soul he lead - eth,
3. But yet in love he sought me,
4. With thee, dear Lord, be - side me,
5. Thy unc - tion grace be - stow - eth,
6. Thy good - ness fail - eth nev - er;



1. I no - thing lack if I am his,
2. And where the ver - dant pas - tures grow
3. And on his shoul - der gent - ly laid,
4. Thy rod and staff my com - fort still,
5. And O what tran - sport of de - light
6. Good Shep - herd, may I sing thy praise,



1. And he is mine for - ev - er.
2. With food ce - les - tial feed - eth.
3. And home, re - joic - ing, brought me.
4. Thy Cross be - fore to guide me.
5. From thy pure chal - ice flow - eth.
6. With - in thy house for ev - er.

Text: based on Psalm 23; Matthew 18: John 10: Henry Williams, Baker 1821-1877
Tune: ST. COLUMBA, 87 87; Traditional Irish

ANTHEM (Choir; 11:00 AM): The King of Love (Psalm 23)

Aston

The text of the anthem is the same as that of the hymn above.

Text: Psalm 23, adapt. H.W. Baker (1821-1877); Tune and setting: Peter Aston, © 1992 by Pavane Publishing, #P1026

ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

☩ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER

☩. The Lord be with you. ☩. **And with your spirit.**

☩. Lift up your hearts. ☩. **We lift them up to the Lord.**

☩. Let us give thanks to the Lord our God. ☩. **It is right and just.**

PREFACE

SANCTUS

A Community Mass

Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high-est.

The mystery of faith

A Community Mass

When we eat this Bread and drink this Cup, we pro -
claim your death, O Lord, un - til you come a - gain.

AMEN

A Community Mass

A - men, a - men, a - men.

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- THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Proulx

Lamb of God, you take a - way the sins of the world: have—
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant— us— peace, grant— us— peace.

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INVITATION TO COMMUNION

- ∞. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- ℞. Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.

COMMUNION PROCESSION

Psalm 78

Antiphon: John 10:14

Gouin

(Cantor/Choir 1 time; **ALL join in each repetition**):



The Good Shep-herd has a - ris - en, he who laid down his
life for his flock, al - le - lu - ia.

Text and music: Normand Gouin, based on the Communion Antiphon for the Fourth Sunday of Easter (according to the Roman Missal). Copyright © 2013 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc., St. Louis, Mo. All rights reserved.

COMMUNION ANTHEM (Choir; 11:00 AM): See What Love

Mendelssohn

*See what love hath the Father bestowed on us, in his goodness,
that we should be called God's own children.*

Text: 1 John 3:1; Music: Felix Mendelssohn, 1809-1847,
from the oratorio *Paulus (Saint Paul)*, Op.36, 1836.

- THE CONCLUDING RITES -

BLESSING & DISMISSAL

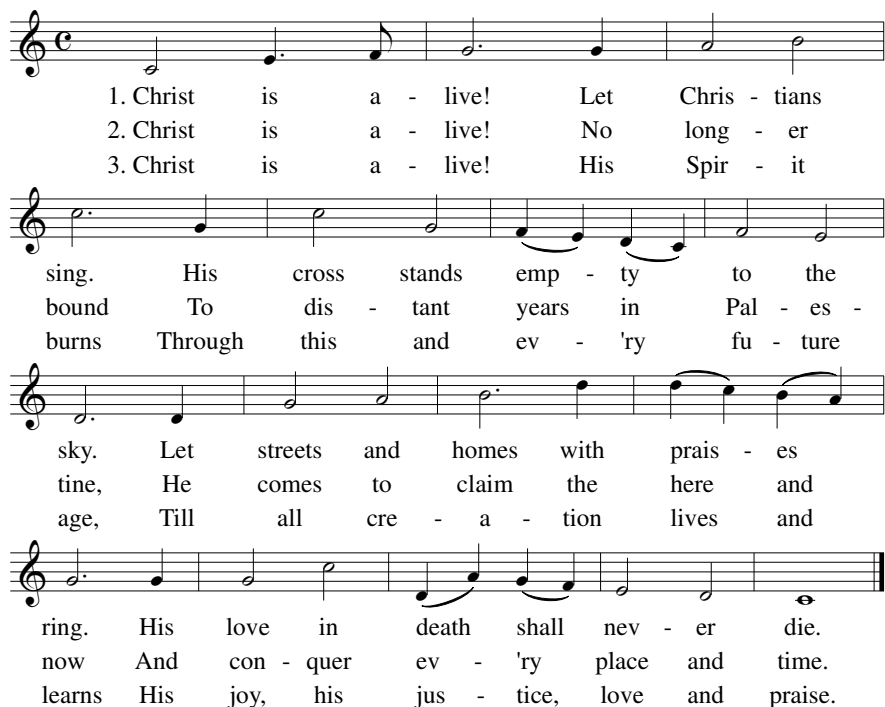


☩. Go forth the Mass is end-ed. ☩. Thanks be to God.

CLOSING HYMN

TRURO

Christ Is Alive



1. Christ is a - live! Let Chris - tians
2. Christ is a - live! No long - er
3. Christ is a - live! His Spir - it
sing. His cross stands emp - ty to the
bound To dis - tant years in Pal - es -
burns Through this and ev - 'ry fu - ture
sky. Let streets and homes with prais - es
tine, He comes to claim the here and
age, Till all cre - a - tion lives and
ring. His love in death shall nev - er die.
now And con - quer ev - 'ry place and time.
learns His joy, his jus - tice, love and praise.

Text: Romans 6:5-11, Brian Wren, b. 1936, © 1975, Hope Publishing Co. Tune: TRURO, LM; Williams' *Psalmody Evangelica*, 1789.
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