

✠ CELEBRATION OF THE EUCHARIST ✠

THE THIRD SUNDAY OF EASTER

THE CATHEDRAL OF THE INCARNATION ✠ 14 APRIL 2024

JESUS STOOD IN THEIR MIDST AND SAID TO THEM,
"PEACE BE WITH YOU." LUKE 24

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

SALZBURG

At the Lamb's High Feast



1. At the Lamb's high feast we sing Praise to our vic-
2. Where the Pas - chal blood is poured Death's dark an - gel
3. East - er tri - umph, East - er joy, Sin a - lone can



to - rious King Who has washed us in the tide
sheathes his sword; Is - rael's hosts tri - umph - ant go
this de - stroy; From sin's pow'r do thou set free



Flow - ing from his pier - ed side; Praise we him whose
Through the wave that drowns the foe. Praise we Christ, whose
Souls new - born O Lord in thee. Fa - ther, who the



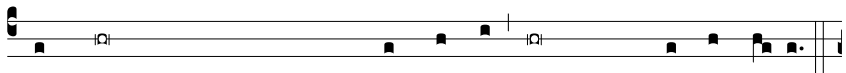
love di - vine Gives his sa - cred Blood for wine,
blood was shed, Pas - chal vic - tim, Pas - chal bread;
crown shall give, Sa - vior, by whose death we live,



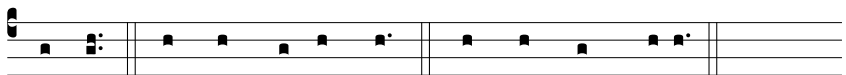
Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
With sin - cer - i - ty and love Eat we man - na from a - bove.
Spir - it, guide through all our days, Three in One, your name we praise.

Text: *Ad regias agni dapes*; Latin, 4th c.; tr. by Robert Campbell, 1814-1868
Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702

SIGN OF THE CROSS AND GREETING



☩. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.



℞. A-men ☩. The Lord be with you. ℞. And with your Spir-it.

RITE OF BLESSING AND SPRINKLING HOLY WATER



I saw wa - ter flow - ing from the right side of the



Tem - ple, al - le - lu - ia, al - le - lu - ia.

Text: *Vidi Aquam* (based on Ezekiel 47:1)
Music: Peter Latona, © copyright 2022, Birnamwood

☩. *May almighty God cleanse us of ours sins, and through the celebration
of this Eucharist make us worthy to share at the table of his Kingdom.* ℞. Amen.

GLORIA IN EXCELSIS

Heritage Mass

Alstott



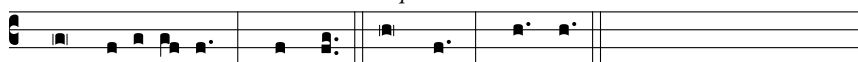
Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you take a - way the
 sins of the world, re - ceive our prayer; you are seat - ed at the
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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COLLECT

Solemn Tone

Simple Tone



℞. A-men.

℞. A-men.

– THE LITURGY OF THE WORD –

READING I

Acts 3:13-15, 17-19

The author of life you put to death, but God raised him from the dead.



Lord, let your face shine on us.

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READING II

1 John 2:1-5a

Jesus Christ is expiation not for our sins only but for those of the whole world.

ALLELUIA & VERSE BEFORE THE GOSPEL

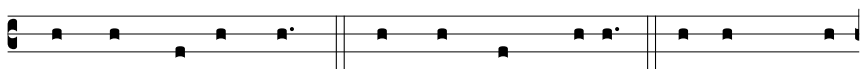
Chant, Mode II/cf. Luke 24:32



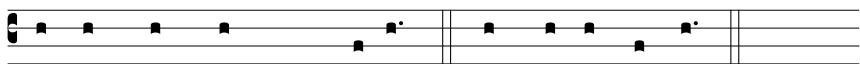
L-le-lu-ia, al-le-lu-ia, alle-lu-ia.

GOSPEL PROCLAMATION

Luke 24:35-48



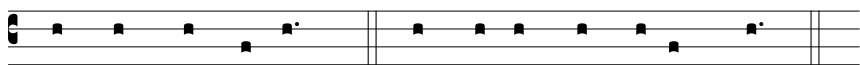
∿. The Lord be with you. ∟. And with your Spir-it. ∿. A reading from



the Holy Gospel according to N. ∟. Glory to you, O Lord

It is written that the Christ would suffer and on the third day rise from the dead..

AT THE CONCLUSION:



∿. The Gospel of the Lord. ∟. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including 'and became man,' all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

ELLACOMBE

The Day of Resurrection

1. The day of res - ur - rec - tion! Earth, tell it out a -
 2. Our hearts be pure from e - vil, that we may see a -
 3. Now let the heav'ns be joy - ful! Let earth the song be -
 broad; The Pass - o - ver of glad - ness, the
 right the Lord in rays e - ter - nal of
 gin! Let the round world keep tri - umph, and
 Pass - o - ver of God. From death to life e -
 res - ur - rec - tion light; and list - 'ning to his
 all that is there - in! Let all things seen and
 ter - nal, from earth un - to the sky, Our
 ac - cents, may hear, so calm and plain, his
 un - seen their notes in glad - ness blend, For
 Christ hath brought us o - ver, with hymns of vic - to - ry.
 own "All hail!" and, hear - ing, may raise the vic - tor strain.
 Christ the Lord is ris - en, our joy that has no end.

Text: based on a Greek Hymn of John of Damascus (675-749) (Ἀναστάσιμος ἡμέρα); trans. by John M. Neale, 1862
Tune: ELLACOMBE, 76 76 D; *Gesangbuch der Herzogl. Württemberg*, 1784

ANTHEM (Choir; 11:00 AM): Most Glorious Lord of Life

Harris

*Most glorious Lord of life, that on this day Did'st make Thy triumph over death and sin,
And, having harrowed hell, did'st bring away Captivity thence captive, us to win.*

*This joyous day, dear Lord, with joy begin, And grant that we for whom thou didest die,
Being with Thy dear blood clean washed from sin, May live for ever in felicity:
And that Thy love we weighing worthily, May likewise love Thee for the same again;
And for Thy sake, that all like dear did'st buy With love may one another entertain.*

So let us love, dear Love, like as we ought; Love is the lesson which the Lord us taught.

Text: Edmund Spenser, c.1522-99; Music: William H. Harris, 1883-1973,
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ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God,
the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory
of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

☩. The Lord be with you. ℟. **And with your spirit.**

☩. Lift up your hearts. ℟. **We lift them up to the Lord.**

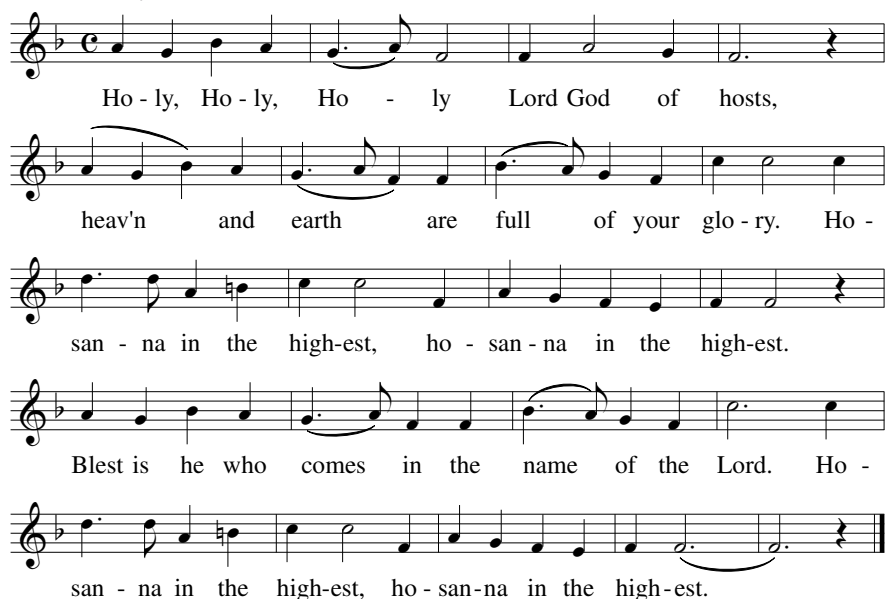
☩. Let us give thanks to the Lord our God. ℟. **It is right and just.**

PREFACE

SANCTUS

A Community Mass

Proulx



Ho - ly, Ho - ly, Ho - ly Lord God of hosts,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high-est.

The mystery of faith

A Community Mass



When we eat this Bread and drink this Cup, we pro -
claim your death, O Lord, un - til you come a - gain.

AMEN

A Community Mass



A - men, a - men, a - men.

Text: © 2010, ICEL. Setting: Richard Proulx © 1988, 2010 by GIA Publications, Inc. All rights reserved.

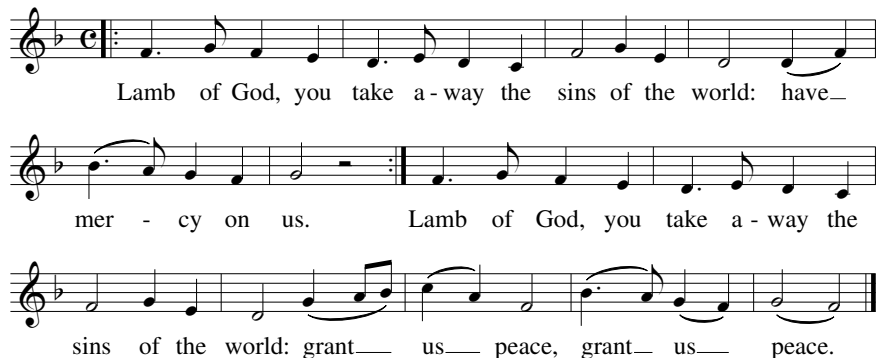
- THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Proulx



Lamb of God, you take a - way the sins of the world: have -
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant us peace, grant us peace.

Richard Proulx © 1975, GIA Publications, Inc. All rights reserved.

INVITATION TO COMMUNION

- ∇. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- ℟. Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.

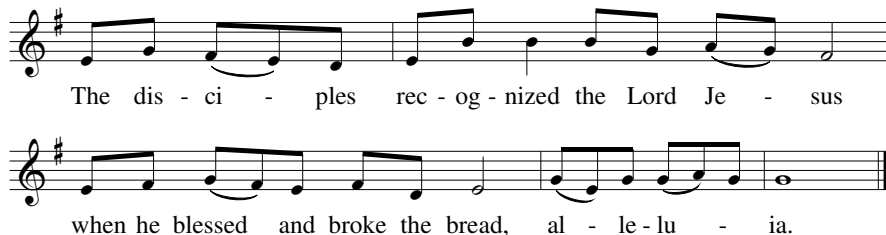
COMMUNION PROCESSION

Psalm 27

Antiphon: cf. Luke 24:35

Gouin

(Cantor/Choir 1 time; **ALL join in each repetition**):



The dis - ci - ples rec - og - nized the Lord Je - sus
when he blessed and broke the bread, al - le - lu - ia.

Text and music: Normand Gouin, based on the Communion Antiphon for the Third Sunday of Easter (according to the Roman Missal). Copyright © 2013 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc., St. Louis, Mo. All rights reserved.

COMMUNION ANTHEM (Choir; 11:00 AM): Stay With Us

Hovland

Stay with us, Lord Jesus, Stay with us.

Stay with us, it soon is evening, And night is falling.

Jesus Christ the world's true light! Shine so the darkness cannot overcome it!

Stay with us, Lord Jesus, it soon is evening, Stay with us, Lord Jesus, for night is falling.

Let your light pierce the darkness And fill your church with its glory.

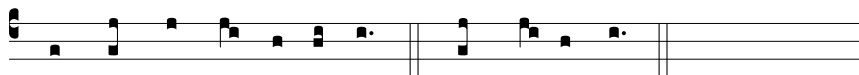
Stay with us, Lord Jesus, Stay with us.

Stay with us, it soon is evening, And night is falling.

Text: Luke 24:29 and the *Phos hilaron*, trans. Gracia Grindal; Music: Egil Hovland (Norwegian), 1924-2013, from the symphonic cantata: Captive and Free (1990); © 1999 Augsburg Fortress, 978-0-8006-5882-3. All rights reserved.

– THE CONCLUDING RITES –

BLESSING & DISMISSAL



☩. Go forth the Mass is end-ed. ☩. Thanks be to God.

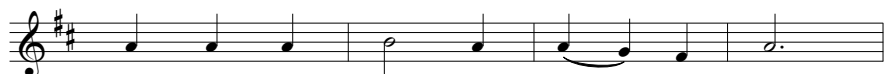
CLOSING HYMN

VICTORY

The Strife is O'er



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done;
2. On the third morn he rose a - gain,
3. O Ris - en Lord, all praise to thee,



Now is the Vic - tor's tri - umph won;
Glo - rious in maj - es - ty to reign;
Who from our sin has set us free,



O let the song of praise be sung: Al - le - lu - ia!
O let us swell the joy - ful strain: Al - le - lu - ia!
That we may live e - ter - nal - ly! Al - le - lu - ia!

Text: *Finita iam sunt praelia*; Latin, 12th c.; tr. by Francis Pott, 1832-1909, alt. Tune: VICTORY, 888 with Alleluias; G. P. da Palestrina, 1525-1594, adapt. W. H. Monk, 1823-1889