

Christ's Entry into Jerusalem — Jean-Hippolyte Flandrin (1809-1864)

– COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM –

OPENING ANTIPHON [Spoken, except at 11:00 AM Eucharist] Matthew 21:9

Hosanna to the Son of David, the King of Israel.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

INSTRUCTION AND PRAYER / SPRINKLING OF BRANCHES

GOSPEL OF THE LORD'S ENTRANCE Mark 11:1-10

Blessed is he who comes in the name of Lord.

THE PROCESSION - All Glory, Laud, and Honor ST. THEODULPH



All glo - ry, laud, and hon - or To you, Re-deem-er King!



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went;
4. To you be - fore your pas - sion They sang their hymns of praise;
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,



1. Now in the Lord's Name com - ing, Our King and Bless-ed One.
2. And mor - tals, joined with all things Cre - a - ted, make re - ply.
3. Our praise and prayers and an - thems Be - fore you we pre - sent.
4. To you, now high ex - alt - ed, Our mel - o - dy we raise.
5. Great source of love and good - ness, Our Sav - ior and our King.

Text: Gloria, laus et honor; Theodulph of Orleans, c. 760-821; Tr. by John M. Neale, 1818-1866, alt.
Tune: ST. THEODULPH, 76 76 D; Melchior Teschner, 1584-1635.

COLLECT R. Amen

READING I

Isaiah 50:4-7

*My face I did not shield from buffets and spitting,
knowing that I shall not be put to shame.*

PSALM & RESPONSE

Psalm 22:8-9, 17-18, 19-20, 23-24



My God, my God, why have you a - ban - doned me?

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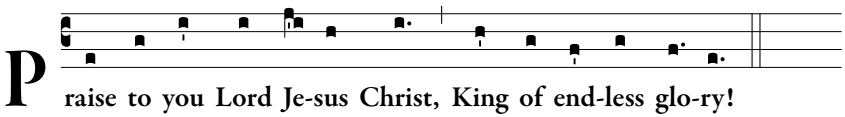
READING II

Philippians 2:6-11

Christ humbled himself. Because of this God greatly exalted him.

VERSE BEFORE THE GOSPEL

Philippians 2:8-9



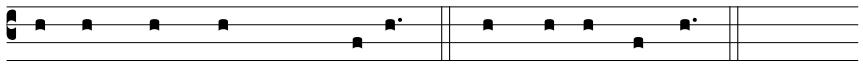
raise to you Lord Je-sus Christ, King of end-less glo-ry!

GOSPEL PROCLAMATION

Mark 14:1—15:47



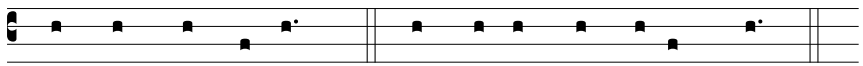
∩. The Lord be with you. R. And with your Spir-it. ∩. A reading from



the Holy Gospel according to N. R. Glory to you, O Lord

The Passion of our Lord Jesus Christ.

AT THE CONCLUSION:



∩. The Gospel of the Lord. R. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including 'and became man,' all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the
dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

WONDROUS LOVE

What Wondrous Love is This

1. What wond-rous love is this, O my soul, O my
2. To God and to the Lamb, I will sing, I will
3. And when from death I'm free, I'll sing on, I'll sing

soul! What wond-rous love is this, O my soul! What
sing; To God and to the Lamb, I will sing. To
on; And when from death I'm free, I'll sing on; And

won-drous love is this that caused the Lord of bliss To
God and to the Lamb, who is the great I AM, While
when from death I'm free, I'll sing and joy-ful be; And

bear the dread-ful curse for my soul, for my soul, To
mil-lions join the theme, I will sing, I will sing; While
through e-ter-ni-ty, I'll sing on, I'll sing on! And

bear the dread-ful curse for my soul?
mil-lions join the theme, I will sing.
through e-ter-ni-ty, I'll sing on.

Text: *Hymns and Spiritual Songs*, 1811. alt.
Tune: WONDROUS LOVE; William Walker's *The Southern Harmony*, 1835

ANTHEM (Choir; 11:00 AM): When I Survey the Wondrous Cross arr. Martin

*When I survey the wondrous cross On which the Prince of glory died,
My richest gain I count but loss, And pour contempt on all my pride.*

*Forbid it, Lord, that I should boast, Save in the death of Christ my God!
All the vain things that charm me most, I sacrifice them to His blood.*

*See from His head, His hands, His feet, Sorrow and love flow mingled down!
Did e'er such love and sorrow meet, Or thorns compose so rich a crown?*

*Were the whole realm of nature mine, That were a present far too small;
Love so amazing, so divine, Demands my soul, my life, my all.*

Text: Isaac Watts (1674-1748), 1707; Tune: HAMBURG, 8.8.8.8 (alt.), Lowell Mason (1792-1872), 1824, based on Gregorian Tone I;
Setting: Gilbert M. Martin, © 1970, Theodore Presser Company, #312-40785

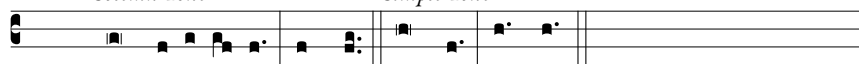
ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Solemn Tone *Simple Tone*



℟. A-men. ℟. A-men.

EUCCHARISTIC PRAYER



☩. The Lord be with you. ℟. And with your Spir-it. ☩. Lift up your



hearts ℟. We lift them up to the Lord ☩. Let us give thanks to the



Lord our God ℟. It is right and just.

PREFACE

SANCTUS

Mass XVIII

Sanctus, sanctus, sanctus Dóminus De-us Sába-oth. Pleni sunt



coe-li et terra gló-ri-a tu-a. Ho-sánna in excelsis. Benedictus qui

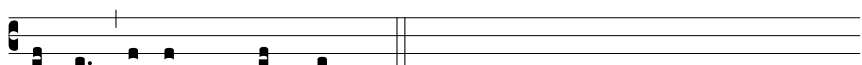


venit in nómine Dómi-ni. Ho-sanna in excélsis.

The mystery of faith

ICEL

WE proclaim your death, O Lord, and pro-fess your Re-sur-



rection until you come again.

- THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Mass XVIII



Agnus Dé-i, qui tollis peccá-ta múndi: mi-se-ré-re nó-bis. Ag-nus Dé-i, qui tollis peccá-ta múndi: mi-se-ré-re nó-bis. Agnus Dé-i, qui tollis peccá-ta múndi: dóna nóbis pá-cem.

INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

☩. Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

COMMUNION PROCESSION

Psalms 115

Psalms 115 [Antiphon: Matthew 26:42]

Biery

(Cantor/Choir 1 time; ALL join in each repetition):



Fa-ther, if this cup can-not pass, but I must drink of it, let your will be done, let your will be done.

James Biery © 1999 MorningStar Music Publishers, St. Louis, MO. All rights reserved.

Hymn: O Sacred Head, Surrounded

PASSION CHORALE

- | | |
|---|--|
| <p>1. O sacred Head surrounded
By crown of piercing thorn!
O bleeding Head, so wounded,
Reviled and put to scorn!
The pow'r of death comes o'er you,
The glow of life decays,
Yet angel hosts adore you
And tremble as they gaze.</p> | <p>2. In this, your bitter passion,
Good Shepherd, think of me
With your most sweet compassion,
Unworthy though I be:
Beneath your cross abiding
For ever would I rest,
In your dear love confiding,
And with your presence blest.</p> |
|---|--|
3. What language shall I borrow
To thank you, dearest friend,
For this, your dying sorrow,
Your mercy without end?
Lord, make me yours forever,
A loyal servant true,
And let me never, never
Outlive my love for you.

Text: *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091-1153. Verses 1, 2 tr. by Henry W. Baker, 1821-1877, alt.; verse 3 tr. by James W. Alexander, 1804-1859, alt.

Jesus, so lowly, Child of the earth: Christen me wholly, bring me new birth.

Jesus, so lonely, weary and sad; Teach me that only Love maketh glad.

Jesus, so broken, Silent and pale; Be this the token Love will not fail.

Jesus, victorious, mighty and free; Teach me how glorious death is to be.

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PRAYER AFTER COMMUNION

– THE CONCLUDING RITES –

BLESSING & DISMISSAL



Ÿ. Go forth the Mass is end-ed. R̄. Thanks be to God.

TODAY, AS WE BEGIN OUR OBSERVANCE OF HOLY WEEK, THE CLERGY AND MINISTERS WILL LEAVE THE CHURCH IN SILENCE. WE INVITE EVERYONE TO EXIT THE CHURCH IN A SPIRIT OF SILENT PRAYER AND REFLECTION.

HOLY WEEK/TRIDUUM LITURGIES AT THE CATHEDRAL OF THE INCARNATION ✠ 2024

HOLY THURSDAY ~ MARCH 28

MASS OF THE LORD’S SUPPER — 7:00 PM

Adoration follows Mass until midnight

GOOD FRIDAY ~ MARCH 29

Tre Ore / STATIONS OF THE CROSS — Noon to 3:00 PM

CONFESSIONS — Noon to 3:00 PM

**PROCLAMATION OF THE PASSION & ADORATION OF THE CROSS
WITH HOLY COMMUNION** — 7:00 PM

HOLY SATURDAY ~ MARCH 30

EASTER VIGIL — 7:00 PM

EASTER SUNDAY ~ MARCH 31

Masses at

8:30 AM — Cathedral (*overflow in Fleming Center*)

11:00 AM — Cathedral

11:00 AM — Fleming Center

5:00 PM — Cathedral

**✠ BLESSED IS THE KING WHO COMES
IN THE NAME OF THE LORD ✠**