

✠ CELEBRATION OF THE EUCHARIST ✠  
THE FIFTH SUNDAY OF LENT

THE CATHEDRAL OF THE INCARNATION ✠ 17 MARCH 2024

“AMEN, AMEN I SAY TO YOU, UNLESS A GRAIN OF WHEAT FALLS TO THE GROUND AND DIES, IT REMAINS JUST A GRAIN OF WHEAT; BUT IF IT DIES, IT PRODUCES MUCH FRUIT.”

JOHN 12

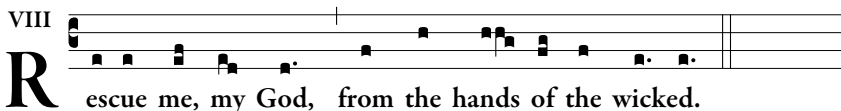
– THE INTRODUCTORY RITES –

ENTRANCE CHANT

Psalm 71 (70V), *Graduale Simplex*; adapt.

Antiphon:

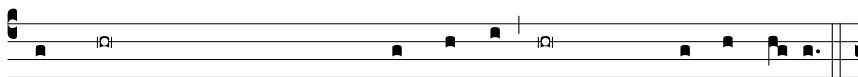
*Deus meus, éripe me de manu peccatóribus.*



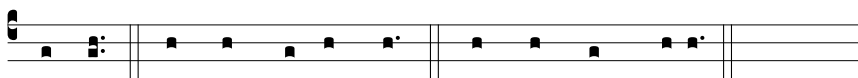
Text: *Graduale Simplex* (translation ICEL, © 1968)

Music: Mode IV Chant, based on the *Graduale Simplex*; Aristotle A. Esguerra (alt.)

SIGN OF THE CROSS AND GREETING



☩. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.



℞. A-men ☩. The Lord be with you. ℞. And with your Spir-it.

PENITENTIAL ACT

*The Priest invites the faithful to make the Penitential Act. All recite:*

**I** confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault, through my most grievous fault;

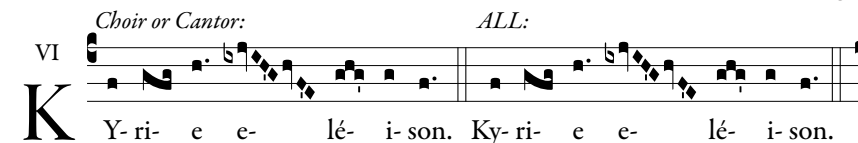
*Then they continue:*

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

*The absolution by the priest follows. ℞. Amen.*

KYRIE ELEISON

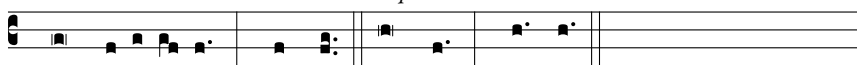
*Mass XVII—In Dominicis Quadragesimæ*



COLLECT

*Solemn Tone*

*Simple Tone*



℞. A-men.

℞. A-men.

– THE LITURGY OF THE WORD –

READING I

Jeremiah 31:31-34

*I will make a new covenant and remember their sin no more.*

PSALM & RESPONSE

Psalm 51:3-4, 12-13, 14-15



Cre- ate a clean heart, a clean heart in me, O God.

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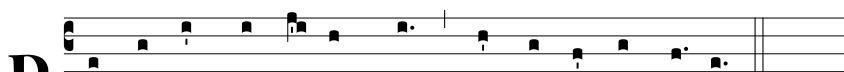
READING II

Hebrews 5:7-9

*Christ learned obedience and became the source of eternal salvation.*

GOSPEL VERSE & ACCLAMATION

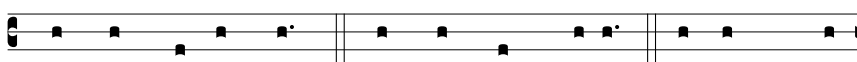
*Missa Simplex/* John 12:26



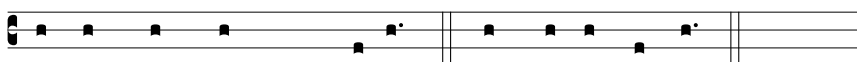
**P**raise to you Lord Je-sus Christ, King of end-less glo-ry!

GOSPEL PROCLAMATION

John 12:20-33



ψ. The Lord be with you. ℞. And with your Spir-it. ψ. A reading from



the Holy Gospel according to N. ℞. Glory to you, O Lord

*If a grain of wheat falls to the ground and dies, it produces fruit.*

AT THE CONCLUSION:



ψ. The Gospel of the Lord. ℞. Praise to you, Lord Je-sus Christ.

– THE LITURGY OF THE WORD [11:00 AM EUCHARIST] –

READING I

Ezekiel 37:12-14

*I will put my spirit in you that you may live.*

PSALM & RESPONSE

Psalm 130:1-2, 3-4, 5-6, 7-8



With the Lord there is mer-cy, and full-ness of re-demp-tion.

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**READING II**

Romans 8:8-11

*The Spirit of the One who raised Jesus from the dead dwells in you.***GOSPEL VERSE & ACCLAMATION**

John 11:25a, 26

(please see the music above)

**GOSPEL PROCLAMATION**

John 11:1-45

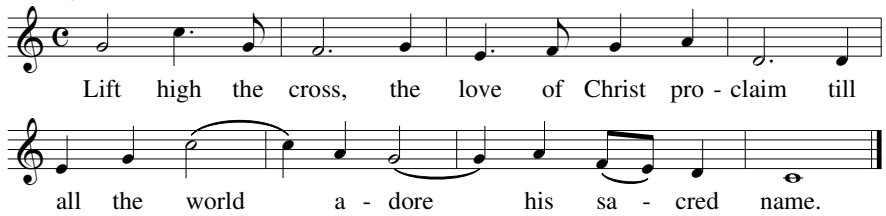
*I am the resurrection and the life.*

(opening and closing chants for the Gospel are found above)

**HOMILY****SECOND SCRUTINY OF THE ELECT/****DISMISSAL OF CATECHUMENS AND CANDIDATES [11:00 AM]**

CRUCIFER

Lift High the Cross



Text: 1 Cor 1:18; George W. Kitchen and Michael Newbolt, alt.; Tune: CRUCIFER, 10 10 with Refrain; Sydney H. Nicholson © 1964, Hope Publishing Co. All rights reserved. Used with permission.

**PROFESSION OF FAITH**

**I** believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*At the words that follow up to and including 'and became man,' all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

**THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)**

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

I Am the Bread of Life

Breaking Bread #342

ANTHEM (Choir, 11:00 AM): God is My Strong Salvation

arr. Lovelace

God is my strong salvation: What foe have I to fear?  
In darkness and temptation, My light, my help is near:  
Though hosts encamp around me, Firm in the fight I stand;  
What terror can confound me, With God at my right hand.  
Place on the Lord reliance; My soul with courage wait;  
His truth be thine affiance, When faint and desolate;  
His might thy heart shall strengthen, His love thy joy increase;  
Mercy thy days shall lengthen; The Lord will give thee peace.

Text: James Montgomery; 1771-1884. Tune: *The Sacred Harp*, 1844. Setting: Austin C. Lovelace © 1954, Canyon Press, Inc. Assigned 1972 to E. C. Kerby Ltd., Toronto. #50481040

ORATE / SUSCIPIAT

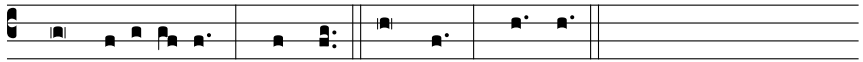
Ÿ. Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Œ. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

*Solemn Tone*

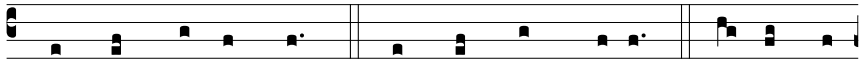
*Simple Tone*



Œ. A-men.

Œ. A-men.

EUCCHARISTIC PRAYER



Ÿ. The Lord be with you. Œ. And with your Spir-it. Ÿ. Lift up your



hearts Œ. We lift them up to the Lord Ÿ. Let us give thanks to the



Lord our God Œ. It is right and just.

PREFACE

SANCTUS

*Mass XVIII*

**S**anctus, sanctus, sanctus Dóminus De-us Sába-oth. Pleni sunt



coe-li et terra gló-ri-a tu-a. Ho-sanna in excelsis. Benedictus qui



venit in nómine Dómi-ni. Ho-sanna in excélsis.

**W** E proclaim your death, O Lord, and pro-fess your Re-sur-  
 rection until you come again.

- THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Mass XVIII

**A** gnus Dé- i, qui tóllis peccá-ta múndi: mi-se-ré-re nó-bis.  
 Agnus Dé- i, qui tóllis peccá-ta múndi: dóna nóbis pá-cem.

INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

☩. Lord, I am not worthy that you enter under my roof,  
 but only say the word, and my soul shall be healed.

FRACTION ANTHEM (Choir, 11:00 AM): I Will Arise and Go to Jesus arr. Moore

*I will arise and go to Jesus, he will embrace me in his arms;  
 In the arms of my dear savior, Oh, there are ten thousand charms.  
 Teach me some melodious sonnet Sung by flaming tongues above,  
 Praise the mount, I'm fixed upon it, Mount of thy redeeming love,  
 Come thou fount of every blessing, Tune my heart to sing thy grace,  
 Streams of mercy never ceasing, Call for songs of loudest praise.  
 I will arise and go to Jesus, he will embrace me in his arms;  
 In the arms of my dear savior, Oh, there are ten thousand charms.*

Text and Tune: American Folk Hymn; Setting: Donald Moore © 1989, Belwin Mills, c/o CPP/Belwin, Inc., BSC00114 (out of print)

COMMUNION PROCESSION

Psalm 17

Antiphon (John 12:26): (Cantor 1st time; ALL join in each repetition)

If you serve me, fol - low me; and  
 where I am my ser - vant will al - so be.

11:00 AM:

Psalm 130

**Antiphon** (John 11:25): (Cantor 1st time; **ALL join in each repetition**):



Who - ev - er is a - live and be - lieves in the Lord will  
nev - er die, will nev - er die, will nev - er die.

James Biery © 1999 MorningStar Music Publishers, St. Louis, MO. All rights reserved.

– THE CONCLUDING RITES –

**BLESSING & DISMISSAL**



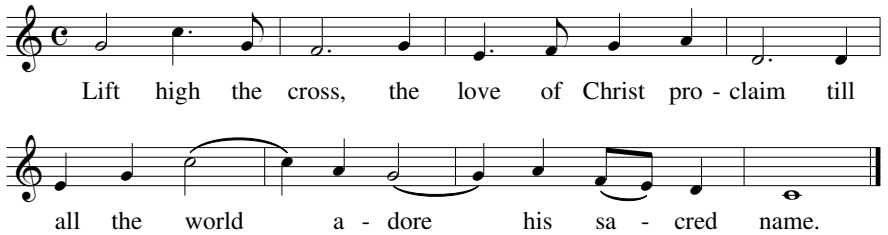
∩. Go forth the Mass is end-ed. ℞. Thanks be to God.

**CLOSING HYMN**

CRUCIFER

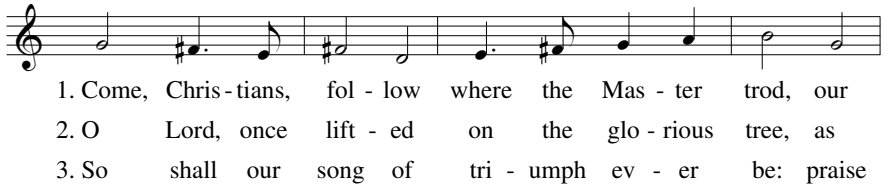
Lift High the Cross

Refrain:

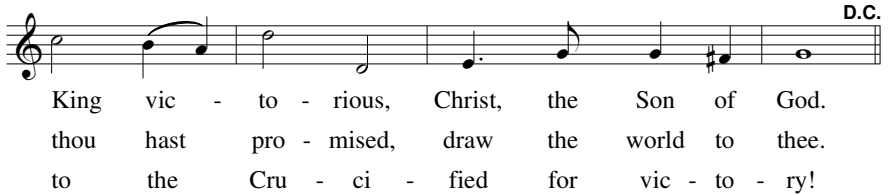


Lift high the cross, the love of Christ pro - claim till  
all the world a - dore his sa - cred name.

Verses:



1. Come, Chris - tians, fol - low where the Mas - ter trod, our  
2. O Lord, once lift - ed on the glo - rious tree, as  
3. So shall our song of tri - umph ev - er be: praise



King vic - to - rious, Christ, the Son of God.  
thou hast pro - mised, draw the world to thee.  
to the Cru - ci - fied for vic - to - ry!

Text: 1 Cor 1:18; George W. Kitchen and Michael Newbolt, alt.; Tune: Sydney H. Nicholson © by permission of Hymns Ancient and Modern, Ltd. Published by GIA Publications, Inc., Chicago, IL. All rights reserved. Used with permission.

