

# ✠ CELEBRATION OF THE EUCHARIST ✠

## THE THIRD SUNDAY OF LENT

THE CATHEDRAL OF THE INCARNATION ✠ 3 MARCH 2024

JESUS SAID TO THEM, “DESTROY THIS TEMPLE AND IN THREE DAYS I WILL RAISE IT UP.”

JOHN 2

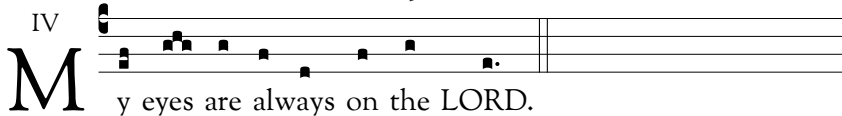
### – THE INTRODUCTORY RITES –

#### ENTRANCE CHANT

Psalm 25 (24V) (*Graduale Simplex*; *adapt.*)

Antiphon:

*Oculi mei semper ad Dóminum.*



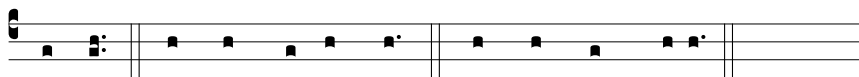
Text: *Graduale Simplex* (translation ICEL, © 1968)

Music: Mode IV Chant, based on the *Graduale Simplex*; Aristotle A. Esguerra (alt.)

#### SIGN OF THE CROSS AND GREETING



✠. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.



✠. A-men ✠. The Lord be with you. ✠. And with your Spir-it.

#### PENITENTIAL ACT

*The Priest invites the faithful to make the Penitential Act. All recite:*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

*The absolution by the priest follows. R. Amen.*

#### KYRIE ELEISON

*Mass XVII—In Dominicis Quadragesimæ*

*Choir or Cantor:*

*ALL:*



*Choir or Cantor:*

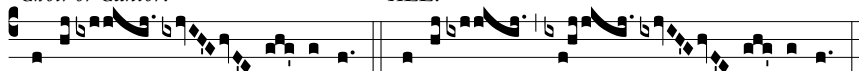
*ALL:*



Christe e- lé- i-son. Christe e- lé- i-son.

*Choir or Cantor:*

*ALL:*

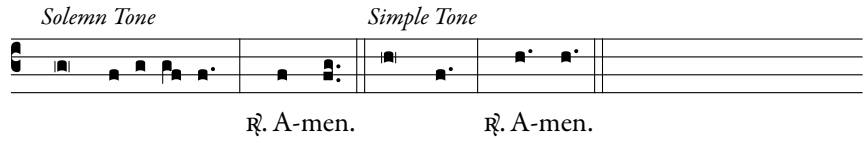


Ký-ri- e e- lé- i-son. Ký-ri- e e- lé- i-son.

COLLECT

Solemn Tone

Simple Tone



℞. A-men.                      ℞. A-men.

– THE LITURGY OF THE WORD –


READING I

Exodus 20:1-17

*The law was given through Moses.*

PSALM & RESPONSE

Psalm 19:8, 9, 10, 11



Lord, you have the words of ev - er - last - ing life.

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READING II

1 Corinthians 1:22-25

*We proclaim Christ crucified, a stumbling block to many,  
but to those who are called, the wisdom of God.*


GOSPEL VERSE & ACCLAMATION

Missa Simplex/ John 3:16

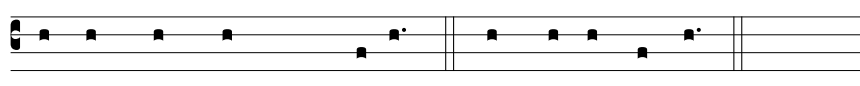
Praise to you Lord Je-sus Christ, King of end-less glo-ry!

GOSPEL PROCLAMATION

John 2:13-25



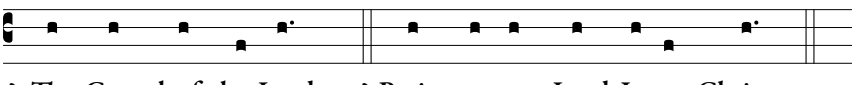
℣. The Lord be with you.    ℞. And with your Spir-it.    ℣. A reading from



the Holy Gospel according to N.    ℞. Glory to you, O Lord

*Destroy this temple, and in three days I will raise it up.*

AT THE CONCLUSION:



℣. The Gospel of the Lord.    ℞. Praise to you, Lord Je-sus Christ.

– THE LITURGY OF THE WORD [11:00 AM EUCHARIST] –


READING I

Exodus 17:3-7

*Give us water, that we may drink.*

PSALM & RESPONSE

Psalm 95:1-2, 6-7, 8-9



If to - day you hear his voice, har - den not your hearts.

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## READING II

Romans 5:1-2, 5-8

*The love of God has been poured out into our hearts through the Holy Spirit.*

## GOSPEL VERSE & ACCLAMATION

cf. John 4:42, 15

(please see the music above)

## GOSPEL PROCLAMATION

John 4:5-42

*The water I shall give will become a spring of eternal life.*  
(opening and closing chants for the Gospel are found above)

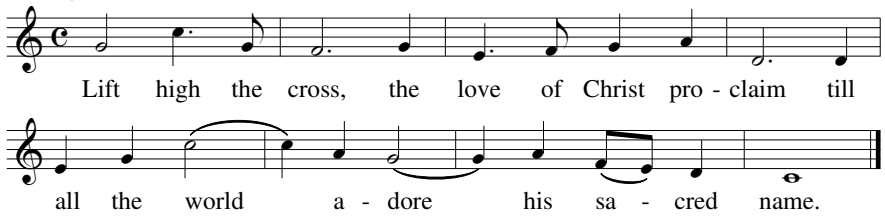
## HOMILY

### FIRST SCRUTINY OF THE ELECT/

### DISMISSAL OF CATECHUMENS AND CANDIDATES [11:00 AM]

CRUCIFER

Lift High the Cross



Text: 1 Cor 1:18; George W. Kitchen and Michael Newbolt, alt.; Tune: CRUCIFER, 10 10 with Refrain; Sydney H. Nicholson © 1964, Hope Publishing Co. All rights reserved. Used with permission.

## PROFESSION OF FAITH

**I** believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*At the words that follow up to and including 'and became man,' all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

# – THE LITURGY OF THE EUCHARIST –

## PREPARATION OF THE GIFTS

KINGSFOLD

I Heard the Voice of Jesus Say

Breaking Bread #464

**ANTHEM** (*Cathedral Choir Octet, 11:00 AM*): Let All Who Thirst Come Unto Me    Gouzes

*“Let all who thirst come unto me!” O Christ, fountain of life, pour out your Spirit upon us!*

*“If anyone is thirsty, let them come to me and drink; from within them will flow streams of living water!” Jesus was speaking of the Spirit, which those who believe in him were to receive.*

*“If only you knew the gift of God, and who it is that asks you for a drink, you would have been the one to ask, and he would have given you living water.”*

*“For the water I shall give you shall become in you a spring of living water, welling up to eternal life, and you shall never thirst again.”*

Text: John 4; Music: André Gouzes, OP © 1995, Les Editions de l'Abbaye de Sylvaes, Camarès, France. All rights reserved. Used with permission.  
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## ORATE / SUSCIPIAT

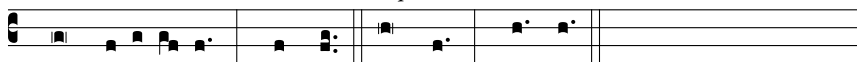
✠. Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

✠. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

*Solemn Tone*

*Simple Tone*



℞. A-men.

℞. A-men.

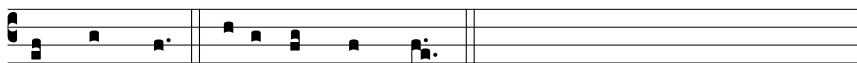
## EUCCHARISTIC PRAYER



✠. The Lord be with you.    ℞. And with your Spir-it.    ✠. Lift up your



hearts    ℞. We lift them up to the Lord    ✠. Let us give thanks to the



Lord our God    ℞. It is right and just.

## PREFACE

## SANCTUS

*Mass XVIII*



Anctus, sanctus, sanctus Dóminus De-us Sába-oth. Pleni sunt



coe-li et terra gló-ri-a tu-a. Ho-sanna in excelsis. Benedictus qui



venit in nómine Dómi-ni. Ho-sanna in excélsis.

**W** E proclaim your death, O Lord, and pro-fess your Re-sur-  
rection until you come again.

– THE COMMUNION RITE –

LORD’S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Mass XVIII

**A** Gnus Dé- i, qui tóllis peccá-ta mún-di: mi-se-ré-re nó-bis.  
twice  
Agnus Dé- i, qui tóllis peccá-ta mún-di: dó-na nó-bis pá-cem.

INVITATION TO COMMUNION

- ✠. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.
- ℟. Lord, I am not worthy that you enter under my roof,  
but only say the word, and my soul shall be healed.

COMMUNION PROCESSION

Psalm 97:1-6, 11, 12

Antiphon: Psalm 84:4 (Cantor 1st time; ALL join in each repetition):

Blest— are they who dwell in your house!  
They— shall praise you for ev - er.

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11:00 AM:

Isaiah 12:1-6

Antiphon: John 4:14 (Cantor 1st time; ALL join in each repetition):

The wa - ter I give will well up with -  
in and give you, give you e - ter - nal life.

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**COMMUNION ANTHEM** (Choir, 11:00 AM): There's a Wideness in God's Mercy Bevan

*There's a wideness in God's mercy, Like the wideness of the sea;  
There's a kindness in his justice, Which is more than liberty.  
There is no place where earth's sorrows Are more felt than up in heaven;  
There is no place where earth's failings Have such kindly judgement given.  
For the love of God is broader Than the measure of man's mind;  
And the heart of the Eternal Is most wonderfully kind.  
But we make his love too narrow By false limits of our own;  
And we magnify his strictness With a zeal he will not own.  
There is plentiful redemption In the Blood that has been shed;  
There is joy for all the members In the sorrows of the Head.  
There is grace enough for thousands Of new worlds as great as this;  
There is room for fresh creations In that upper home of bliss.  
If our love were but more simple, We should take him at his word;  
And our lives would be all gladness In the joy of Christ our Lord.*

Text: F.W. Faber (1814-63); Tune (CORDEDALE, 87 87 D) and setting: Maurice Bevan (1921-2006), © 1999, Oxford University Press

– THE CONCLUDING RITES –

**BLESSING & DISMISSAL**



☩. Go forth the Mass is end-ed. ☩. Thanks be to God.

**CLOSING HYMN**

ST. FLAVIAN

From Ashes to the Living Font



1. From ash - es to the liv - ing font Your  
2. For thirst - ing hearts let wa - ters flow, Our  
3. From ash - es to the liv - ing font Your



Church must jour - ney, Lord, Bap - tized in grace, in  
faint - ing souls re - vive; And at the well your  
Church must jour - ney still, Through cross and tomb to



grace re - newed By your most ho - ly word.  
wa - ters give, Our ev - er - last - ing life.  
Eas - ter joy, In Spir - it - fire ful - filled.

Text: Alan J. Hommerding, b.1956; © 1994, World Library Publications, Inc. All rights reserved. (Vs. 2: JS)  
Tune: ST. FLAVIAN, CM; John Day's Psalter, 1562

