

CATHEDRAL OF THE INCARNATION
**THE SACRED EASTER TRIDUUM OF THE
PASSION & RESURRECTION OF THE LORD**
29 MARCH 2024 ✠ GOOD FRIDAY
OF THE PASSION OF THE LORD





FIRST PART: THE LITURGY OF THE WORD

READING I

Isaiah 52:13–53:12

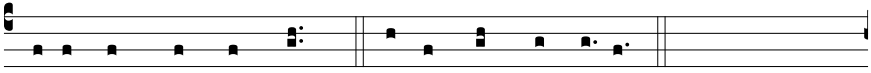
FOURTH ORACLE OF THE SUFFERING SERVANT OF THE LORD

He himself was wounded for our sins.

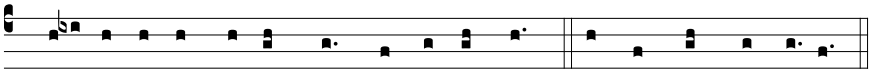
PSALM & RESPONSE

Psalm 31 (V30): 1, 6, 10a, 12, 13, 15-16a, 16b, 17

Graduale Simplex (adapt.)



∩. In-to your hands, O LORD R. **I commend my spirit.**



∩. You will redeem me O LORD, O faithful God. R. **I commend my spirit.**

(The Psalm verses are chanted to the first and second chanting tones, in alternation.)

∩. Have mercy on me, O LORD, for I am in distress. R. **I commend...**

∩. Because of all my foes I have become a reproach,
an object of scorn to my neighbors
and of fear to my friends. R. **I commend...**

∩. I am forgotten, like someone dead,
and have become like a broken vessel. R. **I commend...**

∩. But as for me, I trust in you, O LORD;
I say, “You are my God. My lot is in your hands.” R. **I commend...**

∩. Deliver me from the hands of my enemies
and those who pursue me. R. **I commend...**

∩. Let your face shine on your servant.
Save me in your merciful love. R. **I commend...**

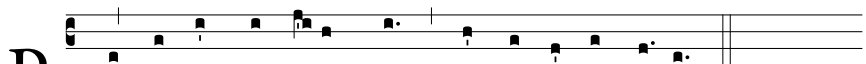
READING II

Hebrews 4:14-16; 5:7-9

*Jesus learned obedience and became the source of salvation
for all who obey him.*

GOSPEL VERSE & ACCLAMATION

Missa Simplex/Philippians 2:8-9



P raise to you Lord Jesus Christ, King of end-less glo-ry!

GOSPEL PROCLAMATION

John 18:1–19:42

The Passion of our Lord Jesus Christ.

The Gospel account of the Lord’s Passion and Death is traditionally proclaimed by three cantors; the inclusion of a fourth ‘voice,’ or the ‘crowd,’ is not part of this proclamation. Please respect this ancient tradition and listen to the singing of this Gospel without attempting to join in any of the singing by the cantors. Thank you.

HOMILY

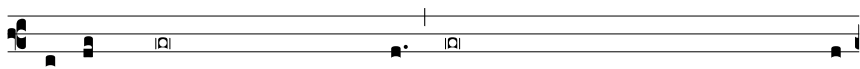
THE SOLEMN INTERCESSIONS



SECOND PART: THE ADORATION OF THE HOLY CROSS

SHOWING OF THE CROSS

Invitation



∿. Behold the wood of the Cross, on which hung the salvation of



the world. R̄. Come, let us a-dore.

ANTIPHONS and RESPONSES: The Reproaches (*Improperia*)

Sanders

ANTIPHON:

O my people, what have I done to you? How have I offended you? Answer me!

*I led you out of Egypt, from slavery to freedom,
but you led your Savior to the cross. O, my people...*

O, my people...

TRISAGION: *Holy is God, Holy and strong! Holy immortal One, have mercy on us!*

*For forty years I led you safely through the desert.
I fed you with manna from heaven, and brought you to a land of plenty:
but you led your Savior to the cross.*

TRISAGION: *Holy is God, Holy and strong! Holy immortal One, have mercy on us!*

*What more could I have done for you.
I planted you as my fairest vine, but you yielded only bitterness:
when I was thirsty you gave me vinegar to drink,
and you pierced your Savior's side with a lance.*

TRISAGION: *Holy is God, Holy and strong! Holy immortal One, have mercy on us!*

*I opened the sea before you, but you opened my side with a spear.
I led you on your way in a pillar of cloud, but you led me to Pilate's court.*

O, my people...

*I bore you up with manna in the desert,
but you struck me down and scourged me.
I gave you saving water from the rock, but you gave me gall and vinegar to drink.*

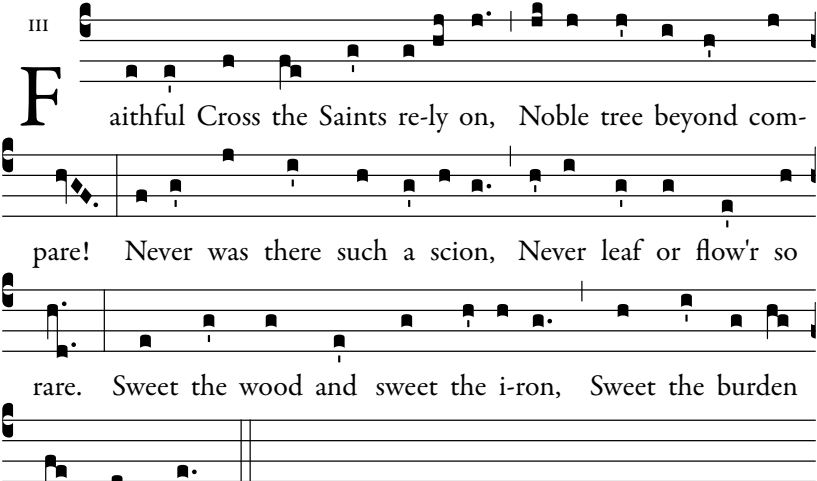
O, my people...

*I gave you a royal scepter, but you gave me a crown of thorns.
I raised you to the height of majesty, but you have raised me high on a cross.*

O, my people...

Refrain:

III



Faithful Cross the Saints re-ly on, Noble tree beyond com-
pare! Never was there such a scion, Never leaf or flow'r so
rare. Sweet the wood and sweet the i-ron, Sweet the burden
that they bear.

Cantor: *Sing, my tongue, in exultation Of our banner and device!*

Make a solemn proclamation Of a triumph and its price:

How the Savior of creation Conquered by his sacrifice!

For, when Adam first offended Eating that forbidden fruit,

Not all hopes of glory ended With the serpent at the root:

Broken nature would be mended By a second tree and shoot.

So the Father, out of pity For our selfinflicted doom,

Sent him from the heav'nly city When the holy time had come:

He, the Son and the Almighty, Took our flesh in Mary's womb.

So he came, the longexpected, Not in glory, not to reign;

Only born to be rejected, Choosing hunger, toil and pain,

Till the scaffold was erected And the Paschal Lamb was slain.

Noblest tree of all created, Richly jeweled and embossed:

Post by Lamb's blood consecrated; Spar that saves the tempestossed;

Scaffoldbeam which, elevated, Carries what the world has cost!

Wisdom, pow'r, and adoration To the blessed Trinity

For redemption and salvation Through the Paschal Mystery,

Now, in ev'ry generation, And for all eternity. Amen.



THIRD PART: HOLY COMMUNION

THE LORD'S PRAYER AND INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

℟. **Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.**

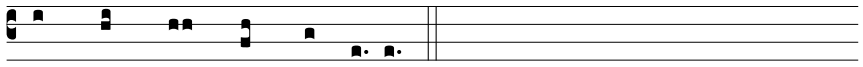
COMMUNION PROCESSION

Antiphon: John 19:34; (Cantor first time, **All join in each repetition**):

VIII

O

ne of the soldiers opened his side with a lance, and at once



there came forth blood and water.

Verses: Psalm 89 (V88)

HYMN

WERE YOU THERE

Were You There



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they laid him in the tomb?



Oh! _____ Some - times it caus - es me to
Oh! _____ Some - times it caus - es me to
Oh! _____ Some - times it caus - es me to



trem - ble, trem - ble, trem - ble.
trem - ble, trem - ble, trem - ble.
trem - ble, trem - ble, trem - ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they laid him in the tomb?

Spiritual; Old Plantation Hymns, Boston, 1899

COMMUNION ANTHEM (*Choir*): Jesus, So Lowly

Friedell

Jesus, so lowly, Child of the earth:

Jesus, so lonely, weary and sad;

Christen me wholly, bring me new birth.

Teach me that only Love maketh glad.

Jesus, so broken, Silent and pale;

Jesus, victorious, mighty and free;

Be this the token Love will not fail.

Teach me how glorious death is to be.

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PRAYER AFTER COMMUNION

PRAYER OVER THE PEOPLE





CATHEDRAL OF THE INCARNATION ✠ NASHVILLE, TENNESSEE

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