

✠ CELEBRATION OF THE EUCHARIST ✠  
THE SIXTH SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 11 FEBRUARY 2024

MOVED WITH PITY, HE STRETCHED OUT HIS HAND, TOUCHED HIM,  
AND SAID TO HIM, "I WILL DO IT. BE MADE CLEAN."  
MARK 1

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

FOUNDATION

How Firm a Foundation



1. How firm a foun - da - tion, you saints of the Lord,  
2. "Fear not, I am with you, O be not dis - mayed,  
3. "When through the deep wa - ters I call you to go,  
4. "The soul that on Je - sus has leaned for re - pose,



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
The riv - ers of woe shall not you o - ver - flow;  
I will not, I will not de - sert to its foes;



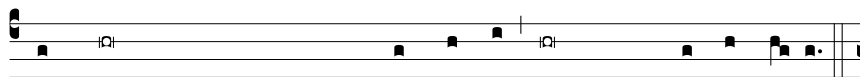
What more can He say than to you He has said,  
I'll strength - en you, help you, and cause you to stand,  
For I will be with you, your trou - bles to bless,  
That soul, though all hell should en - deav - or to shake,



To you who for re - fuge to Je - sus have fled?  
Up - held by my righ - teous, om - nip - o - tent hand.  
And sanc - ti - fy to you your deep - est dis - tress.  
I'll nev - er, no nev - er, no nev - er for - sake!"

Text: 2 Peter 1:4; "K" in Rippon's *A Selection of Hymns*, 1787  
Tune: FOUNDATION, 11 11 11 11; Funk's *Compilation of Genuine Church Music*, 1832

SIGN OF THE CROSS AND GREETING



☩. In the name of the Father, and of the Son, and of the Ho - ly Spir - it.



℞. A - men ☩. The Lord be with you. ℞. And with your Spir - it.

THE PENITENTIAL ACT

*The Celebrant invites the faithful to make the Penitential Act.*

(The responses — Lord, have mercy, etc. — may be spoken or sung.)

Invocation... ☩. Lord, have mercy. ℞. Lord, have mercy.

Invocation... ☩. Christ, have mercy. ℞. Christ, have mercy.

Invocation... ☩. Lord, have mercy. ℞. Lord, have mercy.

*The absolution by the Celebrant follows:* ℞. Amen.

# GLORIA IN EXCELSIS

Heritage Mass


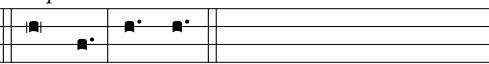
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Glo - ry to God in the high - est, and on earth peace to  
 peo - ple of good will. We praise you, we bless you, we a -  
 dore you, we glo - ri - fy you, we give you thanks for your great glo - ry,  
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
 Lamb of God, Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us; you take a - way the  
 sins of the world, re - ceive our prayer; you are seat - ed at the  
 right hand of the Fa - ther, have mer - cy on us.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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## COLLECT

<i>Solemn Tone</i>	<i>Simple Tone</i>
	
℞. A-men.	℞. A-men.

– THE LITURGY OF THE WORD –

## READING I

Leviticus 13:1-2, 44-46

*The leper will dwell apart, making an abode outside the camp.*



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READING II

1 Corinthians 10:31—11:1

*Be imitators of Christ.*

GOSPEL VERSE & ACCLAMATION

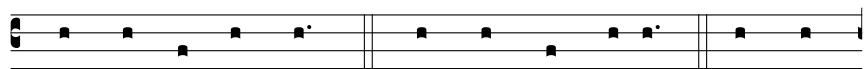
Luke 7:16



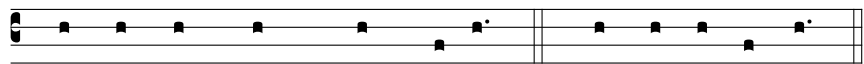
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GOSPEL PROCLAMATION

Mark 1:40-45



☩. The Lord be with you.   ℞. And with your Spirit.   ☩. A reading



from the Holy Gospel according to N.   ℞. Glory to you, O Lord

*The leprosy left him immediately, and he was made clean.*

AT THE CONCLUSION:



☩. The Gospel of the Lord.   ℞. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

*At the words that follow up to and including 'and became man,' all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

### – THE LITURGY OF THE EUCHARIST –

#### PREPARATION OF THE GIFTS

CHRISTIAN LOVE

Where Charity and Love Prevail

**Breaking Bread #493**

ANTHEM (Choir; 11:00 AM): *Ubi Caritas*

Gjeilo

*UBI caritas et amor, Deus ibi est Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur. Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.*

WHERE charity and love are, God is there. Christ's love has gathered us into one.  
Let us rejoice and be pleased in him. Let us fear, and let us love the living God.  
And let us love with sincere hearts.

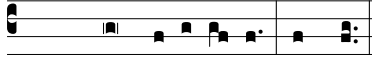
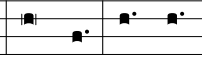
Text: Latin, 9th c.; Time: Plainsong, Mode VI  
Setting: Ola Gjeilo (b. 1978, Norwegian), © 2007 Walton Music Corporation, a division of GIA Publications, Inc.

#### ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God,  
the almighty Father.

☩ **May the Lord accept the sacrifice at your hands for the praise and glory  
of his name, for our good and the good of all his holy Church.**

#### PRAYER OVER THE OFFERINGS

<i>Solemn Tone</i>	<i>Simple Tone</i>
	
☩. A-men.	☩. A-men.

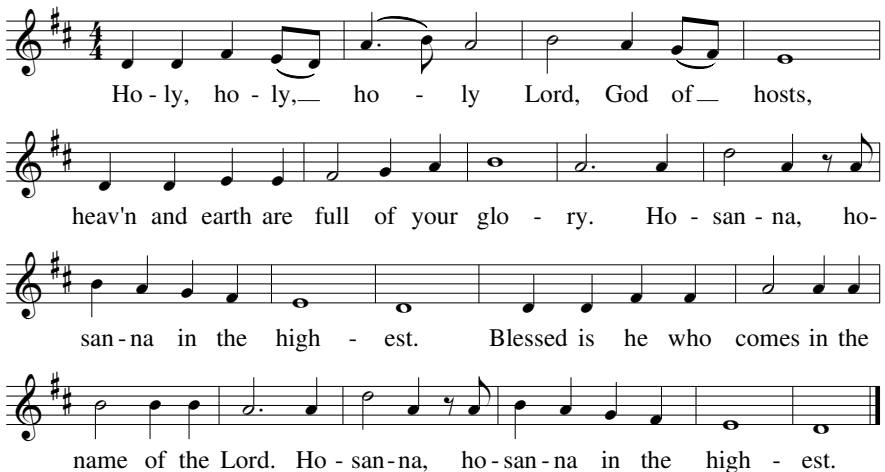
#### EUCHARISTIC PRAYER

☩. The Lord be with you. ☩. **And with your spirit.**  
☩. Lift up your hearts. ☩. **We lift them up to the Lord.**  
☩. Let us give thanks to the Lord our God. ☩. **It is right and just.**

#### PREFACE

#### SANCTUS

*Heritage Mass*



Ho - ly, ho - ly, ho - ly Lord, God of hosts,  
heav'n and earth are full of your glo - ry. Ho - san - na, ho -  
san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na, ho - san - na in the high - est.

We pro - claim your Death, O Lord, and pro - fess your  
Res-ur-rec-tion un-til you come, un - til you come a - gain.

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AMEN

A - men, a - men, a - men.

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– THE COMMUNION RITE –

LORD’S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

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INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

℟. Lord, I am not worthy that you enter under my roof,  
but only say the word, and my soul shall be healed.

COMMUNION PROCESSION

*Sic Deus diléxit mundum, ut Fílium suum Unigénitum daret,  
ut omnis qui credit in eum non péreat, sed hábeat vitam cæternam* [John 3:16]

**G**OD so loved the world that he gave his Only Be-gotten Son.

So that all who believe in him may not perish, but may have eternal life.

COMMUNION ANTHEM (Choir; 11:00 AM): God So Loved the World

*God so loved the world, that he gave his only begotten Son,  
that whoso believeth in him should not perish but have everlasting life.*

Text: John 3:16; Tune and Setting: Bob Chilcott © 1999, Oxford University Press.

– THE CONCLUDING RITES –

BLESSING & DISMISSAL



∮. Go forth the Mass is end-ed. ℞. Thanks be to God.

CLOSING HYMN

LAUDA ANIMA

Alleluia! Song of Gladness

*This 11th century Latin office hymn is sung during the final week before Lent to “bid farewell” to the word ALLELUIA (from Hebrew, meaning ‘praise God’), which we do not sing or say during the Lenten season.*



1. Al - le - lu - ia, song of glad - ness,  
2. Al - le - lu - ia though we cher - ish  
3. There - fore in our hymns we pray thee,



voice of joy that can - not die; al - le -  
and would chant for ev - er - more al - le -  
grant us, bless - ed Trin - i - ty, at the



lu - ia is the an - them ev - er raised by  
lu - ia in our sing - ing, let us for a  
last to keep thine Eas - ter, with thy faith - ful



choirs on high; in the house of God a -  
while give o'er, as our Sa - vior in his  
saints on high; there to thee for ev - er



bid - ing thus they sing e - ter - nal - ly.  
fast - ing plea - sures of the world for - bore.  
sing - ing al - le - lu - ia joy - ful - ly.

Text: Alleluia, dulce carmen; Latin, 11th C.; tr. John M. Neale, 1818-1866  
Tune: LAUDA ANIMA, 87 87 87; John Goss, 1800-1880

