

✠ CELEBRATION OF THE EUCHARIST ✠
THE FOURTH SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 28 JANUARY 2024

THEY WERE ALL AMAZED AND ASKED ONE ANOTHER, "WHAT IS THIS? A NEW TEACHING WITH AUTHORITY."
MARK 1

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

LAUDA ANIMA

Thanks to God Whose Word Was Spoken



1. Thanks to God whose Word was spo - ken In the
2. Thanks to God whose Word In - car - nate, Our new
3. Thanks to God whose Word is an - swered By the



deed that made the earth. His the voice that
life in him be - gan. Deeds and words and
Spir - it's voice with - in. Here we drink of



called a na - tion; His the fires that tried its
death and ris - ing, Tell the grace in heav - en's
joy un - meas - ured, Life re - deemed from death and



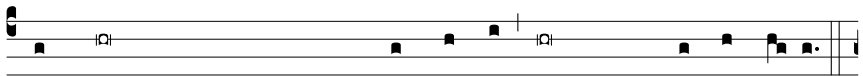
worth. God has spo - ken, God has spo - ken;
plan. God has spo - ken, God has spo - ken;
sin. God is speak - ing, God is speak - ing;



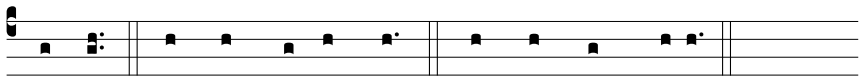
Praise him for his o - pen Word.
Praise him for his o - pen Word.
Praise him for his o - pen Word.

Text: R.T. Brooks, b.1918, © 1954, 1982, Hope Publishing Co.
Tune: LAUDA ANIMA, 87 87 87; John Goss, 1800-1880

SIGN OF THE CROSS AND GREETING



☩. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.



℟. A-men ☩. The Lord be with you. ℟. And with your Spir-it.

THE PENITENTIAL ACT

The Celebrant invites the faithful to make the Penitential Act.

(The responses — Lord, have mercy, etc. — may be spoken or sung.)

Invocation... ☩. Lord, have mercy. ℟. **Lord, have mercy.**

Invocation... ☩. Christ, have mercy. ℟. **Christ, have mercy.**

Invocation... ☩. Lord, have mercy. ℟. **Lord, have mercy.**

The absolution by the Celebrant follows: ℟. **Amen.**

GLORIA IN EXCELSIS

Heritage Mass

Alstott



Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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COLLECT

– THE LITURGY OF THE WORD –

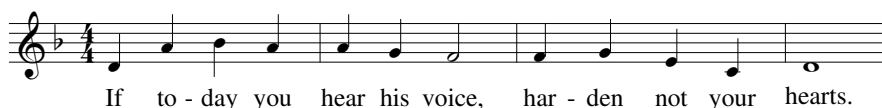
READING I

Deuteronomy 18:15-20

I will raise up a prophet and I will put my words into his mouth.

PSALM & RESPONSE

Psalms 95:1-2, 6-7, 7-9



If to - day you hear his voice, har - den not your hearts.

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Be free of anxieties.

GOSPEL VERSE & ACCLAMATION

Matthew 4:16

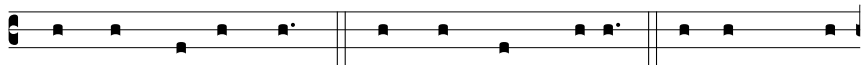


Al - le - lu - ia! Al - le - lu - ia! Al - le - lu ia!

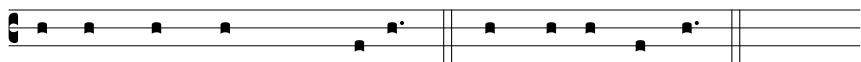
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GOSPEL PROCLAMATION

Mark 1:21-28



∿. The Lord be with you. R. And with your Spir-it. ∿. A reading from



the Holy Gospel according to N. R. Glory to you, O Lord

He taught them as one having authority.

AT THE CONCLUSION:



∿. The Gospel of the Lord. R. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

At the words that follow up to and including 'and became man,' all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

- THE LITURGY OF THE EUCHARIST -

PREPARATION OF THE GIFTS

CHRISTE SANCTORUM

Christ is the World's Light



1. Christ is the world's Light, he and none oth - er;
 2. Christ is the world's Peace, he and none oth - er;
 3. Christ is the world's Life, he and none oth - er;
 4. Give God the glo - ry, God and none oth - er;



Born in our dark - ness, he be - came our Broth - er.
 No one can serve him and de - spise an - oth - er.
 Sold once for sil - ver, mur - dered here, our Broth - er;
 Give God the glo - ry, Spir - it, Son, and Fa - ther;



If we have seen him, we have seen the
 Who else u - nites us, one in God the
 He, who re - deems us, reigns with God the
 Give God the glo - ry, God in Flesh our



Fa - ther: Glo - ry to God on high.
 Fa - ther? Glo - ry to God on high.
 Fa - ther: Glo - ry to God on high.
 Broth - er: Glo - ry to God on high.

Text: Fred Pratt Green, 1903-2000, © 1969, Hope Publishing Co. All rights reserved
 Tune: CHRISTE SANCTORUM, 10 11 11 6; Paris Antiphoner, 1638

ANTHEM (Choir; 11:00 AM): Christ Is the World's Light

Scott

The text of the Anthem is the same as that of the hymn above.

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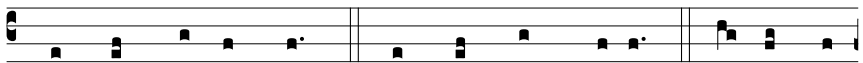
ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

☩ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER



☩. The Lord be with you. ☩. And with your Spir-it. ☩. Lift up your



hearts ☩. We lift them up to the Lord ☩. Let us give thanks to the



Lord our God ☩. It is right and just.

PREFACE

SANCTUS

Heritage Mass

Ho - ly, ho - ly, — ho - ly Lord, God of — hosts,
 heav'n and earth are full of your glo - ry. Ho - san - na, ho -
 san - na in the high - est. Blessed is he who comes in the
 name of the Lord. Ho - san - na, ho - san - na in the high - est.

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The mystery of faith

Heritage Mass

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion un - til you come, un - til you come a - gain.

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AMEN

Heritage Mass

A - men, a - men, a - men.

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– THE COMMUNION RITE –

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Heritage Mass

Lamb of God, you take a - way the sins of the
 world, have mer - cy on us. world, grant us peace.

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INVITATION TO COMMUNION

∇. Behold the Lamb of God, behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

℞. Lord, I am not worthy that you enter under my roof,
 but only say the word, and my soul shall be healed.

FRACTION ANTHEM (Choir; 11:00 AM): Blessed Are the Pure in Heart

Davies

*Blessed are the pure in heart For they shall see our God;
 The secret of the Lord is theirs; Their soul is Christ's abode.
 Still to the lowly soul he doth himself impart;
 And for his dwelling and his throne Chooseth the pure in heart.*

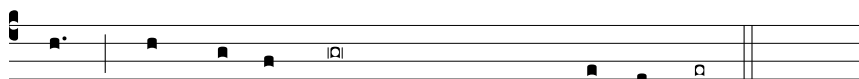
Text: John Keble (1792-1866); Setting: Sir Henry Walford Davies (1869-1941); ed. JS, 2105

COMMUNION PROCESSION *The Roman Missal/Psalms 37 (V36), 146 (V145)*

Beāti páuperes spíritu, quóniam ipsórum est regnum cælórum.

Beāti mites, quóniam ipsi possidébunt terram. [Matthew 5:3-4]

BLESSED are the poor in spirit, for theirs is the kingdom of



heaven. Blessed are the meek, for they shall possess the land.

– THE CONCLUDING RITES –

BLESSING & DISMISSAL



☩. Go forth the Mass is end-ed. ☩. Thanks be to God.

CLOSING HYMN

GELOBT SEI GOTT

Tell the Good News



1. Tell the good news to all the earth:
 2. Filled with the Spir - it, Je - sus came,
 3. Filled with the Spir - it, forth we go,



Je - sus re - veals our hu - man worth.
 Heal - ing the sick, the blind and lame.
 Je - sus' own word, the seed we sow.



Let ev - 'ry heart to joy give birth!
 Let ev - 'ry crea - ture praise his name!
 Let ev - 'ry land the gos - pel know!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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 Tune: GELOBT SEI GOTT, 888 with Alleluias; Melchior Vulpius, ca. 1560-1616.

The CATHEDRAL CHOIR would welcome new members as we begin the new year; there is a particular need for Altos but all voice parts are welcome. Interested singers with choral music experience can contact the music director at jschoos@cathedralnashville.org.