

✠ CELEBRATION OF THE EUCHARIST ✠
THE THIRD SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 21 JANUARY 2023

THE KINGDOM OF HEAVEN IS AT HAND. REPENT, AND BELIEVE
IN THE GOSPEL.

JOHN 1

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

LAUDATE DOMINUM

The Kingdom of God



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice:
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.
The cap - tives are freed, the sin - ners find place,
Be - lieve the good news, re - pent and re - joice!
In Je - sus be - gun, in heav - en made whole.



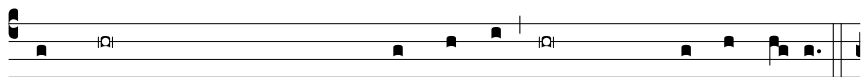
God's pow - er and glo - ry in Je - sus we know;
The out - cast are wel - comed God's ban - quet to share;
His love for us sin - ners brought Christ to his cross:
The heirs of the king - dom shall an - swer his call;



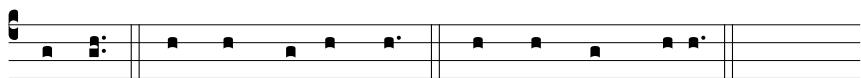
And here and here - af - ter the king - dom shall grow.
And hope is a - wak - ened in place of de - spair.
Our cri - sis of judge - ment for gain or for loss.
And all things cry 'Glo - ry!' to God all in all.

Text: Bryn A. Rees, 1911-1983, © 1973, Alexander Scott
Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H.H. Parry, 1848-1918

SIGN OF THE CROSS AND GREETING



☩. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.



☩. A-men ☩. The Lord be with you. ☩. And with your Spir-it.

THE PENITENTIAL ACT

The Celebrant invites the faithful to make the Penitential Act.

(The responses — Lord, have mercy, etc. — may be spoken or sung.)

Invocation... ☩. Lord, have mercy.

☩. Lord, have mercy.

Invocation... ☩. Christ, have mercy.

☩. Christ, have mercy.

Invocation... ☩. Lord, have mercy.

☩. Lord, have mercy.

The absolution by the Celebrant follows:

☩. Amen.

GLORIA IN EXCELSIS

Heritage Mass

Alstott



Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for your great glo-ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1987, 2009, OCP. All rights reserved.

COLLECT

– THE LITURGY OF THE WORD –

READING I

Jonah 3:1-5, 10

The Ninevites turned from their evil way.

PSALM & RESPONSE

Psalms 25:4-5, 6-7, 8-9



Teach me your ways, O Lord.

Owen Alstott © 1977, 1990, OCP Publications, Inc., Portland, OR

The world in its present form is passing away.

GOSPEL VERSE & ACCLAMATION

Mark 1:15



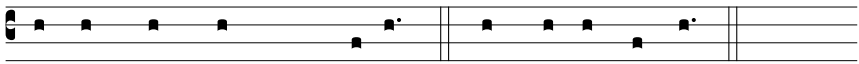
Owen Alstott © 1977, 1990, OCP Publications, Inc., Portland, OR. All rights reserved.

GOSPEL PROCLAMATION

Mark 1:14-20



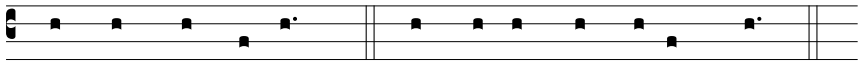
V. The Lord be with you. R. And with your Spir-it. V. A reading from



the Holy Gospel according to N. R. Glory to you, O Lord

"Repent and believe in the Gospel."

AT THE CONCLUSION:



V. The Gospel of the Lord. R. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow up to and including 'and became man,' all bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

AURELIA

You Walk Along Our Shoreline



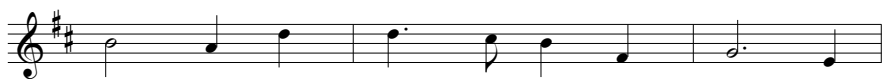
1. You walk a - long our shore-line Where land meets un - known
2. You call us, Christ, to gath - er The peo - ple of the
3. We cast our net, O Je - sus; We cry the king - dom's



sea. We hear your voice of pow - er, "Now
earth We can - not fish for on - ly Those
name; We work for love and jus - tice; We



come and fol - low me. And if you still will
lives we think have worth. We spread your net of
learn to hope through pain. You call us, Lord, to



fol - low Through storm and wave and shoal, Then
gos - pel A - cross the wa - ter's face, Our
gath - er God's daugh - ters and God's sons, To



I will make you fish - ers But of the hu - man soul."
boat a com - mon shel - ter For all found by your grace.
let your judg - ment heal us So that all may be one.

Text: Sylvia Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
Tune: AURELIA, 76 76 D; Samuel Sebastian Wesley, 1810-1876

ORATE / SUSCIPIAT

✠. Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

✠. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

PREFACE

SANCTUS

Heritage Mass



Ho - ly, ho - ly,— ho - ly Lord, God of— hosts,



heav'n and earth are full of your glo - ry. Ho - san - na, ho -



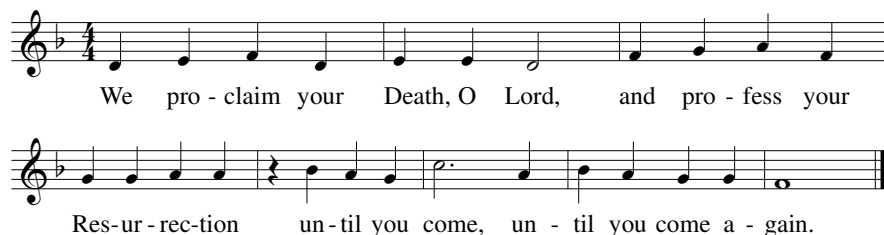
san-na in the high - est. Blessed is he who comes in the



name of the Lord. Ho - san-na, ho - san-na in the high - est.

The mystery of faith

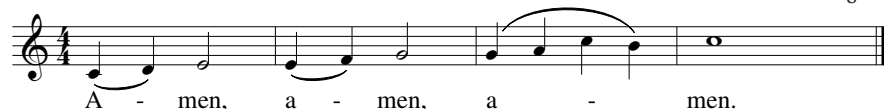
Heritage Mass



Text: © 2010, ICEL. All rights reserved. Music: Owen Alstott © 1978, 2009, OCP Publications, Inc., Portland, OR.

AMEN

Heritage Mass



Text: © 2010, ICEL. All rights reserved. Music: Owen Alstott © 1978, 2009, OCP Publications, Inc., Portland, OR.

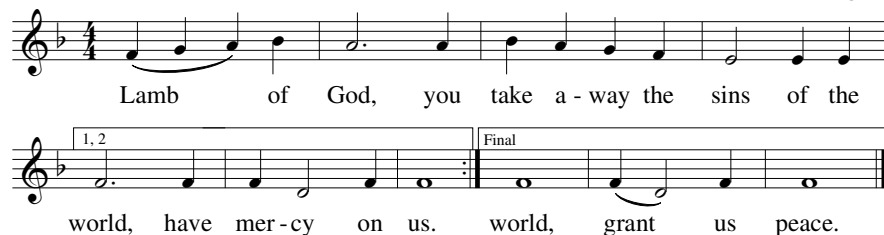
– THE COMMUNION RITE –

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Heritage Mass



Owen Alstott © 1978, 2009, OCP Publications, Inc., Portland, OR. All rights reserved.

INVITATION TO COMMUNION

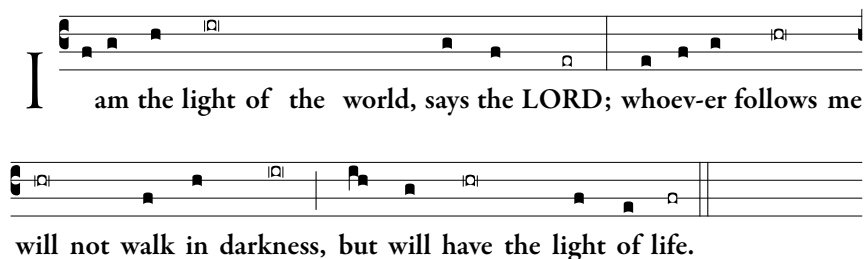
✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

✠. Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.

COMMUNION PROCESSION

The Roman Missal/Psalm 112 (V111)

*Ego sum lux mundi, dicit Dóminus; qui séquitur me, non ámbulat in ténebris,
sed habébit lumen vitæ. [John 8:12]*



– THE CONCLUDING RITES –

BLESSING & DISMISSAL



℣. Go forth the Mass is end-ed. ℟. Thanks be to God.

TODAY IS THE SUNDAY THAT FALLS WITHIN THE WEEK OF PRAYER FOR CHRISTIAN UNITY;
THE FINAL HYMN IS SELECTED IN REFERENCE TO THIS ANNUAL OBSERVANCE.

CLOSING HYMN

ST. PETER

In Christ There is No East or West



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly
high com - mun - ion find; His ser - vice is the
him meet south and north, All Christ - ly souls are



bound by love Through - out the whole wide earth.
gold - en cord Close - bind - ing hu - man - kind.
one in him Through - out the whole wide earth.

Text: Galatians 3:23; John Oxenham, 1852-1941
Tune: ST. PETER, CM; Alexander R. Reinagle, 1799-1877

The CATHEDRAL CHOIR would welcome new members as we begin the new year; there is a particular need for Altos but all voice parts are welcome. Interested singers with choral music experience can contact the music director at jschoos@cathedralnashville.org.