

✠ CELEBRATION OF THE EUCHARIST ✠
THE SECOND SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 14 JANUARY 2023

WE HAVE FOUND THE MESSIAH. JOHN 1

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

ELLACOMBE

Hail to the Lord's Anointed



1. Hail to the Lord's a - noin - ted, Great Da - vid's great - er
2. He comes with res - cue speed - y To those who suf - fer
3. Kings shall fall down be - fore him, And gold and in - cense

Son! Hail, in the time ap - point - ed, His
wrong, To help the poor and need - y, And
bring; All na - tions shall a - dore him, His

reign on earth be - gun! He comes to break op -
bid the weak be strong; To give them songs for
praise all peo - ple sing. To him shall prayer un -

pres - sion, To set the cap - tive free, To
sigh - ing, Their dark - ness turn to light, Whose
ceas - ing And dai - ly vows as - cend; His

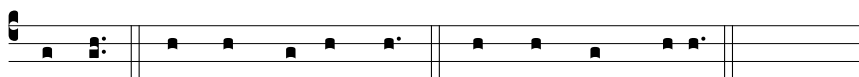
take a - way trans - gres - sion And rule in e - qui - ty.
souls, con - demned and dy - ing, Were pre - cious in his sight.
king - dom still in - creas - ing, A king - dom with - out end.

Text: James Montgomery, 1771-1854
Tune: ELLACOMBE, 76 76 D; *Gesangbuch der Herzogl. Württemberg*, 1784

SIGN OF THE CROSS AND GREETING



✠. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.



℞. A-men ✠. The Lord be with you. ℞. And with your Spir-it.

THE PENITENTIAL ACT

The Celebrant invites the faithful to make the Penitential Act.

(The responses — Lord, have mercy, etc. — may be spoken or sung.)

Invocation... ✠. Lord, have mercy.

℞. Lord, have mercy.

Invocation... ✠. Christ, have mercy.

℞. Christ, have mercy.

Invocation... ✠. Lord, have mercy.

℞. Lord, have mercy.

The absolution by the Celebrant follows:

℞. Amen.

GLORIA IN EXCELSIS

Heritage Mass

Alstott



Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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COLLECT

– THE LITURGY OF THE WORD –

READING I

1 Samuel 3:3b-10, 19

Speak, Lord, for your servant is listening.

PSALM & RESPONSE

Psalm 40:2, 4, 7-8, 8-9, 10



Here am I, Lord, I come to do your will.

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Your bodies are members of Christ.

GOSPEL VERSE & ACCLAMATION

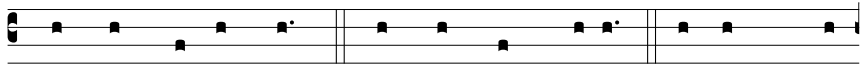
John 1:41, 17b



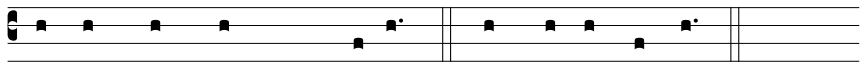
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GOSPEL PROCLAMATION

John 1:35-42



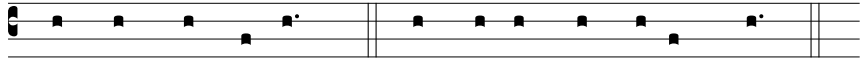
☩. The Lord be with you. ℟. And with your Spir-it. ☩. A reading from



the Holy Gospel according to N. ℟. Glory to you, O Lord

“We have found the Messiah—the Christ.”

AT THE CONCLUSION:



☩. The Gospel of the Lord. ℟. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow up to and including ‘and became man,’ all bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

CHRISTE SANCTORUM

Christ is the World's Light



1. Christ is the world's Light, he and none oth - er;
2. Christ is the world's Peace, he and none oth - er;
3. Christ is the world's Life, he and none oth - er;
4. Give God the glo - ry, God and none oth - er;

Born in our dark - ness, he be - came our Broth - er.
No one can serve him and de - spise an - oth - er.
Sold once for sil - ver, mur - dered here, our Broth - er;
Give God the glo - ry, Spir - it, Son, and Fa - ther;

If we have seen him, we have seen the
Who else u - nites us, one in God the
He, who re - deems us, reigns with God the
Give God the glo - ry, God in Flesh our

Fa - ther: Glo - ry to God on high.
Fa - ther? Glo - ry to God on high.
Fa - ther: Glo - ry to God on high.
Broth - er: Glo - ry to God on high.

Text: Fred Pratt Green, 1903-2000, © 1969, Hope Publishing Co. All rights reserved
Tune: CHRISTE SANCTORUM, 10 11 11 6; *Paris Antiphoner*, 1638

ORATE / SUSCIPIAT

℣. Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

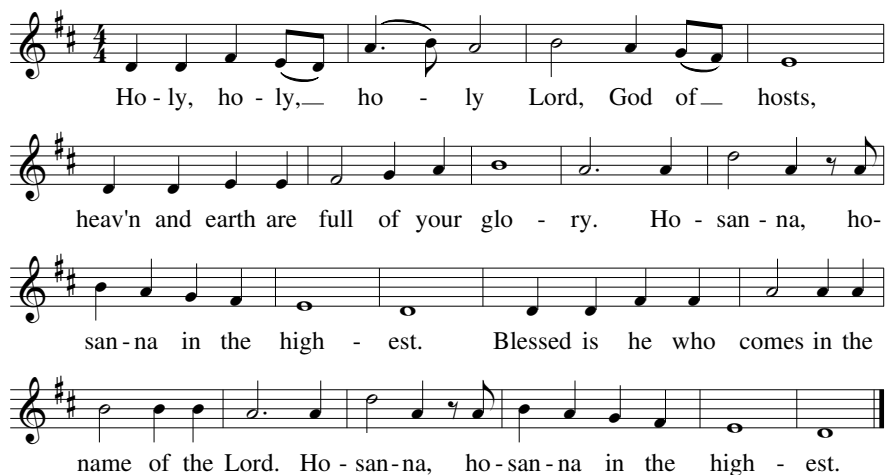
PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

PREFACE

SANCTUS

Heritage Mass

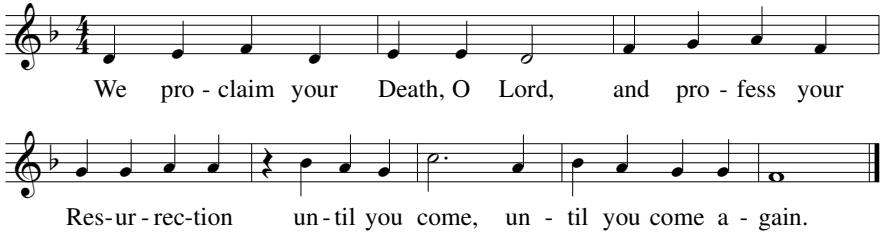


Ho - ly, ho - ly, — ho - ly Lord, God of — hosts,
heav'n and earth are full of your glo - ry. Ho - san - na, ho -
san-na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san-na, ho-san-na in the high - est.

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The mystery of faith

Heritage Mass

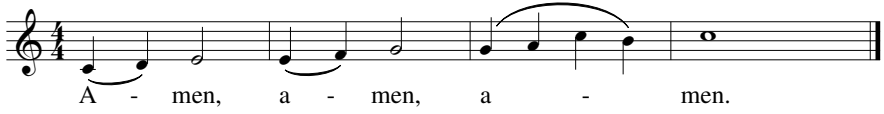


We pro - claim your Death, O Lord, and pro - fess your
Res-ur - rec-tion un - til you come, un - til you come a - gain.

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AMEN

Heritage Mass



A - men, a - men, a - men.

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– THE COMMUNION RITE –

LORD’S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Heritage Mass



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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INVITATION TO COMMUNION

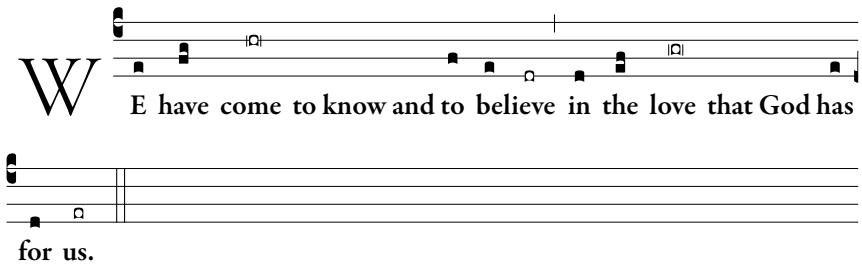
✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

✠. **Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.**

COMMUNION PROCESSION

The Roman Missal/ Psalm 146 (V145)

Nos cognovimus et credidimus caritati, quam habet Deus in nobis. [1 Jn 4:16]



WE have come to know and to believe in the love that God has
for us.

- THE CONCLUDING RITES -

BLESSING & DISMISSAL



℣. Go forth the Mass is end-ed. ℟. Thanks be to God.

CLOSING HYMN

AURELIA

O Christ, the Great Foundation



1. O Christ the great foun - da - tion On which your peo - ple

2. This is the mo - ment glo - rious When he who once was



stand To preach your true sal - va - tion In
dead Shall lead his church vic - to - rious, Their



ev - 'ry age and land: Pour out your Ho - ly
cham - pion and their head. The Lord of all cre -



Spir - it To make us strong and pure, To
a - tion His heav'n - ly king - dom brings The



keep the faith un - bro - ken As long as worlds en - dure.
fi - nal con - sum - ma - tion, The glo - ry of all things.

Text: Timothy T'ingfang Lew, 1891-1947, alt, © Christian Conference of Asia
Tune: AURELIA, 76 76 D; Samuel S. Wesley, 1810-1876

The CATHEDRAL CHOIR would welcome new members as we begin the new year; there is a particular need for Altos but all voice parts are welcome. Interested singers with choral music experience can contact the music director at jschoos@cathedralnashville.org.