

✠ CELEBRATION OF THE EUCHARIST ✠
THE THIRTY-SECOND SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 12 NOVEMBER 2023

JESUS SAID TO HIS DISCIPLES, "STAY AWAKE, FOR YOU KNOW NOT THE DAY OR THE HOUR."
MATTHEW 25

- THE INTRODUCTORY RITES -

ENTRANCE CHANT

ST. DENIO

Immortal, Invisible, God, Only Wise



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,

2. Un - rest - ing, un - hast - ing, and si - lent as light,

3. Life - giv - ing Cre - a - tor, of both great and small;

4. Great Fa - ther of glo - ry pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,

Nor want - ing, nor wast - ing, you rule day and night;

Of all life the mak - er, the true life of all;

Your an - gels a - dor - ing, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,

Your jus - tice like moun - tains high soar - ing a - bove,

We blos - som, then wi - ther as leaves on a tree,

Of all your rich gra - ces this grace, Lord, im - part:



Al - might - y, vic - to - rious, your great name we praise.

Your clouds which are foun - tains of good - ness and love.

But you, all - un - chan - ging, were, are and will be.

That we make the Sav - ior a home in our hearts.

Text: 1 Tim. 1:17; Walter C. Smith, 1824-1908, alt.
Tune: ST. DENIO, 11 11 11 11; Robert's *Canaidu y Cyssegr*, 1839

SIGN OF THE CROSS AND GREETING

THE PENITENTIAL ACT

The Priest invites the faithful to make the Penitential Act. All recite:

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the priest follows. R. Amen.

KYRIE ELEISON

Mass XI - Orbis Factor

Cantor *ALL*

I
K Y-ri e lé- i-son. Ky-ri e lé- i-son.

Cantor: *ALL:*

Chri-ste lé- i-son. Chri-ste e- lé- i-son.

Cantor: *ALL*

Ky-ri e e- lé- i-son. Ky-ri e- e- lé- i-son.

GLORIA IN EXCELSIS

Congregational Mass

Lee/Proulx

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a-dore you, we
 glo-ri-fy you, we give you thanks for your great glo - ry, Lord God,
 heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ,
 On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a-way the sins of the world, have mer - cy on
 us; you take a-way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa - ther, have mer - cy on
 us. For you a-lone are the Ho-ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

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- THE LITURGY OF THE WORD -

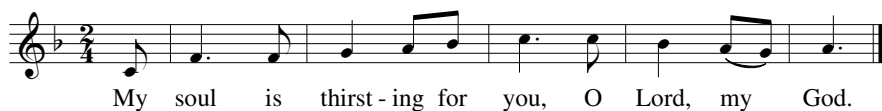
READING I

Wisdom 6:12-16

Wisdom is found by those who seek her.

PSALM & RESPONSE

Psalm 63:2, 3-4, 5-6, 7-8



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READING II

1 Thessalonians 4:13-18

God, through Jesus, will bring with him those who have fallen asleep.

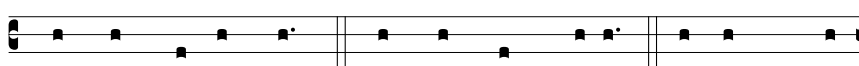
GOSPEL VERSE & ACCLAMATION

Mode VIII (Murray)/Matthew 24:42a, 44

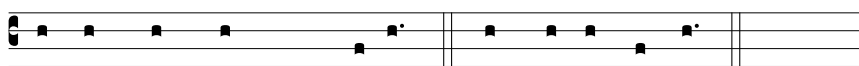


GOSPEL PROCLAMATION

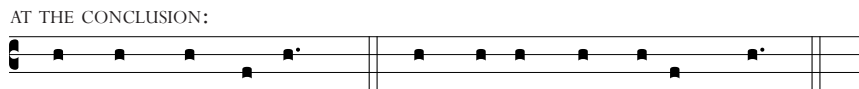
Matthew 25:1-13



the Holy Gospel according to N. ṙ. Glory to you, O Lord



AT THE CONCLUSION:



HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including ‘and became man,’ all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

THE UNIVERSAL PRAYER [PRAYER OF THE FAITHFUL]

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

LAUDATE DOMINUM

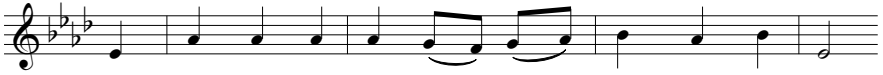
The Kingdom of God



1. The king - dom of God is jus - tice and joy;
 2. The king - dom of God is mer - cy and grace;
 3. The king - dom of God is chal - lenge and choice:
 4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.
 The cap - tives are freed, the sin - ners find place,
 Be - lieve the good news, re - pent and re - joice!
 In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;
 The out - cast are wel - comed God's ban - quet to share;
 His love for us sin - ners brought Christ to his cross:
 The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.
 And hope is a - wak - ened in place of de - spair.
 Our cri - sis of judge - ment for gain or for loss.
 And all things cry 'Glo - ry!' to God all in all.

Text: Bryn A. Rees, 1911-1983. © 1973, Alexander Scott
 Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H.H. Parry, 1848-1918

ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER



☩. The Lord be with you. ℟. And with your Spir-it. ☩. Lift up your



hearts ℟. We lift them up to the Lord ☩. Let us give thanks to the



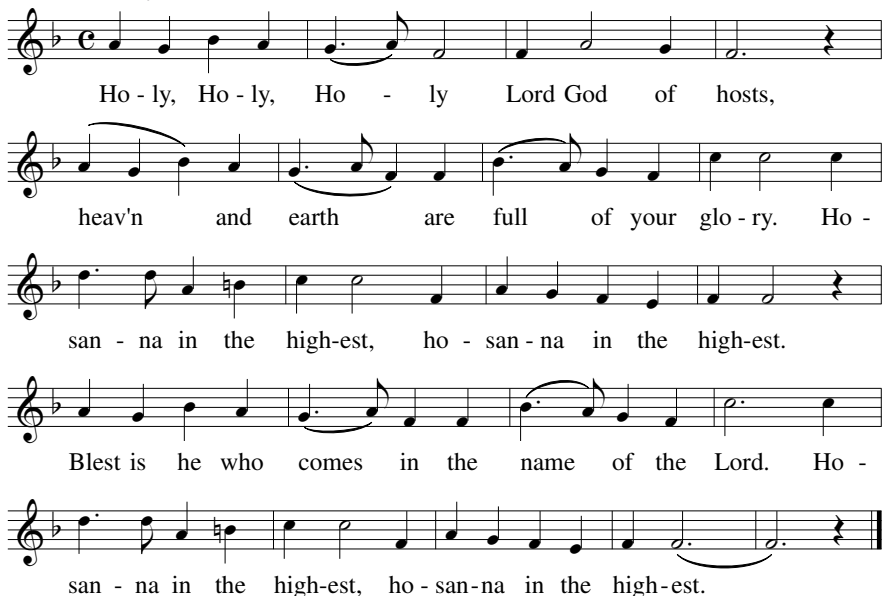
Lord our God ℟. It is right and just.

PREFACE

SANCTUS

A Community Mass

Proulx



Ho - ly, Ho - ly, Ho - ly Lord God of hosts,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Mysterium Fidei

A Community Mass



When we eat this Bread and drink this Cup, we pro -
claim your death, O Lord, un - til you come a - gain.

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AMEN

A Community Mass



A - men, a - men, a - men.

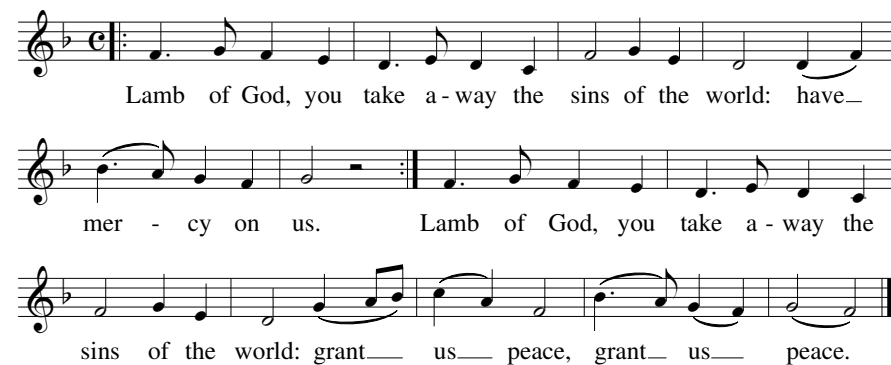
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– THE COMMUNION RITE –

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/AGNUS DEI



Lamb of God, you take a - way the sins of the world: have_
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant_ us_ peace, grant_ us_ peace.

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INVITATION TO COMMUNION

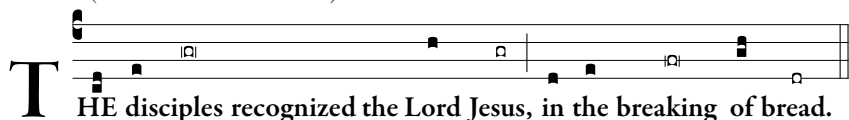
∇. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

℞. **Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.**

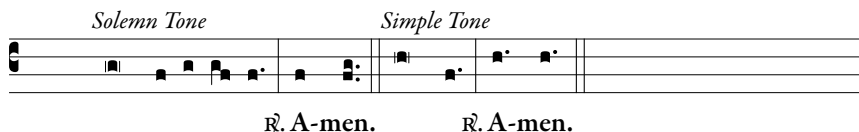
COMMUNION PROCESSION

Psalm 23 (V22)

ANTIPHON (cf. Luke 24:35 23:1-2):



PRAYER AFTER COMMUNION



– THE CONCLUDING RITES –

BLESSING & DISMISSAL



∇. Go forth the Mass is end-ed. ℞. Thanks be to God.

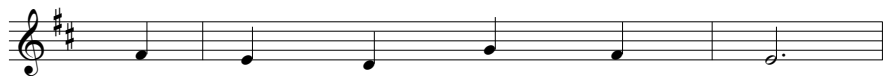
CLOSING HYMN

ST. PETER

The King Shall Come When Morning Dawns



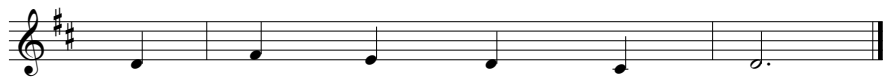
1. The King shall come when morn - ing dawns
2. The King shall come when morn - ing dawns
3. The King shall come when morn - ing dawns



And light tri - um - phant breaks;
And earth's dark night is past;
And light and beau - ty brings:



When beau - ty gilds the east - ern hills
O haste the ris - ing of that morn,
Hail, Christ the Lord! Thy peo - ple pray,



And life to joy a - wakes.
The day that e'er shall last;
Come quick - ly, King of kings.

Text: John Brownlie, 1857-1925
Tune: ST. PETER, CM; Alexander R. Reinagle, 1799-1877

Selections from *Missa Simplex* —

Music: Michael O'Connor, O.P., based on *Gloria Simplex* by Richard Proulx.

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