

✠ CELEBRATION OF THE EUCHARIST ✠
THE THIRTY-FIRST SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 5 NOVEMBER 2023

JESUS SPOKE, SAYING, "THE GREATEST AMONG YOU MUST BE YOUR SERVANT. WHOEVER HUMBLER HIMSELF WILL BE EXALTED." MATTHEW 23

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

LASST UNS ERFREUEN

Ye Watchers and Ye Holy Ones



1. Ye watch-ers and ye ho - ly ones, Bright
2. Re - spond, ye souls in end - less rest, Ye



ser - aphs, cher - u - bim, and thrones, Raise the
pa - tri - archs and proph - ets blest, Al - le -



glad strain, Al - le - lu - ia! Cry out, do - min - ions, prince-doms,
lu - ia! Al - le - lu - ia! Ye ho - ly twelve, ye mar - tyrs



pow'rs, Vir - tues, arch - an - gels, an - gels' choirs:
strong, All saints tri - um - phant, raise the song:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - ia!

Text: John A. Riley, 1858-1945, © Oxford University Press
Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*; Cologne, 1623

SIGN OF THE CROSS AND GREETING



ϕ. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.



℞. A-men ϕ. The Lord be with you. ℞. And with your Spir-it.

THE PENITENTIAL ACT

The Priest invites the faithful to make the Penitential Act. All recite:

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the priest follows. ℞. Amen.

KYRIE ELEISON

Mass XI - Orbis Factor

K *Cantor* Y-ri- e *ALL* lé-i-son. Ky-ri- e
Cantor: lé-i-son. Chréste *ALL:* lé-i-son. Chréste
Cantor: e- lé-i-son. Ky-ri- e *ALL* e- lé-i-son. Ky-ri-e
e- lé-i-son.

GLORIA IN EXCELSIS

Congregational Mass

Lee/Proulx

I. Choir or cantor / II. ALL

I. *Glory to God in the highest, and on earth peace to people of good will.*

II. We praise you, we bless you, we a-dore you,

I. *we glorify you, we give you thanks for your great glory,*

II. Lord God, heav'nly King, O God, almighty Father.

I. *Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,*

II. You take away the sins of the world, have mercy on us;

I. *you take away the sins of the world, receive our prayer;*

II. You are seated at the right hand of the Father, have mercy on us.

I. *For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,*

II. with the Holy Spirit in the glory of God the Father. A- men.

COLLECT

– THE LITURGY OF THE WORD –

READING I

Malachi 1:14b—2:2b, 8-10

You have turned aside from the way, and have caused many to falter by your instruction.

PSALM & RESPONSE

Psalm 131:1, 2, 3



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READING II

1 Thessalonians 2:7b-9, 13

*We were determined to share with you not only the Gospel of God,
but our very selves as well.*

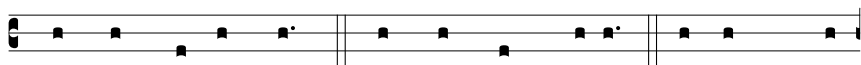
GOSPEL VERSE & ACCLAMATION

Missa Simplex/Matthew 23:9b, 10b

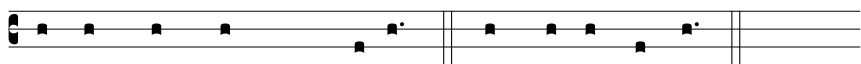


GOSPEL PROCLAMATION

Matthew 23:1-12



☩. The Lord be with you. ℟. And with your Spir-it. ☩. A reading from



the Holy Gospel according to N. ℟. Glory to you, O Lord

“They preach but they do not practice.”

AT THE CONCLUSION:



☩. The Gospel of the Lord. ℟. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including ‘and became man,’ all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE UNIVERSAL PRAYER [PRAYER OF THE FAITHFUL]

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

The Servant Song



1.,6. Will you let me be your ser - vant,
2. We are pil - grims on a jour - ney,
3. I will hold the Christ - light for you
4. I will weep when you are weep - ing;
5. When we sing to God in heav - en



1.,6. Let me be as Christ to you; Pray that I may
2. We are trav - lers on the road; We are here to
3. In the night - time of your fear; I will hold my
4. When you laugh I'll laugh with you. I will share your
5. We shall find such har - mo - ny, Born of all we've



1.,6. have the grace to Let you be my ser - vant, too.
2. help each oth - er Walk the mile and bear the load.
3. hand out to you, Speak the peace you long to hear.
4. joy and sor - row 'Til we've seen this jour - ney through.
5. known to - geth - er Of Christ's love and ag - o - ny.

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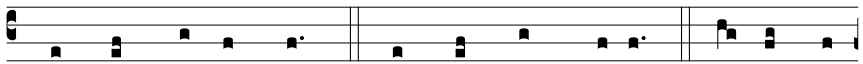
ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

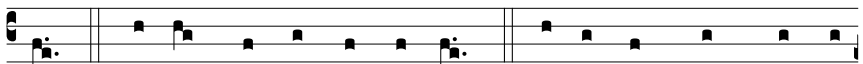
☩ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

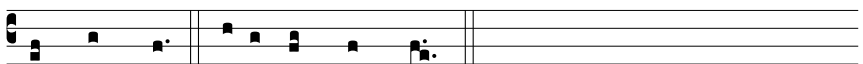
EUCHARISTIC PRAYER



☩. The Lord be with you. ☩. And with your Spir-it. ☩. Lift up your



hearts ☩. We lift them up to the Lord ☩. Let us give thanks to the



Lord our God ☩. It is right and just.

PREFACE

SANCTUS

Missa Simplex

Proulx/O'Connor

Ho-ly, Holy, Holy Lord God of hosts. Heaven and earth are
full of your glory. Hosanna in the high-est. Blessed is he who comes
in the name of the Lord. Hosanna in the high-est.

MYSTERIUM FIDEI

Missa Simplex

When we eat this Bread and drink this Cup, we proclaim your
Death, O Lord, until you come again.

AMEN

Missa Simplex

A-men, a-men, a-men

– THE COMMUNION RITE –

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Missa Simplex

twice, then:

LAMB of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

- ☩ Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- ✠ Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.

Antiphon [Psalm 16(V15)]:

YOU will show me the path of life, the fullness of joy in your
pre-sence, O LORD.

PRAYER AFTER COMMUNION

– THE CONCLUDING RITES –

BLESSING & DISMISSAL

∩. Go forth the Mass is end-ed. ℞. Thanks be to God.

CLOSING HYMN

GROSSER GOTT

Holy God, We Praise Thy Name

1. Ho - ly God, we praise thy name!
2. Ho - ly Fa - ther, Ho - ly Son,
Lord of all, we bow be - fore thee;
Ho - ly Spir - it, Three we name thee,
All on earth thy scep - ter claim,
While in es - sence on - ly One,
All in heav'n a - bove a - dore thee;
Un - di - vid - ed God we claim thee,
In - fi - nite thy vast do - main,
And a - dor - ing bend the knee,
Ev - er - last - ing is thy reign.
While we own the mys - ter - y.

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900
Tune: GROSSER GOTT, 78 78 77; *Katholisches Gesangbuch*, Vienna, c.1774

Selections from *Missa Simplex* —

Music: Michael O'Connor, O.P., based on *Gloria Simplex* by Richard Proulx.

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