

✠ CELEBRATION OF THE EUCHARIST ✠  
THE THIRTIETH SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 29 OCTOBER 2023

JESUS SAID TO HIM, "YOU SHALL LOVE THE LORD, YOUR GOD, WITH ALL YOUR HEART, WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND." MATTHEW 22

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

HYFRYDOL

Love Divine, All Loves Excelling

1. Love di - vine, all loves ex - cel - ling, Joy of  
2. Fin - ish, then, thy new cre - a - tion; Pure and  
heav'n to earth come down! Fix in us thy  
spot - less let us be. Let us see thy  
hum - ble dwell - ing, All thy faith - ful mer - cies crown.  
great sal - va - tion Per - fect - ly re - stored in thee;  
Je - sus, source of all com - pas - sion, pure un -  
Changed from glo - ry in - to glo - ry, Till in  
bound - ed love thou art; Vis - it us with  
heav'n we take our place, Till we cast our  
your sal - va - tion, En - ter ev - 'ry trem - bling heart.  
crowns be - fore thee, Lost in won - der, love, and praise.

Text: Charles Wesley, 1707-1788  
Tune: HYFRYDOL, 87 87 D; Rowland H. Prichard, 1811-1887

SIGN OF THE CROSS AND GREETING

☩. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.

℞. A-men ☩. The Lord be with you. ℞. And with your Spir-it.

THE PENITENTIAL ACT

*The Priest invites the faithful to make the Penitential Act. All recite:*

I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault, through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

*The absolution by the priest follows. ℞. Amen.*

KYRIE ELEISON

Mass XI - Orbis Factor

I

**K** Y-ri- e lé-i-son. Ký-ri- e  
 lé-i-son. Chríste lé-i-son. Chríste  
 e- lé-i-son. Ký-ri- e e- lé-i-son. Ký-ri-e  
 e- lé-i-son.

GLORIA IN EXCELSIS

Congregational Mass

Lee/Proulx

I. Choir or cantor / II. ALL

I. *Glory to God in the highest, and on earth peace to people of good will.*

II. We praise you, we bless you, we a-dore you,

I. *we glorify you, we give you thanks for your great glory,*

II. Lord God, heav'nly King, O God, almighty Father.

I. *Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,*

II. You take away the sins of the world, have mercy on us;

I. *you take away the sins of the world, receive our prayer;*

II. You are seated at the right hand of the Father, have mercy on us.

I. *For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,*

II. with the Holy Spirit in the glory of God the Father. A- men.

COLLECT

- THE LITURGY OF THE WORD -

READING I

Exodus 22:20-26

*If you wrong the widow and the orphan, my wrath will flare up against you.*

PSALM & RESPONSE

Psalm 18:2-3, 3-4, 47, 51

I love you, Lord my strength.

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READING II

1 Thessalonians 1:5c-10

*You turned from idols to serve the living and true God and to await his Son from heaven.*

GOSPEL VERSE & ACCLAMATION

*Missa Simplex/John 14:23*

**A** L - le - lu - ia, al - le - lu - ia, Al - le - lu - ia.

GOSPEL PROCLAMATION

Matthew 22:34-40

☩. The Lord be with you.   ℟. And with your Spir-it.   ☩. A reading from

the Holy Gospel according to N.   ℟. Glory to you, O Lord

*"You shall love the Lord your God and your neighbor as yourself:"*

AT THE CONCLUSION:

☩. The Gospel of the Lord.   ℟. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*At the words that follow up to and including 'and became man,' all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER [PRAYER OF THE FAITHFUL]

- THE LITURGY OF THE EUCHARIST -

PREPARATION OF THE GIFTS

PICARDY

Christians, Let Us Love One Another



1. Chris - tians, let us love one an - oth - er,  
 2. We who break this Bread are one bod - y,  
 3. We who eat and drink at this Ta - ble  
 4. Wheat and grape in - car - nate a mys - try;  
 5. Je - sus is the Vine, we the branch - es;



1. As we share the true liv - ing Bread. Je - sus is our  
 2. We who share this Cup are all one, Chil - dren of our  
 3. Die and rise a - gain with our Lord, Draw - ing from our  
 4. Je - sus is the true Liv - ing Bread. Let us eat with  
 5. We are grains of wheat, Christ the Bread. Those who eat this



1. God and our broth - er; With his Flesh and  
 2. Fa - ther in heav - en, We are heirs with  
 3. Rock Liv - ing Wa - ter Giv'n to all who  
 4. joy and thanks - giv - ing, Trust - ing in the  
 5. Bread live for ev - er, One with Christ, our



1. Blood we are fed:  
 2. God's on - ly Son:  
 3. thirst for ac - cord: 1.-6. Ev - 'ry - one who loves is born of  
 4. word he has said:  
 5. Lord and our Head:



God. Je - sus is our life, God is love.

Text: Claudia Foltz, SNJM, and Armando Nigro, SJ. © 1973. Published by OCP. All rights reserved.  
 Tune: PICARDY, 98 98 98; French, 17<sup>th</sup> c., *Chansons populaires des Provinces de France*, 1860

ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

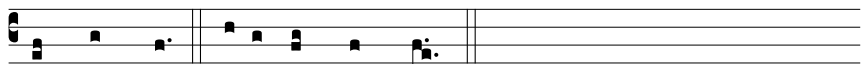
EUCHARISTIC PRAYER



☩. The Lord be with you. ℟. And with your Spir-it. ☩. Lift up your



hearts ℟. We lift them up to the Lord ☩. Let us give thanks to the



Lord our God ℟. It is right and just.

## PREFACE

## SANCTUS

*Missa Simplex*

Proulx/O'Connor

**H**o-ly, Holy, Holy Lord God of hosts. Heaven and earth are  
full of your glory. Hosanna in the high-est. Blessed is he who comes  
in the name of the Lord. Hosanna in the high-est.

## MYSTERIUM FIDEI

*Missa Simplex*

**W**hen we eat this Bread and drink this Cup, we proclaim your  
Death, O Lord, until you come again.

## AMEN

*Missa Simplex*

**A**-men, a-men, a-men

## – THE COMMUNION RITE –

### LORD'S PRAYER

### RITE OF PEACE

### FRACTION RITE/LAMB OF GOD

*Missa Simplex*

*twice, then:*

**L**AMB of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

### INVITATION TO COMMUNION

- ☩ Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.
- ℟. Lord, I am not worthy that you enter under my roof,  
but only say the word, and my soul shall be healed.

## Antiphon:

**C**hrist loved us and and gave himself up for us, as a fragrant offering to God.

## PRAYER AFTER COMMUNION

*Solemn Tone*                      *Simple Tone*

℞. A-men.                      ℞. A-men.

## - THE CONCLUDING RITES -

## BLESSING &amp; DISMISSAL

∿. Go forth the Mass is end-ed. ℞. Thanks be to God.

## CLOSING HYMN

OLD 100<sup>TH</sup>

This Is My Will, My One Command

1. "This is my will, my one com - mand,  
 2. "No great - er love that one can have  
 3. "You chose not me, but I chose you,  
 That love should dwell a - mong you all.  
 Than that one die to save one's friends,  
 That you should go and bear much fruit,  
 This is my will, that you should love  
 You are my friends if you o - bey  
 I chose you out that you in me  
 As I have shown that I love you.  
 What I com - mand that you should do.  
 Should bear much fruit that will a - bide.

Text: James Quinn, SJ, © 1969  
 Tune: OLD HUNDREDTH, LM: Louis Bourgeois, c.1510-1561

Selections from *Missa Simplex* —

Music: Michael O'Connor, O.P., based on *Gloria Simplex* by Richard Proulx.

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