

# ✠ CELEBRATION OF THE EUCHARIST ✠

## THE TWENTY-FIFTH SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 24 SEPTEMBER 2023

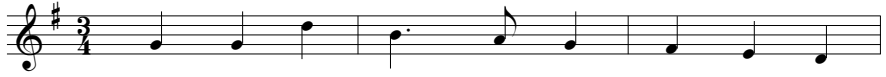
JESUS SAID TO HIS DISCIPLES: "THE LAST WILL BE FIRST, AND THE FIRST WILL BE LAST."  
MATTHEW 20

### - THE INTRODUCTORY RITES -

#### ENTRANCE CHANT

LOBE DEN HERREN

Praise to the Lord



1. Praise to the Lord, the Al - might - y, the  
2. Praise to the Lord, who shall pros - per our  
3. Praise to the Lord, O let all that is



King of cre - a - tion; O my soul, praise him, for  
work and de - fend us; Sure - ly his good - ness and  
in us a - dore him; All that hath life and breath



he is thy health and sal - va - tion;  
mer - cy here dai - ly at - tend us.  
come now with prais - es be - fore him.



Join the great throng, Psal - ter - y, or - gan, and song,  
Pon - der a - new What the Al - might - y can do,  
Let the A - men! Sound from his peo - ple a - gain;



Sound - ing in glad ad - o - ra - tion.  
Who with his love doth be - friend us.  
Now as we wor - ship be - fore him.

Text: Joachim Neander, 1630-1680; tr. by Catherine Winkworth, 1927-1978, alt.  
Tunt: LOBE DEN HERREN 14 14 47 8; *Ernwerten Gesangbuch*, Straslund, 1665

#### SIGN OF THE CROSS AND GREETING

#### THE PENITENTIAL ACT

*The Priest invites the faithful to make the Penitential Act. All recite:*

**I** confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

*The absolution by the priest follows. R̄. Amen.*

KYRIE ELEISON

Mass XI - Orbis Factor

I

Cantor ALL

K Y-ri- e lé-i-son. Ký-ri- e

Cantor: ALL:

lé-i-son. Chríste lé-i-son. Chríste

Cantor: ALL

e- lé-i-son. Ký-ri- e e- lé-i-son. Ký-ri-e-

e- lé-i-son.

GLORIA IN EXCELSIS

Congregational Mass

Lee/Proulx

I. Choir or cantor / II. ALL

I. *Glory to God in the highest, and on earth peace to people of good will.*

II. We praise you, we bless you, we a-dore you,

I. *we glorify you, we give you thanks for your great glory,*

II. Lord God, heav'nly King, O God, almighty Father.

I. *Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,*

II. You take away the sins of the world, have mercy on us;

I. *you take away the sins of the world, receive our prayer;*

II. You are seated at the right hand of the Father, have mercy on us.

I. *For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,*

II. with the Holy Spirit in the glory of God the Father. A- men.

COLLECT

- THE LITURGY OF THE WORD -

READING I

Isaiah 55:6-9

*My thoughts are not your thoughts.*

PSALM & RESPONSE

Psalm 145:2-3, 8-9, 17-18



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READING II

Philippians 1:20c-24, 27a

*To me life is Christ, and death is gain.*

GOSPEL VERSE & ACCLAMATION

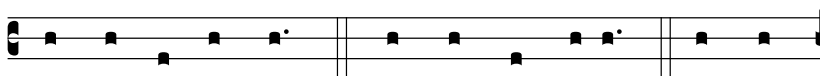
cf. Acts of the Apostles 16:14b



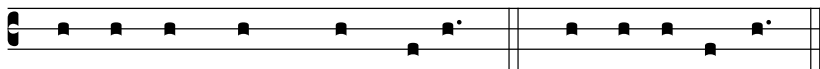
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GOSPEL PROCLAMATION

Matthew 20:1-16a



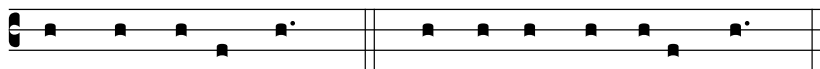
☩. The Lord be with you.   ℟. And with your Spirit.   ☩. A reading



from the Holy Gospel according to N.   ℟. Glory to you, O Lord

*“Are you envious because I am generous?”*

AT THE CONCLUSION:



☩. The Gospel of the Lord.   ℟. Praise to you, Lord Je-sus Christ

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*At the words that follow up to and including ‘and became man,’ all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

**THE UNIVERSAL PRAYER [PRAYER OF THE FAITHFUL]**

– THE LITURGY OF THE EUCHARIST –

**PREPARATION OF THE GIFTS**

(Sunday 5:00 p.m. only) *There's a Wideness in God's Mercy* **Breaking Bread #490**

**ANTHEM** (*Choir; 11:00 AM*): *There's a Wideness in God's Mercy* Bevan

*There's a wideness in God's mercy, Like the wideness of the sea;  
 There's a kindness in his justice, Which is more than liberty.  
 There is no place where earth's sorrows Are more felt than up in heaven;  
 There is no place where earth's failings Have such kindly judgement given.  
 For the love of God is broader Than the measure of man's mind;  
 And the heart of the Eternal Is most wonderfully kind.  
 But we make his love too narrow By false limits of our own;  
 And we magnify his strictness With a zeal he will not own.  
 There is plentiful redemption In the Blood that has been shed;  
 There is joy for all the members In the sorrows of the Head.  
 There is grace enough for thousands Of new worlds as great as this;  
 There is room for fresh creations In that upper home of bliss.  
 If our love were but more simple, We should take him at his word;  
 And our lives would be all gladness In the joy of Christ our Lord.*

Text: F. W. Faber (1814-63); Tune (CORVEDALE, 87 87 D) and setting: Maurice Bevan (1921-2006), © 1999, Oxford University Press

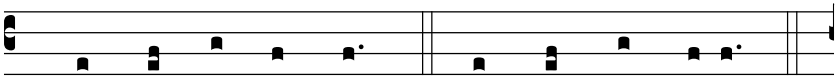
**ORATE / SUSCIPIAT**

☩. Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

☩. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

**EUCCHARISTIC PRAYER**



☩. The Lord be with you.      ☩. And with your Spirit.



☩. Lift up your hearts      ☩. We lift them up to the Lord



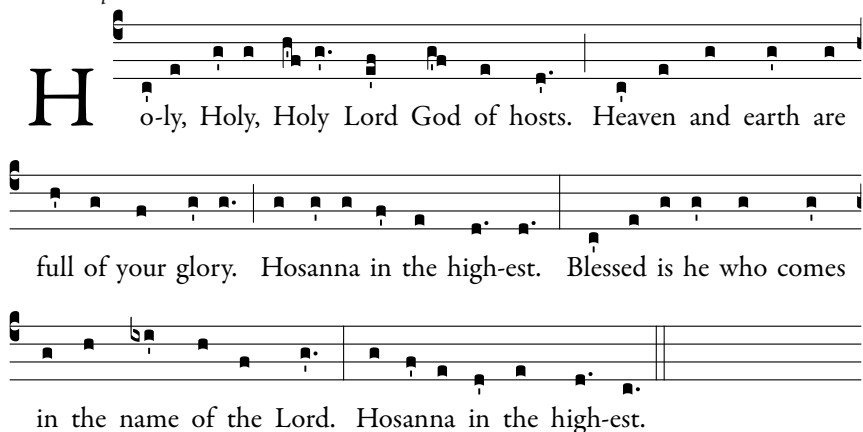
☩. Let us give thanks to the Lord our God      ☩. It is right and just

**PREFACE**

## SANCTUS

*Missa Simplex*

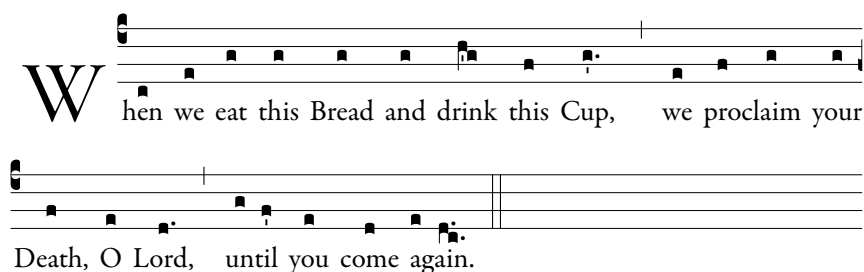
Proulx/O'Connor



**H**o-ly, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the high-est. Blessed is he who comes in the name of the Lord. Hosanna in the high-est.

## MYSTERIUM FIDEI

*Missa Simplex*



**W**hen we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

## AMEN

*Missa Simplex*



**A**-men, a-men, a-men

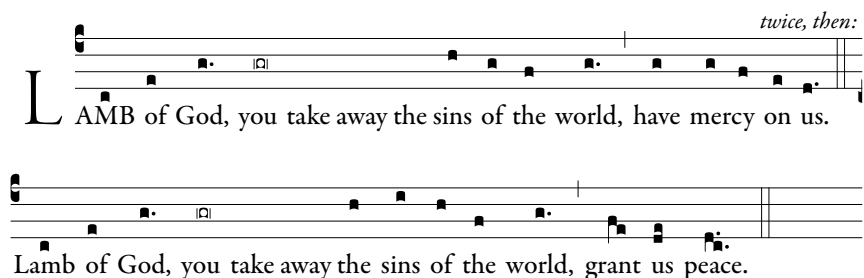
## – THE COMMUNION RITE –

### LORD'S PRAYER

### RITE OF PEACE

### FRACTION RITE/LAMB OF GOD

*Missa Simplex*



**L**AMB of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

### INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.
- ℟. Lord, I am not worthy that you enter under my roof,  
but only say the word, and my soul shall be healed.

COMMUNION PROCESSION

Psalm 23/Gelineau



My shep - herd is the Lord, noth - ing in - deed shall I want.

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COMMUNION ANTHEM (Choir; 11:00 AM): The Lord is My Shepherd

Goodall

*The Lord is my shepherd, I shall not want;*

*He maketh me to lie down in green pastures:*

*He leadeth me beside the still waters.*

*Yea, though I walk through the valley of the shadow of death,*

*I will fear no evil: For you are with, you will comfort me.*

*Surely goodness and mercy shall follow me*

*all the days of my life: And I will dwell in the house of the Lord forever.*

Text: Psalm 23; Music: Howard Goodall, © 2000 Faber Music Ltd., London, England.

PRAYER AFTER COMMUNION

THE CONCLUDING RITES –

BLESSING & DISMISSAL



∩. Go forth the Mass is end-ed. ∩. Thanks be to God.

CLOSING HYMN

OLD 100<sup>TH</sup>

The Church of Christ in Every Age



1. The Church of Christ in ev - 'ry age,  
2. Then let the ser - vant Church a - rise,  
3. We have no mis - sion but to serve



Be - set by change but Spir - it - led,  
A car - ing church that longs to be  
In full o - be - dience to our Lord:



Must claim and test its her - it - age  
A part - ner in Christ's sac - ri - fice,  
To care for all, with - out re - serve,



And keep on ris - ing from the dead.  
And clothed in Christ's hu - man - i - ty.  
And spread Christ's lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000, © 1971, Hope Publishing Co.  
Tune: OLD HUNDREDDTH, LM; Louis Bourgeois, c.1510-1561

Selections from *Missa Simplex* —

Music: Michael O'Connor, O.P., based on *Gloria Simplex* by Richard Proulx.

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