

✠ CELEBRATION OF THE EUCHARIST ✠

THE TWENTY-FOURTH SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 17 SEPTEMBER 2023

PETER ASKED JESUS, "LORD, HOW OFTEN MUST I FORGIVE?" JESUS ANSWERED, "NOT SEVEN TIMES, BUT SEVENTY-SEVEN TIMES." MATTHEW 18

– THE INTRODUCTORY RITES –

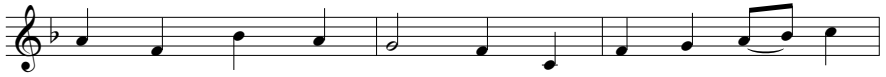
ENTRANCE CHANT

ICH GLAUB' AN GOTT

The Master Came to Bring Good News



1. The Mas - ter came to bring good news, The
 2. The Law's ful - filled through Je - sus Christ, The
 3. For - give us, Lord, as we for - give And



news of love and free - dom, To heal the sick and
 man who lived for oth - ers, The law of Christ is:
 seek to help each oth - er. For - give us, Lord, and



seek the poor, To build the peace - ful king - dom.
 Serve in love Our sis - ters and our bro - thers.
 we shall live To pray and work to - geth - er.



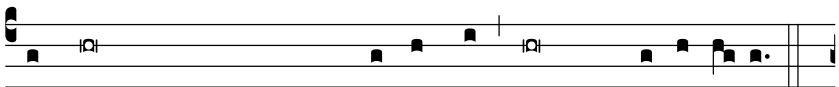
Fa - ther, for - give us! Through Je - sus hear us!



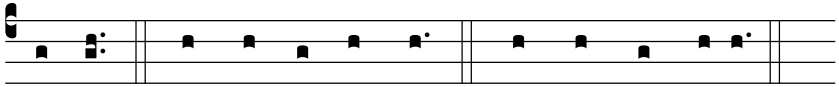
As we for - give one an - oth - er!

Text: Ralph Finn, b.1941, © 1965, GIA Publications, Inc. Published by GIA Publications, Inc.
 All rights reserved. Reprinted under OneLicense.net #A-702234; Tune: ICH GLAUB' AN GOTT, 87 87 with refrain; Mainz: Gesangbuch, 1870

SIGN OF THE CROSS AND GREETING



☩. In the name of the Father, and of the Son, and of the Ho-ly Spirit.



℞. A-men ☩. The Lord be with you. ℞. And with your Spirit.

THE PENITENTIAL ACT

The Priest invites the faithful to make the Penitential Act. All recite:

I confess to almighty God and to you, my brothers and sisters,
 that I have greatly sinned, in my thoughts and in my words,
 in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
 and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the priest follows. ℞. Amen.

KYRIE ELEISON

Heritage Mass

Alstott

Cantor/ALL Repeat (each section):



Lord, have mer - cy. Christ, have mer-cy. Lord, have mer - cy.

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GLORIA IN EXCELSIS

Heritage Mass



Glo - ry to God in the high - est, and on earth peace to



peo - ple of good will. We praise you, we bless you, we a -



dore you, we glo - ri - fy you, we give you thanks for your great glo-ry,



Lord God, heav'n - ly King, O God, al - might - y Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy on us; you take a - way the



sins of the world, re - ceive our prayer; you are seat - ed at the



right hand of the Fa - ther, have mer - cy on us.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



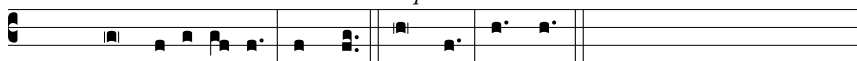
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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COLLECT

Solemn Tone

Simple Tone



℞. A - men.

℞. A - men.

- THE LITURGY OF THE WORD -

READING I

Sirach 27:30—28:7

Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven.

PSALM & RESPONSE

Psalm 103:1-2, 3-4, 9-10, 11-12

The Lord is kind and mer - ci - ful, slow to
 an - ger, and rich in com - pas - sion.

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READING II

Romans 14:7-9

Whether we live or die, we are the Lord's.

GOSPEL VERSE & ACCLAMATION

John 13:34

A L-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

GOSPEL PROCLAMATION

Matthew 18:21-35

☩. The Lord be with you. ℞. And with your Spirit. ☩. A reading

from the Holy Gospel according to N. ℞. Glory to you, O Lord

"I say to you, not seven times but seventy-seven times."

AT THE CONCLUSION:

☩. The Gospel of the Lord. ℞. Praise to you, Lord Je-sus Christ

HOMILY

PROFESSION OF FAITH

Ibelieve in one God, the Father almighty,
 maker of heaven and earth, of all things visible and invisible.
 I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father; through him all things were made.
 For us men and for our salvation he came down from heaven,
At the words that follow up to and including 'and became man,' all bow.
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

CHRISTIAN LOVE

Forgive Our Sins as We Forgive



1. "For - give our sins as we for-give," You taught us, Lord, to pray;
2. How can your par - don reach and bless The un - for - giv - ing heart,
3. In blaz - ing light your Cross re - veals The truth we dim - ly knew:
4. Lord, cleanse the depths with - in our souls And bid re - sent - ments cease;



But you a - lone can grant us grace To live the words we say.
That dwells on wrongs and will not let Old bit - ter - ness de - part?
How small are oth - ers' debts to us; How great our debt to you!
Then, by your mer - cy rec - on-ciled, Our lives will spread your peace.

Text: Rosamund Herklots, 1969. © Oxford University Press (alt.). Music: Paul Benoit, OSB, 1893-1979.
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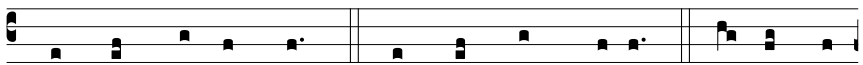
ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable
to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands for the praise and glory
of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER



☩. The Lord be with you. ℟. And with your Spir-it. ☩. Lift up your



hearts ℟. We lift them up to the Lord ☩. Let us give thanks to the



Lord our God ℟. It is right and just.

PREFACE

SANCTUS*Heritage Mass*

Ho - ly, ho - ly, — ho - ly Lord, God of — hosts,
 heav'n and earth are full of your glo - ry. Ho - san - na, ho -
 san - na in the high - est. Blessed is he who comes in the
 name of the Lord. Ho - san - na, ho - san - na in the high - est.

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MYSTERIUM FIDEI*Heritage Mass*

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion un - til you come, un - til you come a - gain.

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AMEN*Heritage Mass*

A - men, a - men, a - men.

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- THE COMMUNION RITE -

LORD'S PRAYER**RITE OF PEACE****FRACTION RITE/LAMB OF GOD***Heritage Mass*

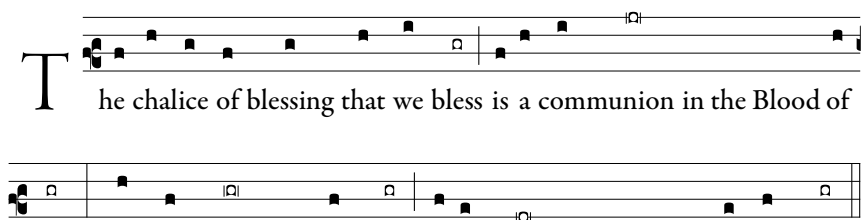
Lamb of God, you take a - way the sins of the
 world, have mer - cy on us. world, grant us peace.

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INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.
- ℟. Lord, I am not worthy that you enter under my roof,
 but only say the word, and my soul shall be healed.

Antiphon (Psalm 42 (V41):2-3):



The chalice of blessing that we bless is a communion in the Blood of
 Christ; and the bread that we break is a sharing in the Bo-dy of the Lord.

PRAYER AFTER COMMUNION

THE CONCLUDING RITES –

BLESSING & DISMISSAL



☩. Go forth the Mass is end-ed. ☩. Thanks be to God.

CLOSING HYMN

ST THOMAS (WILLIAMS)

O Bless the Lord, My Soul



1. O bless the Lord, my soul! His
2. O bless the Lord, my soul! His
3. He clothes us with his love; Up -
4. Then bless his ho - ly name; Whose



grace to thee pro - claim! And all that is with -
 mer - cies bear in mind! For - get not all his
 holds us with his truth; He heals all our in -
 grace hath made us whole, Whose lov - ing kind - ness



in me join To bless his ho - ly name!
 ben - e - fits! The Lord to thee is kind.
 fir - mi - ties And ran - soms us from death.
 crowns our days! O bless the Lord, my soul!

Text: paraphrase of Psalm 103:1-5; James Montgomery, 1771-1854, alt.
 Tune: ST. THOMAS (or WILLIAMS), Aaron Williams, 1731-1776, alt., *New Universal Psalmist*, 1770

