

✠ CELEBRATION OF THE EUCHARIST ✠
THE TWENTY-THIRD SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 10 SEPTEMBER 2023

JESUS SAID TO HIS DISCIPLES, "WHERE TWO OR THREE ARE GATHERED TOGETHER IN MY NAME, THERE AM I IN THE MIDST OF THEM." MATTHEW 18

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

KREMSER

We Gather Together



1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Since Christ is the vine and his peo - ple the branch - es,
3. We all do ex - tol you, our lead - er tri - umph - ant,



To wor - ship the Fa - ther through Je - sus, his Son.
In him we give praise to the Fa - ther a - bove.
And pray that you still our de - fend - er will be.



The wick - ed op - press - ing now cease from dis - tress - ing:
Christ brings ev - 'ry na - tion the won - ders of sal - va - tion:
Let your con - gre - ga - tion es - cape trib - u - la - tion:



We are his ho - ly peo - ple, whose free - dom he won.
That all may grow in knowl - edge, in faith, hope, and love.
Your name be ev - er praised! O Lord, make us free.

Text: *Wilt heden nu treden*, Netherlands folk hymn; trans. by Theodore Baker, 1851-1934, alt.
Tune: KREMSER, 12 11 12 11; *Neder-landsch Gedenckclanck*, 1626, adapt. Edward Kremser, 1838-1914.

SIGN OF THE CROSS AND GREETING



☩. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.



℞. A-men ☩. The Lord be with you. ℞. And with your Spir-it.

THE PENITENTIAL ACT

The Priest invites the faithful to make the Penitential Act. All recite:

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the priest follows. ℞. Amen

KYRIE ELEISON

Heritage Mass

Alstott

Cantor/ALL Repeat (each section):



Lord, have mer - cy. Christ, have mer-cy. Lord, have mer - cy.

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GLORIA IN EXCELSIS

Heritage Mass



Glo - ry to God in the high - est, and on earth peace to



peo-ple of good will. We praise you, we bless you, we a -



dore you, we glo - ri - fy you, we give you thanks for your great glo-ry,



Lord God, heav'n - ly King, O God, al - might - y Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy on us; you take a - way the



sins of the world, re - ceive our prayer; you are seat - ed at the



right hand of the Fa - ther, have mer - cy on us.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



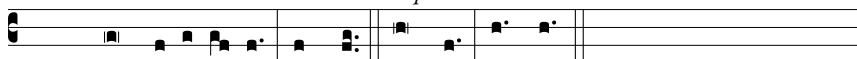
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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COLLECT

Solemn Tone

Simple Tone



℞. A-men.

℞. A-men.

- THE LITURGY OF THE WORD -

READING I

Ezekiel 33:7-9

*If you do not speak out to dissuade the wicked from his way,
I will hold you responsible for his death.*

PSALM & RESPONSE

Psalm 95:1-2, 6-7, 8-9



If to - day you hear his voice, har - den not your hearts.

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READING II

Romans 13:8-10

Love is the fulfillment of the law.

GOSPEL VERSE & ACCLAMATION

2 Corinthians 5:19

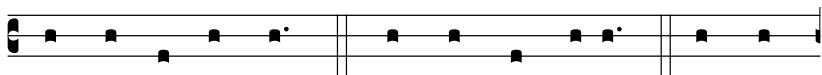


Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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GOSPEL PROCLAMATION

Matthew 18:15-20



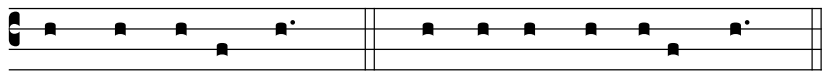
☩. The Lord be with you. ℞. And with your Spirit. ☩. A reading



from the Holy Gospel according to N. ℞. Glory to you, O Lord

“If your brother or sister listens to you, you have won them over.”

AT THE CONCLUSION:



☩. The Gospel of the Lord. ℞. Praise to you, Lord Je-sus Christ

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including ‘and became man,’ all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

CHRISTIAN LOVE

Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail, there God is ev - er found;
2. With grate - ful joy and ho - ly fear God's char - i - ty we learn;
3. For - give we now each oth - er's faults as we our faults con - fess;
4. Let strife a - mong us be un - known, let all con - ten - tion cease;
5. Let us re - call that in our midst dwells God's be - got - ten Son;
6. No race or creed can love ex - clude, if hon - ored be God's name;



1. Brought here to - geth - er by Christ's love, by love are we thus bound.
2. Let us with heart and mind and soul now love God in re - turn.
3. And let us love each oth - er well in Chris - tian ho - li - ness.
4. Be God's the glo - ry that we seek, be ours God's ho - ly peace.
5. As mem - bers of his bod - y joined, we are in Christ made one.
6. Our fam - i - ly em - brac - es all whose Fa - ther is the same.

Text: *Ubi Caritas*, 9th c. (CM), tr. by Omer Westendorf, 1916-1997. Music: Paul Benoit, OSB, 1893-1979.
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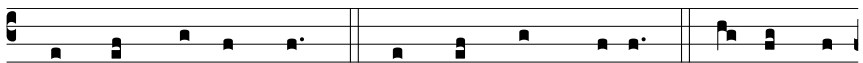
ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable
to God, the almighty Father.

☩ May the Lord accept the sacrifice at your hands for the praise and glory
of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

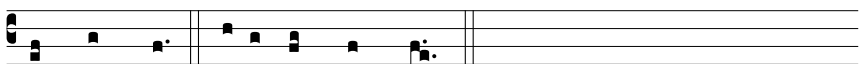
EUCCHARISTIC PRAYER



☩. The Lord be with you. ☩. And with your Spir-it. ☩. Lift up your



hearts ☩. We lift them up to the Lord ☩. Let us give thanks to the



Lord our God ☩. It is right and just.

PREFACE

SANCTUS*Heritage Mass*

Ho - ly, ho - ly,— ho - ly Lord, God of— hosts,
 heav'n and earth are full of your glo - ry. Ho - san - na, ho -
 san-na in the high - est. Blessed is he who comes in the
 name of the Lord. Ho - san-na, ho-san-na in the high - est.

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MYSTERIUM FIDEI*Heritage Mass*

We pro - claim your Death, O Lord, and pro - fess your
 Res-ur-rec-tion un-til you come, un - til you come a - gain.

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AMEN*Heritage Mass*

A - men, a - men, a - men.

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– THE COMMUNION RITE –**LORD'S PRAYER****RITE OF PEACE****FRACTION RITE/LAMB OF GOD***Heritage Mass*

Lamb of God, you take a - way the sins of the
 world, have mer-cy on us. world, grant us peace.

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INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.
- ℟. Lord, I am not worthy that you enter under my roof,
 but only say the word, and my soul shall be healed.

Antiphon (Psalm 42 (V41):2-3):

Like the deer that yearns for running streams so my soul is yearning

for you, my God; my soul is thirsting for God, the living God.

PRAYER AFTER COMMUNION

THE CONCLUDING RITES –

BLESSING & DISMISSAL



☩. Go forth the Mass is end-ed. ☩. Thanks be to God.

CLOSING HYMN

O WALY WALY

O God of Love, O King of Peace



1. O God of love, O King of peace,
2. Whom shall we trust but thee, O Lord?
3. Where saints and an - gels dwell a - bove,



Make wars through - out the world to cease;
Where rest but on thy faith - ful word?
All hearts are knit in ho - ly love;



The wrath of sin - ful hearts re - strain;
None ev - er called on thee in vain:
O bind us in that heav'n - ly chain:



Give peace, O God, give peace a - gain!
Give peace, O God, give peace a - gain!
Give peace, O God, give peace a - gain!

Text: H. W. Baker (1821-1877), 1861.
Tune: O WALY WALY, LM; English

