

✠ CELEBRATION OF THE EUCHARIST ✠  
THE SOLEMNITY OF THE MOST HOLY TRINITY

THE CATHEDRAL OF THE INCARNATION ✠ 12 JUNE 2022

JESUS SAID TO HIS DISCIPLES: "WHEN HE COMES, THE SPIRIT OF TRUTH,  
HE WILL GUIDE YOU TO ALL TRUTH."  
JOHN 16

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

NICAEA

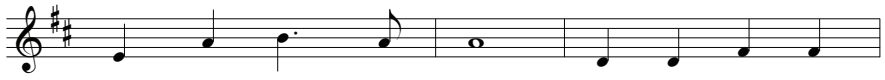
Holy, Holy, Holy, Lord God Almighty



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al -  
2. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness  
3. Ho - ly, Ho - ly, Ho - ly! Lord God Al -



migh - ty! Ear - ly in the morn - ing our  
hide thee, Though the eye made blind by sin thy  
migh - ty! All thy works shall praise thy Name in



song shall rise to thee: Ho - ly, Ho - ly,  
glo - ry may not see, On - ly thou art  
earth and sky, and sea. Ho - ly, Ho - ly,



Ho - ly! mer - ci - ful and migh - ty,  
ho - ly: there is none be - side thee,  
Ho - ly! mer - ci - ful and migh - ty,



God in three Per - sons, bless - ed Tri - ni - ty.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Tri - ni - ty.

Text: Reginald Heber, 1783-1826, alt.  
Tune: NICAEA, 11 12 12 10; John Bacchus Dykes, 1823-1876

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

*The Celebrant invites the faithful to make the Penitential Act. All recite:*

**I** confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault, through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

*The absolution by the Celebrant follows.*

**Rx. Amen.**

*Choir/ALL repeat:*

**K** y-ri- e e- lé-ison. Christe-

*Choir:* e- lé-ison. Kyri-e *ALL:* lé-ison. Kyri-e

lé-ison.

## GLORIA IN EXCELSIS

A New Mass for Congregations

Andrews

Glo-ry to God in the high - est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we  
glo-ri-fy you, we give you thanks for your great glo - ry, Lord God,  
heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ,  
On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a-way the sins of the world, have mer - cy on  
us; you take a-way the sins of the world, re - ceive our prayer;  
you are seat-ed at the right hand of the Fa - ther, have mer - cy on  
us. For you a-lone are the Ho-ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - - men.

Text: © 2010, ICEL. Music: Carroll Thomas Andrews/Ronald F. Krisman © 1970/2011, GIA Publications, Inc. All rights reserved.

- THE LITURGY OF THE WORD -

READING I

Proverbs 8:22-31

*Wisdom was, before the earth or the heavens were made.*

PSALM & RESPONSE

Psalm 8:4-5, 6-7, 8-9



O Lord, our God, how won-der-ful your name in all the earth!

Owen Alstott © 1977, 1990, OCP Publications, Inc., Portland, OR. All rights reserved. Reproduced with permission under license #U3590, LicenSingOnline.

READING II

Romans 5:1-5

*We have peace with God, through our Lord Jesus Christ, in the love of the Holy Spirit.*

ALLELUIA & VERSE BEFORE THE GOSPEL

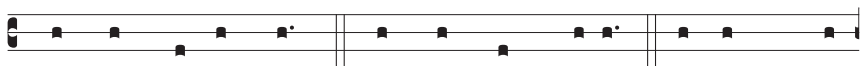
Chant, Mode VI/cf. Revelation 1:8



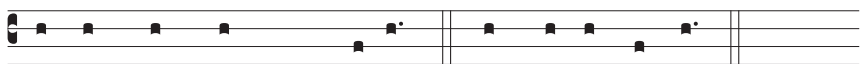
L-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL PROCLAMATION

John 16:12-15



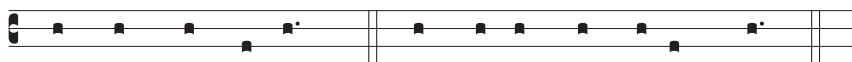
∞. The Lord be with you. R. And with your Spir-it. ∞. A reading from



the Holy Gospel according to N. R. Glory to you, O Lord

*“Everything the Father has is mine; the Holy Spirit will take from what is mine and declare it to you.”*

AT THE CONCLUSION:



∞. The Gospel of the Lord. R. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,  
I maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,  
*At the words that follow up to and including ‘and became man,’ all bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

BUNESSAN

This Day God Gives Me

Breaking Bread #637

ANTHEM (Choir; 11:00 AM): Word of God, Come Down on Earth

Ferguson

*Word of God, come down on earth, Living rain from heav'n descending;  
Touch our hearts and bring to birth Faith and hope and love unending.  
Word almighty, we revere you: Word made flesh we long to hear you.  
Word eternal, throned on high, Word that brought to life creation,  
Word that came from heav'n to die, Crucified for our salvation.  
Saving Word, the world restoring, Speak to us your love outpouring.  
Word that speaks God's tender love, One with God beyond all telling,  
Word that sends us from above God the Spirit, with us dwelling.  
Word of truth, to all truth lead us, Word of life, with one Bread feed us.*

Text: James Quinn, SJ, b. 1919, © 1969 Tune: Liebster Jesu, 7 8 7 8 88; Johann R. Able, 1625-1673  
Setting: John Ferguson, © 1992, GIA Publications, Inc., Chicago, IL, #G-3764

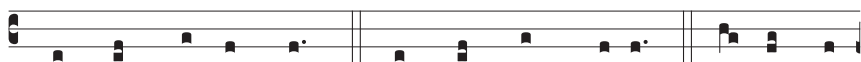
ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

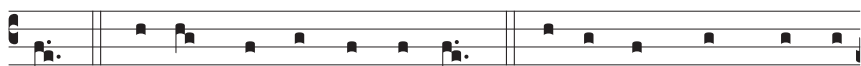
☩ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER



☩. The Lord be with you. ☩. And with your Spir-it. ☩. Lift up your



hearts ☩. We lift them up to the Lord ☩. Let us give thanks to the



Lord our God ☩. It is right and just.

PREFACE

SANCTUS

A Community Mass

Proulx



Ho-ly, Ho-ly, Ho - ly Lord God of hosts, heav'n and



earth are full of your glo-ry. Ho - san - na in the high-est, ho -



san-na in the high-est. Blest is he who comes in the name of the



Lord. Ho - san - na in the high-est, ho-san-na in the high-est.

When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

Text: © 2010, ICEL. Setting: Richard Proulx © 1988, 2010 by GIA Publications, Inc. All rights reserved.

## AMEN

## A Community Mass

A - men, a - men, a - men.

Text: © 2010, ICEL. Setting: Richard Proulx © 1988, 2010 by GIA Publications, Inc. All rights reserved.

## - THE COMMUNION RITE -

## LORD'S PRAYER

## RITE OF PEACE

## FRACTION RITE/LAMB OF GOD

Proulx

Lamb of God, you take a-way the sins of the world: have—  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world: grant— us— peace, grant— us— peace.

Richard Proulx © 1975, GIA Publications, Inc. All rights reserved.

## INVITATION TO COMMUNION

✠. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

✠. **Lord, I am not worthy that you enter under my roof,  
but only say the word, and my soul shall be healed.**

## COMMUNION PROCESSION

1 Chronicles 29:10b-13— *The Canticle of David*

Antiphon: Psalm 148 (V147):1bc

Gouin

(Cantor/Choir 1 time; **ALL join in each repetition**):

**P**raise the LORD of heaven.

## COMMUNION ANTHEM (Choir; 11:00 AM): The Call

White

*Come, my Way, my Truth, my Life: such a way as gives us breath,  
such a truth as ends all strife, such a life as killeth death.*

*Come, my Light, my Feast, my Strength: such a light as shows a feast,  
such a feast as mends in length, such a strength as makes his quest.*

*Come, my Joy, my Love, my Heart: such a joy as none can move,  
such a love as none can part, such a heart as joys in love.*

Text: George Herbert. Music: David Ashley White © 1993, Selah Publishing Co., Inc., Kingston, NY. #418-606. All rights reserved.

- THE CONCLUDING RITES -

BLESSING & DISMISSAL



☩. Go forth the Mass is end-ed. ☩. Thanks be to God.

CLOSING HYMN

GROSSER GOTT

Holy God, We Praise Thy Name

1. Ho - ly God, we praise thy name!  
2. Ho - ly Fa - ther, Ho - ly Son,  
Lord of all, we bow be - fore thee;  
Ho - ly Spir - it, Three we name thee,  
All on earth thy scep - ter claim,  
While in es - sence on - ly One,  
All in heav'n a - bove a - dore thee;  
Un - di - vid - ed God we claim thee,  
In - fi - nite thy vast do - main,  
And a - dor - ing bend the knee,  
Ev - er - last - ing is thy reign.  
While we own the mys - ter - y.

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900  
Tune: GROSSER GOTT, 78 78 77; *Katholisches Gesangbuch*, Vienna, c.1774

