

✠ CELEBRATION OF THE EUCHARIST ✠
THE FIFTH SUNDAY OF EASTER

THE CATHEDRAL OF THE INCARNATION ✠ 15 MAY 2022

“THIS IS HOW ALL WILL KNOW THAT YOU ARE MY DISCIPLES,
IF YOU HAVE LOVE FOR ONE ANOTHER.” JOHN 13

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

LASST UNS ERFREUEN

Jesus is Risen, Let Us Sing!



1. Je - sus is ris - en! Let us sing! Praise
2. On this most ho - ly day of days, Let
3. The Lord from death has set us free! Where



to the ev - er - liv - ing King! Al - le - lu - ia! Al - le -
us to - geth - er sing his praise! Al - le - lu - ia Al - le -
now, O grave, thy vic - to - ry? Al - le - lu - ia! Al - le -



lu - ia! Praise him in song, ye Ser - a - phim! Praise
lu - ia! Raise joy - ful voic - es to the sky! Sing
lu - ia! The sting of death now fades a - way! This



him with joy, ye Cher - u - bim! Al - le - lu - ia! Al - le -
out, ye heav - ens, in re - ply: Al - le - lu - ia! Al - le -
is our re - sur - rec - tion day! Al - le - lu - ia! Al - le -



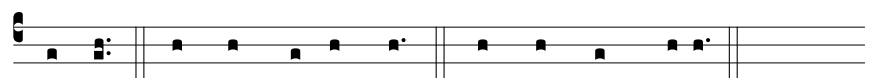
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: various sources
Tune: LASST UNS ERFREUEN, LM with alleluias, Cologne, 1623

SIGN OF THE CROSS AND GREETING

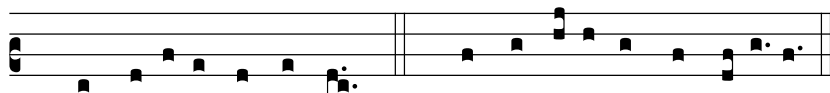


☩. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.



℣. A-men ☩. The Lord be with you. ℞. And with your Spir-it.

RITE OF BLESSING AND SPRINKLING HOLY WATER



☩/℣. Springs of wa-ter bless the Lord. ☩/℣. Give him glo-ry and praise for-ev-er.

☩. May almighty God cleanse us of ours sins, and through the celebration
of this Eucharist make us worthy to share at the table of his Kingdom. ℣. Amen.

GLORIA IN EXCELSIS

A New Mass for Congregations

Andrews

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a - dore you, we
 glo-ri-fy you, we give you thanks for your great glo - ry, Lord God,
 heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ,
 On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a-way the sins of the world, have mer - cy on
 us; you take a-way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa - ther, have mer - cy on
 us. For you a-lone are the Ho-ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - - men.

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COLLECT

<i>Solemn Tone</i>	<i>Simple Tone</i>
R. A-men.	R. A-men.

50 DAYS FOR OUR DELIGHT. FOR CHRIST IS RISEN AS ALL THINGS
 TELL. GOOD CHRISTIAN, SEE YE RISE AS WELL.

– THE LITURGY OF THE WORD –

READING I

Acts of the Apostles 14:21-27

They called the church together and reported what God had done with them.

PSALM & RESPONSE

Psalms 145:8-9, 10-11, 12-13



I will praise your name for ev-er, my king and my God.

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READING II

Revelation 21:1-5a

He will wipe every tear from their eyes.

ALLELUIA & VERSE BEFORE THE GOSPEL

Chant, Mode II/John 13:34



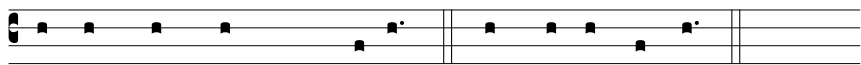
L-le-lu-ia, al-le-lu-ia, alle-lu-ia.

GOSPEL PROCLAMATION

John 10:27-30



∞. The Lord be with you. ∞. And with your Spir-it. ∞. A reading from



the Holy Gospel according to N. ∞. Glory to you, O Lord

“I will be with you only a little longer. I give you a new commandment: love one another.”

AT THE CONCLUSION:



∞. The Gospel of the Lord. ∞. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including ‘and became man,’ all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

ST. COLUMBA

If You Love Me

Consiglio

Refrain:

If you love me, you will fol-low me, says the Lord, for where
 I am my ser - vant will al - so be, says the Lord.

Refrain text (based on John 12:26) and Music: Cyprian Consiglio, OSB Cam., © 2000, 2007.
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ANTHEM (Choir; 11:00 AM): I Am the True Vine

Aston

*I am the true vine, and my Father is the husbandman.
 Every branch that beareth fruit, he purgeth it that it may bring forth more fruit.
 I am the vine, ye are the branches:
 He that abideth in me, and I in him, the same bringeth forth much fruit.
 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.
 As the Father hath loved me, so have I loved you: continue ye in my love.
 This is my commandment, That ye love one another, as I have loved you.*

Text: John 15:1-2, 5, 8-9, 12 (KJV); Music: Peter Aston, 1938-2013; © Banks Music Publications, 2000, #ECS 402.

ORATE / SUSCIPIAT

- ☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
- ☩ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

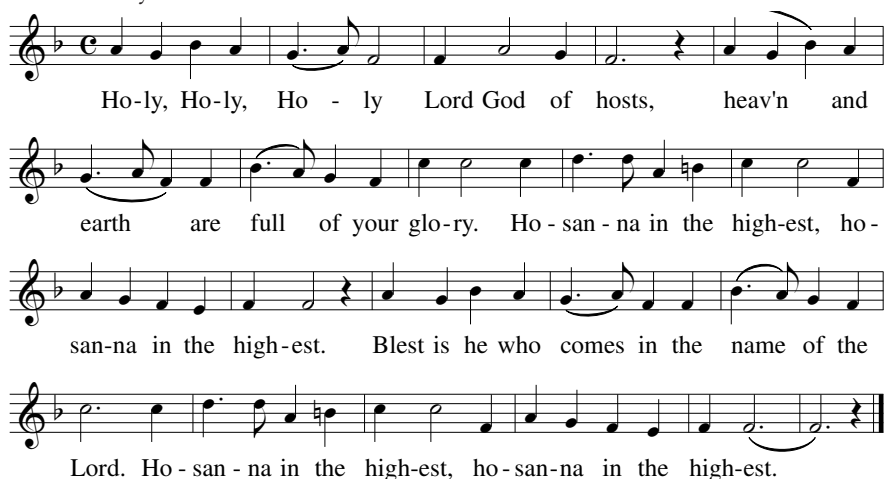
☩. The Lord be with you. ☩. And with your Spir-it. ☩. Lift up your
 hearts ☩. We lift them up to the Lord ☩. Let us give thanks to the
 Lord our God ☩. It is right and just.

PREFACE

SANCTUS

A Community Mass

Proulx

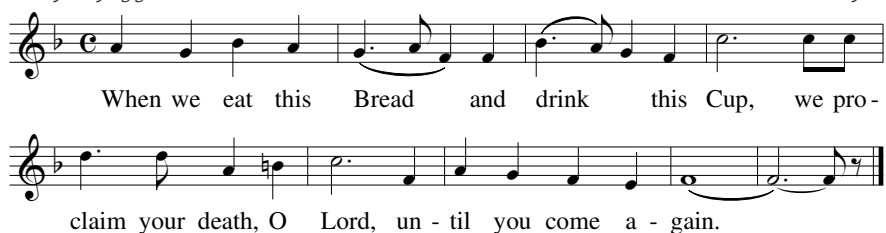


Ho-ly, Ho-ly, Ho - ly Lord God of hosts, heav'n and
earth are full of your glo-ry. Ho - san - na in the high-est, ho -
san-na in the high-est. Blest is he who comes in the name of the
Lord. Ho - san - na in the high-est, ho-san-na in the high-est.

Text: © 2010, ICEL. Setting: Richard Proulx © 1971, 1977, 2006, 2010 by GIA Publications, Inc. All rights reserved.

The mystery of faith

A Community Mass



When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

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AMEN

A Community Mass



A - men, a - men, a - men.

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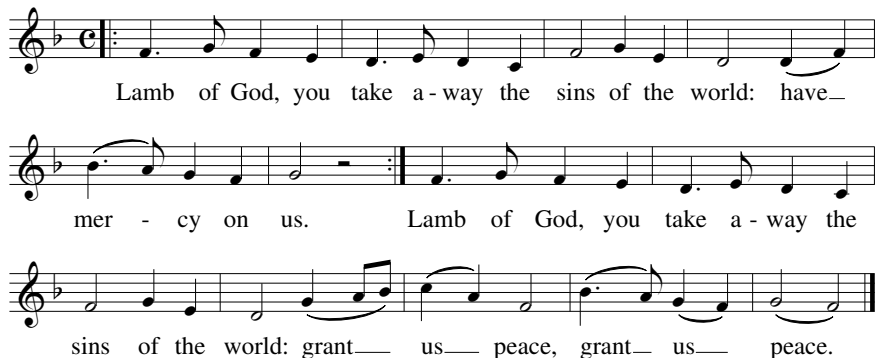
- THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Proulx



Lamb of God, you take a-way the sins of the world: have—
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant— us— peace, grant— us— peace.

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INVITATION TO COMMUNION

- ∇. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.**

COMMUNION PROCESSION

Psalm 80

Antiphon: John 15:1,5

Gouin

(Cantor/Choir 1 time; **ALL join in each repetition**):



I am the vine and you are the branch - es. Who -
ev - er re - mains in me, and I in him, will
bear much fruit, al - le - lu - ia, al - le - lu - ia.

Text and music: Normand Gouin, based on the Communion Antiphon for the Fifth Sunday of Easter (according to the Roman Missal). Copyright © 2013 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc., St. Louis, Mo. All rights reserved.

COMMUNION ANTHEM (Choir; 11:00 AM): Behold, the Tabernacle of God Harris

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you: for the temple of God is holy, Which temple you are: for the love of whom you do this day celebrate the joys of the temple with a season of festivity. Alleluia.

Text: Sarum Antiphon for the Dedication of a Church; Setting: William H. Harris, © 1954, The Royal School of Church Music, England. Published and distributed exclusively in North America by GIA Publications. #G-4645. All rights reserved.

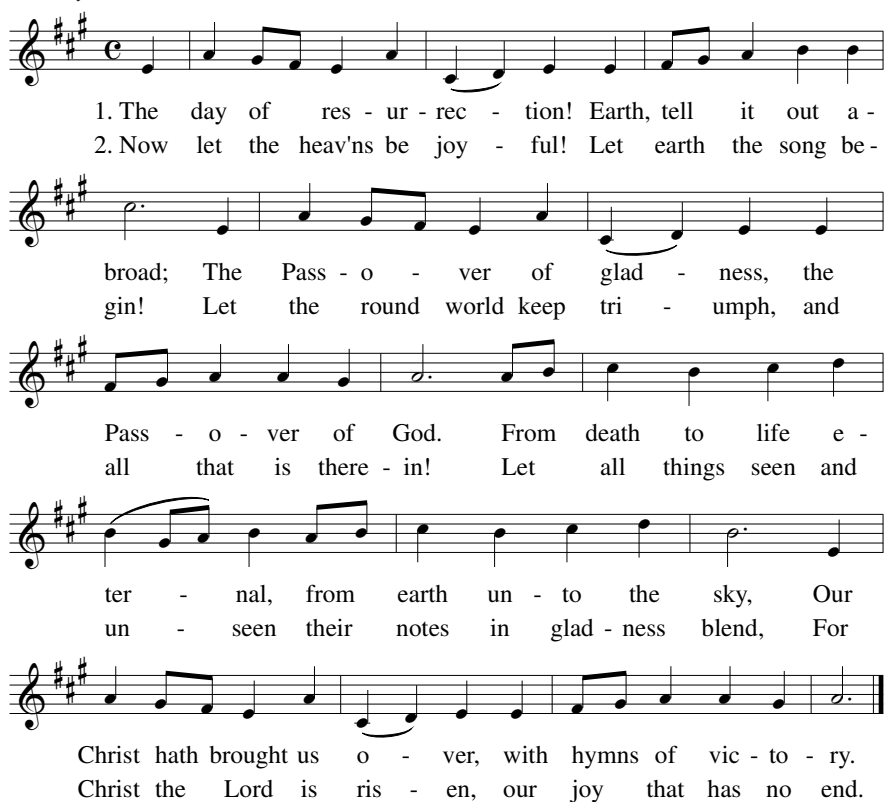
- THE CONCLUDING RITES -

BLESSING & DISMISSAL

CLOSING HYMN

ELLACOMBE

The Day of Resurrection



1. The day of res - ur - rec - tion! Earth, tell it out a -
2. Now let the heav'ns be joy - ful! Let earth the song be -
broad; The Pass - o - ver of glad - ness, the
gin! Let the round world keep tri - umph, and
Pass - o - ver of God. From death to life e -
all that is there - in! Let all things seen and
ter - nal, from earth un - to the sky, Our
un - seen their notes in glad - ness blend, For
Christ hath brought us o - ver, with hymns of vic - to - ry.
Christ the Lord is ris - en, our joy that has no end.

Text: based on a Greek Hymn of John of Damascus (675-749) (Ἀναστάσιος ἡμέρα); trans. by John M. Neale, 1862
Tune: ELLACOMBE, 76 76 D; *Gesangbuch der Herzogl. Wirtemberg*, 1784