

✠ CELEBRATION OF THE EUCHARIST ✠
THE FOURTH SUNDAY OF EASTER

THE CATHEDRAL OF THE INCARNATION ✠ 8 MAY 2022

"THE LAMB WHO IS IN THE CENTER OF THE THRONE WILL SHEPHERD THEM,
AND GOD WILL WIPE AWAY EVERY TEAR FROM THEIR EYES." REVELATION 7

- THE INTRODUCTORY RITES -

ENTRANCE CHANT

LAUDATE DOMINUM

O Praise Ye the Lord

1. O praise ye the Lord! Praise him in the height;
2. O praise ye the Lord! Praise him up - on earth,
3. O praise ye the Lord! Thanks - giv - ing and song

Re - joice in his word, ye an - gels of light;
In tune - ful ac - cord, all souls of new birth.
To him be out - poured all ag - es a - long:

Ye heav - ens a - dore him by whom ye were made,
Praise him who has brought you his grace from a - bove,
For love in cre - a - tion, for heav - en re - stored,

And wor - ship be - fore him, in bright - ness ar - rayed.
Praise him who has taught you to sing of his love.
For grace of sal - va - tion, O praise ye the Lord!

Text: H. W. Baker (1821-1877), 1875 (alt.)
Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H.H. Parry, 1848-1918

SIGN OF THE CROSS AND GREETING

☩. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.

℞. A-men ☩. The Lord be with you. ℞. And with your Spir-it.

RITE OF BLESSING AND SPRINKLING HOLY WATER

Ss. Peter and Paul Mass

Schiaivone

Al - le - lu - ia. Give us liv - ing wa - ter. Al - le -
lu - ia. Flow - ing from with - in us. Al - le - lu - ia.

Rev. John Schiaivone © 1996, OCP Publications, Inc., Portland, OR. All rights reserved.

☩. *May almighty God cleanse us of our sins, and through the celebration
of this Eucharist make us worthy to share at the table of his Kingdom.* ℞. Amen.

GLORIA IN EXCELSIS

A New Mass for Congregations

Andrews

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry, Lord God,
heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ,
On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a-way the sins of the world, have mer - cy on
us; you take a-way the sins of the world, re - ceive our prayer;
you are seat-ed at the right hand of the Fa - ther, have mer - cy on
us. For you a-lone are the Ho-ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

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COLLECT

Solemn Tone *Simple Tone*

℞. A-men. ℞. A-men.

– THE LITURGY OF THE WORD –

READING I

Acts 13:14, 43-52

All who were destined for eternal life came to believe.

PSALM & RESPONSE

Psalm 100:1-2, 3, 5


We are his peo - ple, the sheep of his flock.

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“The Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water.”

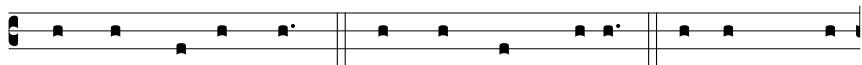
ALLELUIA & VERSE BEFORE THE GOSPEL

Chant, Mode II/John 10:14

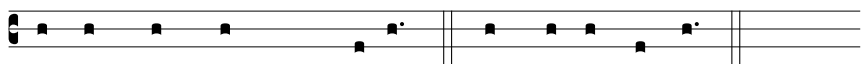
II

A L-le-lu-ia, al-le-lu-ia, alle-lu-ia.

GOSPEL PROCLAMATION

John 10:27-30



∩. The Lord be with you. R. And with your Spir-it. ∩. A reading from



the Holy Gospel according to N. R. Glory to you, O Lord

“I give my sheep eternal life.”

AT THE CONCLUSION:



∩. The Gospel of the Lord. R. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
 maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.

God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father; through him all things were made.
 For us men and for our salvation he came down from heaven,

At the words that follow up to and including ‘and became man,’ all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

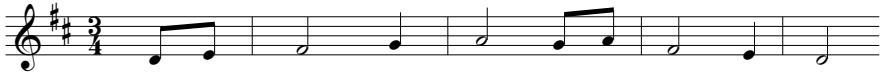
THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

ST. COLUMBA

The King of Love My Shepherd Is



1. The King of love my she - herd is,
 2. Where streams of liv - ing wa - ters flow
 3. In death's dark vale I fear no ill
 4. You spread a ta - ble in my sight,
 5. And so through all the length of days



1. Whose good - ness fails me nev - er;
 2. My ran - somed soul he lead - eth,
 3. With you, dear Lord, be - side me,
 4. Your sav - ing grace be - stow - eth,
 5. Your good - ness fails me nev - er;



1. I no - thing lack if I am his,
 2. And where the ver - dant pas - tures grow
 3. Your rod and staff my com - fort still,
 4. And O what tran - sport of de - light
 5. Good Shep - herd, may I sing your praise,



1. And he is mine for - ev - er.
 2. With food ce - les - tial feed - eth.
 3. Your cross be - fore to guide me.
 4. From your pure chal - ice flow - eth.
 5. With - in your house for ev - er.

Text: based on Psalm 23; Matthew 18: John 10: Henry Williams, 1821-1877
Tune: ST. COLUMBA, 87 87; Traditional Irish

ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

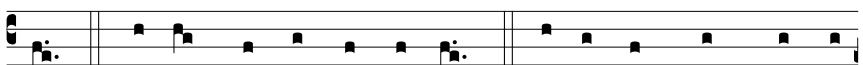
℟. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER



☩. The Lord be with you. ℟. And with your Spir-it. ☩. Lift up your



hearts ℟. We lift them up to the Lord ☩. Let us give thanks to the



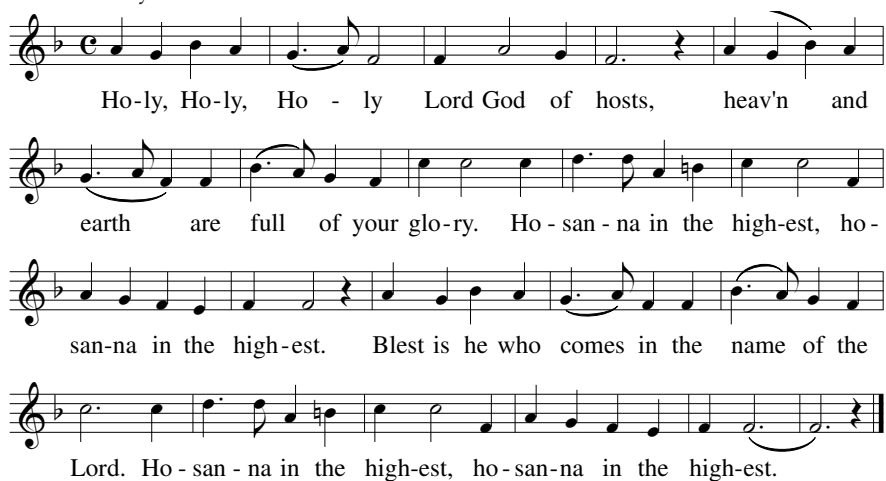
Lord our God ℟. It is right and just.

PREFACE

SANCTUS

A Community Mass

Proulx

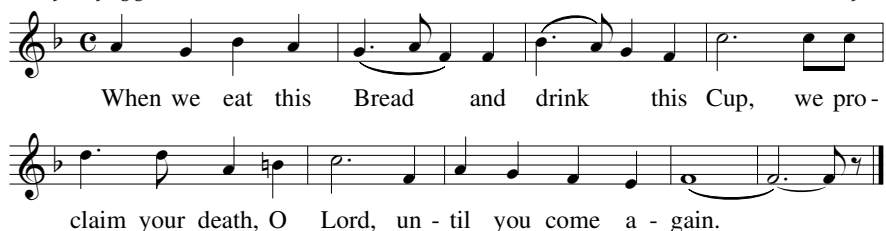


Ho-ly, Ho-ly, Ho - ly Lord God of hosts, heav'n and earth are full of your glo-ry. Ho - san - na in the high-est, ho - san-na in the high-est. Blest is he who comes in the name of the Lord. Ho - san - na in the high-est, ho-san-na in the high-est.

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The mystery of faith

A Community Mass



When we eat this Bread and drink this Cup, we proclaim your death, O Lord, un - til you come a - gain.

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AMEN

A Community Mass



A - men, a - men, a - men.

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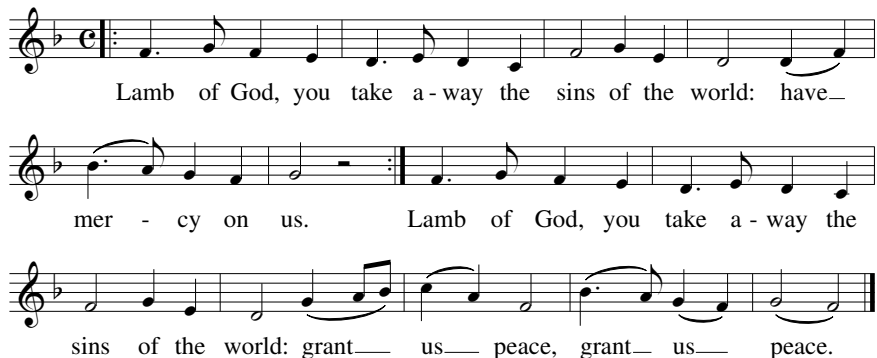
– THE COMMUNION RITE –

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Proulx



Lamb of God, you take a-way the sins of the world: have—mer - cy on us. Lamb of God, you take a - way the sins of the world: grant— us— peace, grant— us— peace.

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INVITATION TO COMMUNION

- ∇. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- ℞. **Lord, I am not worthy that you enter under my roof, but only say the word, and my soul shall be healed.**

COMMUNION PROCESSION

Psalm 78

Antiphon: John 10:14

Gouin

(Cantor/Choir 1 time; **ALL join in each repetition**):



The Good Shep-herd has a - ris - en, he who laid down his
life for his flock, al - le - lu - ia.

Text and music: Normand Gouin, based on the Communion Antiphon for the Fourth Sunday of Easter (according to the Roman Missal).
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– THE CONCLUDING RITES –

BLESSING & DISMISSAL

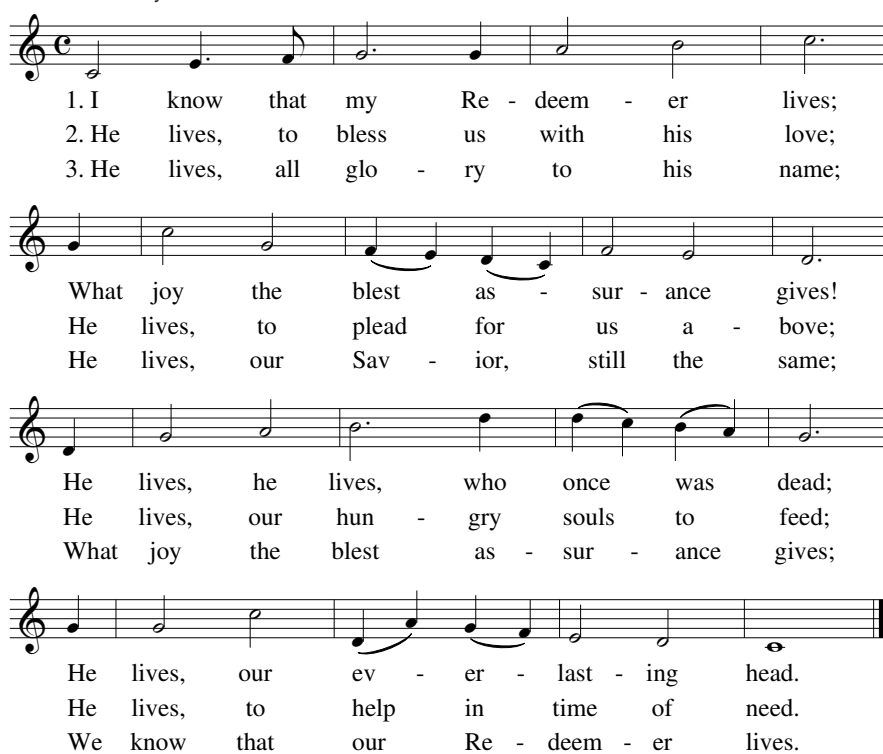


☩. Go forth the Mass is end-ed. ☩. Thanks be to God.

CLOSING HYMN

TRURO

I Know that My Redeemer Lives



1. I know that my Re - deem - er lives;
2. He lives, to bless us with his love;
3. He lives, all glo - ry to his name;

What joy the blest as - sur - ance gives!
He lives, to plead for us a - bove;
He lives, our Sav - ior, still the same;

He lives, he lives, who once was dead;
He lives, our hun - gry souls to feed;
What joy the blest as - sur - ance gives;

He lives, our ev - er - last - ing head.
He lives, to help in time of need.
We know that our Re - deem - er lives.

Text: Samuel Medley, 1738-1799
Tune: TRURO, LM; Williams' *Psalmody Evangelica*, 1789

