

✠ CELEBRATION OF THE EUCHARIST ✠  
THE THIRD SUNDAY OF EASTER

THE CATHEDRAL OF THE INCARNATION ✠ 1 MAY 2022

THIS WAS NOW THE THIRD TIME THAT JESUS REVEALED HIMSELF TO HIS DISCIPLES AFTER BEING RAISED FROM THE DEAD. JOHN 21

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

SALZBURG

At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic-  
2. Where the Pas - chal blood is poured Death's dark an - gel  
3. Might - y vic - tim from the sky, Hell's fierce pow'rs be-



to - rious King Who has washed us in the tide  
sheathes his sword; Is - rael's hosts tri - umph - ant go  
neath you lie; You have con - quered in the fight,



Flow - ing from his pierc - ed side;  
Through the wave that drowns the foe.  
You have brought us life and light:



Praise we him whose love di - vine  
Praise we Christ, whose blood was shed,  
Now no more can death ap - pall,



Gives his sa - cred Blood for wine, Gives his Bod - y  
Pas - chal vic - tim, Pas - chal bread; With sin - cer - i -  
now no more the grave en - thrall; You have o - pened



for the feast, Christ the vic - tim, Christ the priest.  
ty and love Eat we man - na from a - bove.  
par - a - dise, And in you your saints shall rise.

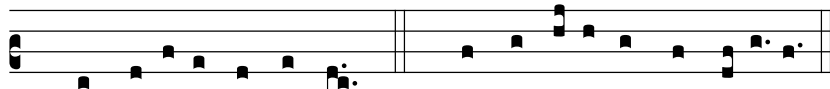
Text: *Ad regias agni dapes*; Latin, 4th c.; tr. by Robert Campbell, 1814-1868  
Tune: Salzburg, 77 77 D; Jakob Hintze, 1622-1702

SIGN OF THE CROSS AND GREETING

✠. In the name of the Father, and of the Son, and of the Holy Spirit. ✠. Amen.

✠. The Lord be with you. ✠. And with your Spirit.

RITE OF BLESSING AND SPRINKLING HOLY WATER



✠./✠. Springs of wa-ter bless the Lord. ✠./✠. Give him glo-ry and praise for-ev-er.

✠. May almighty God cleanse us of ours sins, and through the celebration  
of this Eucharist make us worthy to share at the table of his Kingdom. ✠. Amen.

# GLORIA IN EXCELSIS

A New Mass for Congregations

Andrews

Glo-ry to God in the high - est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo - ry, Lord God,  
heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ,  
On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a-way the sins of the world, have mer - cy on  
us; you take a-way the sins of the world, re - ceive our prayer;  
you are seat-ed at the right hand of the Fa - ther, have mer - cy on  
us. For you a-lone are the Ho-ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

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## COLLECT

<i>Solemn Tone</i>	<i>Simple Tone</i>
R. A-men.	R. A-men.

## – THE LITURGY OF THE WORD –

### READING I

Acts 5:27-32, 40b-41

*We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him.*

### PSALM & RESPONSE

Psalm 30:2, 4, 5-6, 11-12, 13


I will praise you Lord, for you have res - cued me.

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*“Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing.”*

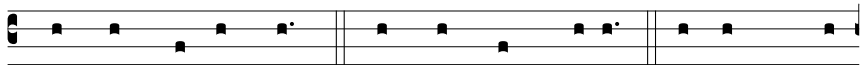
ALLELUIA & VERSE BEFORE THE GOSPEL

*Chant, Mode II*

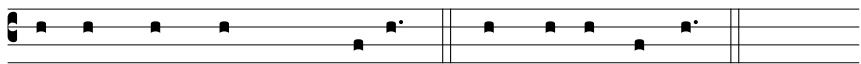
II  

 L-le-lu-ia, al-le-lu-ia, alle-lu-ia.

GOSPEL PROCLAMATION

John 21:1-19



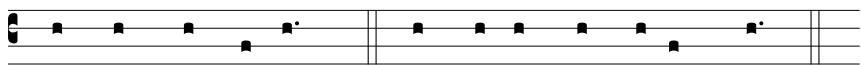
ψ. The Lord be with you.    Ϡ. And with your Spir-it.    ψ. A reading from



the Holy Gospel according to N.    Ϡ. Glory to you, O Lord

*Jesus came over and took the bread and gave it to them, and in like manner the fish.*

AT THE CONCLUSION:



ψ. The Gospel of the Lord.    Ϡ. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,  
 maker of heaven and earth, of all things visible and invisible.  
 I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father; through him all things were made.  
 For us men and for our salvation he came down from heaven,  
*At the words that follow up to and including ‘and became man,’ all bow.*  
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
 For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

KELVINGROVE

The Summons

Breaking Bread #385

ANTHEM (Choir; 11:00 AM): Most Glorious Lord of Life

Harris

*Most glorious Lord of life, that on this day Did'st make Thy triumph over death and sin,  
And, having harrowed hell, did'st bring away Captivity thence captive, us to win.*

*This joyous day, dear Lord, with joy begin, And grant that we for whom thou didest die,  
Being with Thy dear blood clean washed from sin, May live for ever in felicity:*

*And that Thy love we weighing worthily, May likewise love Thee for the same again;  
And for Thy sake, that all like dear did'st buy With love may one another entertain.*

*So let us love, dear Love, like as we ought; Love is the lesson which the Lord us taught.*

Text: Edmund Spenser, c.1522-99; Music: William H. Harris, 1883-1973, © 1932, Oxford University Press, London. No. 42.125. All rights reserved.

ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God,  
the almighty Father.

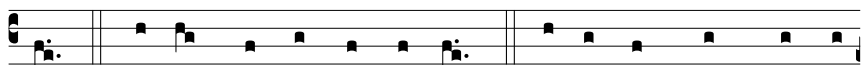
☩ May the Lord accept the sacrifice at your hands for the praise and glory  
of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

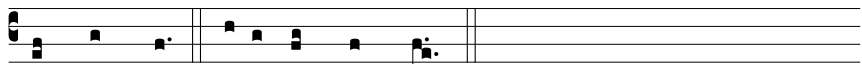
EUCCHARISTIC PRAYER



☩. The Lord be with you. ☩. And with your Spir-it. ☩. Lift up your



hearts ☩. We lift them up to the Lord ☩. Let us give thanks to the



Lord our God ☩. It is right and just.

PREFACE

SANCTUS

A Community Mass

Proulx



Ho - ly, Ho - ly, Ho - ly Lord God of hosts,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high-est, ho - san - na in the high-est.



Blest is he who comes in the name of the Lord. Ho -



san - na in the high-est, ho - san-na in the high-est.

When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

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## AMEN

## A Community Mass

A - men, a - men, a - men.

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## - THE COMMUNION RITE -

## LORD'S PRAYER

## RITE OF PEACE

## FRACTION RITE/LAMB OF GOD

Proulx

Lamb of God, you take a-way the sins of the world: have—  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world: grant— us— peace, grant— us— peace.

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## INVITATION TO COMMUNION

∇. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

℞. Lord, I am not worthy that you enter under my roof,  
but only say the word, and my soul shall be healed.

## COMMUNION PROCESSION

Psalm 27

Antiphon: Luke 24:35

Gouin

(Cantor/Choir 1 time; **ALL join in each repetition**):

The dis - ci - ples rec - og - nized the Lord Je - sus  
when he blessed and broke the bread, al - le - lu - ia.

Text and music: Normand Gouin, based on the Communion Antiphon for the Third Sunday of Easter (according to the Roman Missal). Copyright © 2013 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc., St. Louis, Mo. All rights reserved.

*Jesus, sun of life, my splendor, Jesus, thou my friend most tender,  
 Jesus, joy of my desiring, Fount of life, my soul inspiring,  
 At thy feet I cry, my maker, Let me be a fit partaker  
 Of this blessed food from heaven, For our good, thy glory, given.*

*Jesus, Bread of Life, I pray thee, Let me gladly here obey thee,  
 By thy love I am invited, Be thy love with love requited;  
 From this Supper let me measure, Lord, how vast and deep love's treasure.  
 Through the gifts thou here dost give me As thy guest in heav'n receive me.*

Text: Johann Franck, 1649, Tr. by Catherine Winkworth, 1858; Music: G.F. Handel, 1685-1759, ed. by Paul G. Bunjes, © 1956 Concordia Publishing House, St. Louis, MO, #98-1445. All rights reserved.

– THE CONCLUDING RITES –

BLESSING & DISMISSAL



∿. Go forth the Mass is end-ed. ∿. Thanks be to God.

CLOSING HYMN

VICTORY

The Strife Is O'er



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done;  
 2. On the third morn he rose a - gain,  
 3. O Ris - en Lord, all praise to thee,



Now is the Vic - tor's tri - umph won;  
 Glo - rious in maj - es - ty to reign;  
 Who from our sin has set us free,



O let the song of praise be sung: Al - le - lu - ia!  
 O let us swell the joy - ful strain: Al - le - lu - ia!  
 That we may live e - ter - nal - ly! Al - le - lu - ia!

Text: *Finita iam sunt praelia*; Latin, 12th c.; tr. by Francis Pott, 1832-1909, alt.  
 Tune: VICTORY, 888 with Alleluias; G. P. da Palestrina, 1525-1594, adapt. W. H. Monk, 1823-1889

