

✠ CELEBRATION OF THE EUCHARIST ✠  
THE SOLEMNITY OF THE ASCENSION OF THE LORD

THE CATHEDRAL OF THE INCARNATION ✠ 29 MAY 2022

"GO AND TEACH ALL NATIONS, SAYS THE LORD; I AM WITH YOU ALWAYS,  
UNTIL THE END OF THE WORLD."  
MATTHEW 28 [VERSE BEFORE THE GOSPEL]

- THE INTRODUCTORY RITES -

ENTRANCE CHANT

LASST UNS ERFREUEN

A Hymn of Glory Let Us Sing



1. A hymn of glo - ry let us sing! New  
2. The ho - ly ap - os - to - lic band Up -  
3. To whom the shin - ing an - gels cry, "Why



hymns through - out the world shall ring: Al - le - lu - ia! Al - le -  
on the Mount of Ol - ives stand! Al - le - lu - ia Al - le -  
stand and gaze up - on the sky?" Al - le - lu - ia! Al - le -



lu - ia! Christ, by a road be - fore un - trod As -  
lu - ia! And with his faith - ful fol - l'wers see Their  
lu - ia! "This is the Sav - ior!" Thus they say, "This



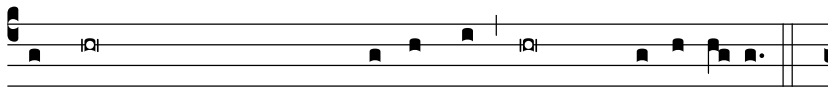
cends un - to the throne of God. Al - le - lu - ia! Al - le -  
Lord as - cend in maj - es - ty. Al - le - lu - ia! Al - le -  
is his glo - rious tri - umph day!" Al - le - lu - ia! Al - le -



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: *Hymnum canamus gloria*; Venerable Bede, 6730735; tr. *Lutheran Book of Worship*, © 1978  
Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*; Cologne, 1623

SIGN OF THE CROSS AND GREETING

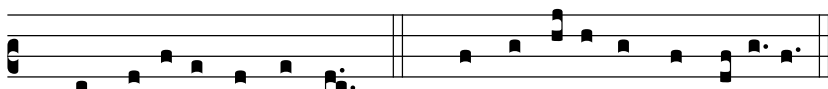


✠. In the name of the Father, and of the Son, and of the Ho-ly Spirit.



℞. A-men ✠. The Lord be with you. ℞. And with your Spirit.

RITE OF BLESSING AND SPRINKLING HOLY WATER



✠/℞. Springs of wa-ter bless the Lord. ✠/℞. Give him glo-ry and praise for-ev-er.

✠. *May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom. ℞. Amen.*

# GLORIA IN EXCELSIS

A New Mass for Congregations

Andrews

Glo-ry to God in the high - est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we  
glo-ri-fy you, we give you thanks for your great glo - ry, Lord God,  
heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ,  
On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a-way the sins of the world, have mer - cy on  
us; you take a-way the sins of the world, re - ceive our prayer;  
you are seat-ed at the right hand of the Fa - ther, have mer - cy on  
us. For you a-lone are the Ho-ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

Text: © 2010, ICEL. Music: Carroll Thomas Andrews/Ronald F. Krisman © 1970/2011, GIA Publications, Inc. All rights reserved.

## COLLECT

*Solemn Tone*                      *Simple Tone*

R. A-men.                      R. A-men.

50 DAYS FOR OUR DELIGHT. FOR CHRIST IS RISEN AS ALL THINGS  
TELL. GOOD CHRISTIAN, SEE YE RISE AS WELL. ☸☸☸

– THE LITURGY OF THE WORD –

READING I

Acts 1:1-11

*“This Jesus who has been taken up from you into heaven will return  
in the same way you have seen him going.”*

PSALM & RESPONSE

Psalm 47:2-3, 6-7, 8-9

God mounts his throne to shouts of joy: a blare of  
trum - pets for the Lord.

The musical notation consists of two staves in 3/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple quarter and eighth notes.

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READING II

Ephesians 1:17-23

*He raised Jesus from the dead and seated him at his right hand in the heavens.*

ALLELUIA & VERSE BEFORE THE GOSPEL

Chant, Mode II/Matthew 28:19a, 20b

II  
A L-le-lu-ia, al-le-lu-ia, alle-lu-ia.

The musical notation is a single staff with a treble clef and a common time signature. It features a series of square notes on a four-line staff, representing a chant melody. The notes are arranged in a simple, rhythmic pattern.

GOSPEL PROCLAMATION

Luke 24:46-53

☩. The Lord be with you. ☩. And with your Spir-it. ☩. A reading from

The musical notation is a single staff with a treble clef and a common time signature. It features a series of square notes on a four-line staff, representing a chant melody. The notes are arranged in a simple, rhythmic pattern.

the Holy Gospel according to N. ☩. Glory to you, O Lord

The musical notation is a single staff with a treble clef and a common time signature. It features a series of square notes on a four-line staff, representing a chant melody. The notes are arranged in a simple, rhythmic pattern.

*As he blessed them he parted from them and was taken up into heaven.*

AT THE CONCLUSION:

☩. The Gospel of the Lord. ☩. Praise to you, Lord Je-sus Christ.

The musical notation is a single staff with a treble clef and a common time signature. It features a series of square notes on a four-line staff, representing a chant melody. The notes are arranged in a simple, rhythmic pattern.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*At the words that follow up to and including ‘and became man,’ all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

### – THE LITURGY OF THE EUCHARIST –

#### PREPARATION OF THE GIFTS

LLANFAIR

Hail the Day that Sees Him Rise

**Breaking Bread #186**

**ANTHEM** (*Choir; 11:00 AM*): Christ, Whose Glory Fills the Skies

Candlyn

*Christ, whose glory fills the skies, Christ, the true, the only Light, Sun of Righteousness, arise,  
Triumph o'er the shades of night; Dayspring from on high, be near; Day-star, in my heart appear.  
Dark and cheerless is the morn Unaccompanied by Thee; Joyless is the day's return  
Till Thy mercy's beams I see; Till they inward light impart, Glad my eyes, and warm my heart.  
Visit then this soul of mine, Pierce the gloom of sin and grief; Fill me, Radiance divine,  
Scatter all my unbelief; More and more Thyself display, Shining to the perfect day.*

Text: Charles Wesley, (1707-1788) *Hymns and Spiritual Songs*, 1740;  
Tune and setting: T. Frederick H. Candlyn, © 1942, Carl Fischer, LLC., #CM 622. All rights reserved

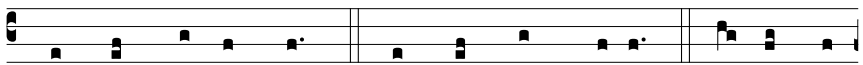
#### ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God,  
the almighty Father.

☩ **May the Lord accept the sacrifice at your hands for the praise and glory  
of his name, for our good and the good of all his holy Church.**

#### PRAYER OVER THE OFFERINGS

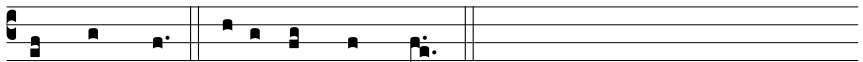
##### EUCHARISTIC PRAYER



☩. The Lord be with you. ☩. And with your Spir-it. ☩. Lift up your



hearts ☩. We lift them up to the Lord ☩. Let us give thanks to the



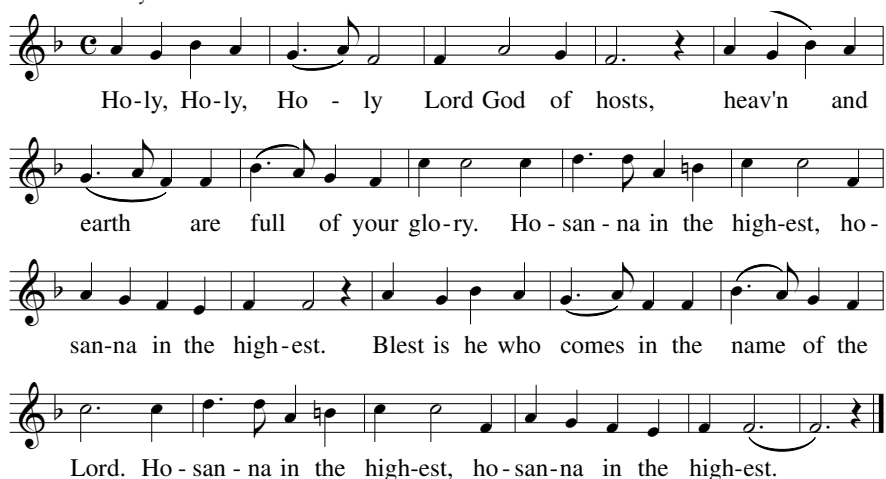
Lord our God ☩. It is right and just.

#### PREFACE

## SANCTUS

A Community Mass

Proulx

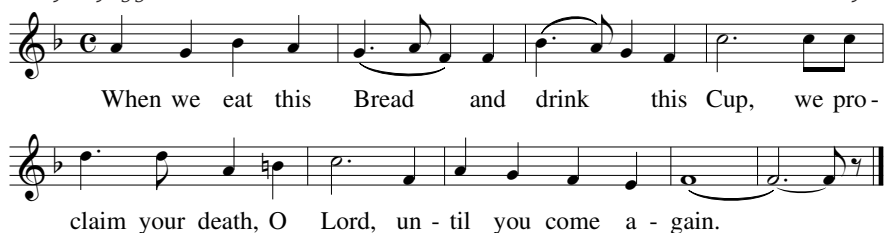


Ho-ly, Ho-ly, Ho - ly Lord God of hosts, heav'n and  
earth are full of your glo-ry. Ho - san - na in the high-est, ho -  
san-na in the high-est. Blest is he who comes in the name of the  
Lord. Ho - san - na in the high-est, ho-san-na in the high-est.

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*The mystery of faith*

*A Community Mass*



When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

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## AMEN

*A Community Mass*



A - men, a - men, a - men.

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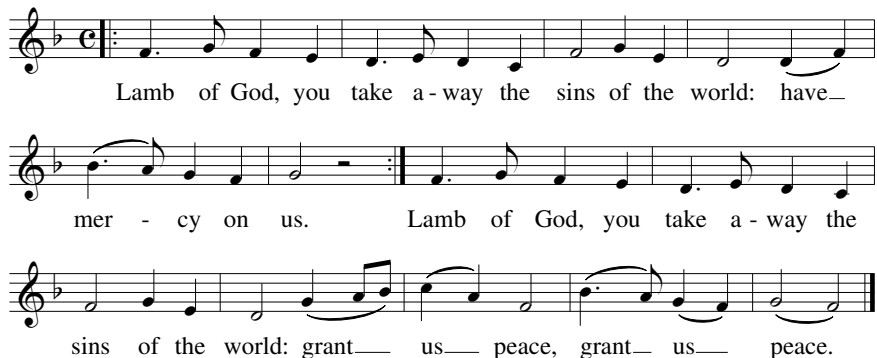
## - THE COMMUNION RITE -

### LORD'S PRAYER

### RITE OF PEACE

### FRACTION RITE/LAMB OF GOD

Proulx



Lamb of God, you take a-way the sins of the world: have—  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world: grant— us— peace, grant— us— peace.

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### INVITATION TO COMMUNION

- ∇. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you enter under my roof,  
but only say the word, and my soul shall be healed.**

COMMUNION PROCESSION

Psalm 68

Antiphon: Matthew 28:20

Gouin

(Cantor/Choir 1 time; **ALL join in each repetition**):



Be-hold, I am with you al - ways, un - til the  
end of all time, al - le - lu - ia, al - le - lu - ia.

Text and music: Normand Gouin, based on the Communion Antiphon for the Ascension (according to the Roman Missal). Copyright © 2014 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc., St. Louis, Mo. All rights reserved.

COMMUNION ANTHEM (Choir; 11:00 AM): O Be Joyful

Stopford

*O be joyful in the Lord, all ye lands;  
Serve the Lord with gladness and come before his presence with a song.  
Be ye sure that the Lord he is God: It is he that hath made us and not we ourselves;  
We are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving, And into his courts with praise.  
Be thankful unto him and speak good of his name.  
For the Lord is gracious, his mercy is everlasting;  
And his truth endureth from generation to generation.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be; world without end. Amen.*

Text: Psalm 100 and *Gloria Patri* (BCP versions); Setting: Philip W. J. Stopford, © 2014 by Hal Leonard Corporation, #00123663.

– THE CONCLUDING RITES –

BLESSING & DISMISSAL

CLOSING HYMN

SINE NOMINE

Go to the World!



1. Go to the world! Go in - to all the  
2. Go to the world! Go as the ones I  
earth. Go preach the cross where  
send, for I am with you  
Christ re - news life's worth, Bap - tis - ing  
'til the age shall end, When all the  
as the sign of our re - birth. Al -  
hosts of glo - ry cry "A - men!" Al -  
le - lu - ia. Al - le - lu - ia.

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