

✠ CELEBRATION OF THE EUCHARIST ✠

THE SECOND SUNDAY OF EASTER / SUNDAY OF DIVINE MERCY

THE CATHEDRAL OF THE INCARNATION ✠ 24 APRIL 2022

“DO NOT BE AFRAID. I AM THE FIRST AND THE LAST, THE ONE WHO LIVES. ONCE I WAS DEAD, BUT NOW I AM ALIVE FOR EVER AND EVER.” REVELATION 1

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

LLANFAIR

Christ the Lord is Risen Today



1. Christ the Lord is ris'n to - day, Al - le - lu - ia!
2. Lives a - gain our glo - rious King; Al - le - lu - ia!
3. Love's re - deem - ing work is done, Al - le - lu - ia!
4. Soar we now where Christ has led, Al - le - lu - ia!



All on earth with an - gels say, Al - le - lu - ia!
Where, O death, is now thy sting? Al - le - lu - ia!
Fought the fight, the bat - tle won. Al - le - lu - ia!
Fol - l'wing our ex - alt - ed head; Al - le - lu - ia!



Raise your joys and tri - umphs high, Al - le - lu - ia!
Once he died our souls to save, Al - le - lu - ia!
Death in vain for - bids him rise; Al - le - lu - ia!
Made like him like him we rise, Al - le - lu - ia!



Sing, O heav'n's, and earth re - ply, Al - le - lu - ia!
Where thy vic - to - ry, O grave? Al - le - lu - ia!
Christ has o - pened par - a - dise. Al - le - lu - ia!
Ours the cross, the grave, the skies. Al - le - lu - ia!

Text: Charles Wesley, 1707-1788
Tune: LLANFAIR, 77 77 with alleluias, Robert Williams, 1781-1821

SIGN OF THE CROSS AND GREETING

∞. In the name of the Father, and of the Son, and of the Holy Spirit. R. **Amen.**

∞. The Lord be with you. R. **And with your Spirit.**

RITE OF BLESSING AND SPRINKLING HOLY WATER



Al - le - lu - ia. Give us liv - ing wa - ter. Al - le -



lu - ia. Flow - ing from with - in us. Al - le - lu - ia.

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∞. *May almighty God cleanse us of ours sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.*

R. **Amen.**

GLORIA IN EXCELSIS

A New Mass for Congregations

Andrews

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re - ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy on us. For you a-lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

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COLLECT

<i>Solemn Tone</i>	<i>Simple Tone</i>
R. A-men.	R. A-men.

- THE LITURGY OF THE WORD -

READING I

Acts 5:12-16

The numbers of men and women who came to believe in the Lord increased steadily.

PSALM & RESPONSE

Psalm 118:2-4, 13-15, 22-24



Give thanks to the Lord for he is good, his love is ev-er-last-ing.

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READING II

Revelation 1:9-11a, 12-13, 17-19

I was dead and now I am to live for ever and ever.

ALLELUIA & VERSE BEFORE THE GOSPEL

Chant, Mode II/John 20:29

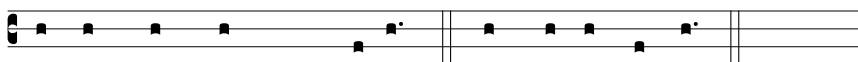
II
A 
 L-le-lu-ia, al-le-lu-ia, alle-lu-ia.

GOSPEL PROCLAMATION

John 20:19-31



☩. The Lord be with you. R. And with your Spir-it. ☩. A reading from



the Holy Gospel according to N. R. Glory to you, O Lord

Eight days later Jesus came and stood in their midst.

AT THE CONCLUSION:



☩. The Gospel of the Lord. R. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including 'and became man,' all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

O FILII ET FILIAE

Ye Sons and Daughters

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. Ye sons and daughters, let us sing!
2. That night the apostles met in fear;
3. When Thomas first the tidings heard,
4. "My pierced side, O Thomas, see;
5. No longer Thomas then denied;
6. How blest are they who have not seen,

1. The King of heav'n, the glorious King,
2. amidst them came their Lord most dear,
3. How they had seen the risen Lord,
4. My hands, my feet, I show to thee;
5. He saw the feet, the hands, the side;
6. And yet whose faith has constant been;

to Refrain

1. o'er death to-day rose triumph-ing. Al - le - lu - ia!
2. and said, "My peace be on all here." Al - le - lu - ia!
3. He doubt-ed the dis-ci-ples' word. Al - le - lu - ia!
4. Not faith-less but be-liev-ing be." Al - le - lu - ia!
5. "Thou art my Lord and God," he cried. Al - le - lu - ia!
6. For they e-ter-nal life shall win. Al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. by John M. Neale, 1818-1866, alt.
Tune: Chant, Mode II; *Airs sur les hymnes sacrez, odes de noëls*, 1623

ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

☩ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER

☩. The Lord be with you. ☩. And with your Spir-it. ☩. Lift up your

hearts ☩. We lift them up to the Lord ☩. Let us give thanks to the

Lord our God ☩. It is right and just.

PREFACE

SANCTUS

A Community Mass

Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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The mystery of faith

A Community Mass

When we eat this Bread and drink this Cup, we pro -
claim your death, O Lord, un - til you come a - gain.

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AMEN

A Community Mass

A - men, a - men, a - men.

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- THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Proulx

Lamb of God, you take a - way the sins of the world: have—
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant— us— peace, grant— us— peace.

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INVITATION TO COMMUNION

∇. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

℞. **Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.**

COMMUNION PROCESSION

Psalm 118

Antiphon: John 20:27 (Cantor first time; **ALL join in each repetition**): Gouin

Reach out your hand and feel the place of the nails; do not
doubt but be - lieve in the truth, al - le - lu - ia.

Text and music: Normand Gouin, based on the Communion Antiphon for the Second Sunday of Easter (according to the Roman Missal).
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– THE CONCLUDING RITES –

BLESSING & DISMISSAL

∇. Go in peace, alleluia, alleluia.

℞. Thanks be to God, al-le-lu-ia, al-le- lu- ia.

CLOSING HYMN

ST. PETER

We Walk by Faith

1. We walk by faith, and not by sight;
2. We may not touch his hands and side,
3. Help then, O Lord, our un - be - lief;
4. That, when our life of faith is done,
No gra - cious words we hear
Nor fol - low where he trod;
And may our faith a - bound,
In realms of clear - er light
Of him who spoke as none ne'er spoke;
But in his prom - ise we re - joice,
To call on you when you are near,
We may be - hold you as you are,
But we be - lieve him near.
And cry, "My Lord and God!"
And seek where you are found.
In full and end - less sight.

Text: based on John 20:24-29; Henry Alford, 1810-1871, alt.
Tune: ST. PETER, CM; Alexander R. Reinagle, 1799-1877