

✠ CELEBRATION OF THE EUCHARIST ✠

THE TWENTY-FIFTH SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 19 SEPTEMBER 2021

JESUS CALLED THE TWELVE AND SAID TO THEM, "IF ANYONE WISHES TO BE FIRST, HE SHALL BE THE LAST OF ALL AND THE SERVANT OF ALL." MARK 9

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

LAND OF REST

I Come With Joy, a Child of God



1. I come with joy, a child of God, for -
2. I come with Chris - tians far and near to
3. As Christ breaks bread and bids us share, each
4. The spir - it of the ris - en Christ, un -
5. To - geth - er met, to - geth - er bound, by



1. giv - en, loved, and free, the
2. find, as all are fed, the
3. proud di - vi - sion ends. The
4. seen, but ev - er near, is
5. all that God has done, we'll



1. life of Je - sus to re - call, in
2. new com - mu - ni - ty of love in
3. love that made us makes us one, and
4. in such friend - ship bet - ter known: a -
5. go with joy, to give the world, the



1. love laid down for me.
2. Christ, the Liv - ing Bread.
3. stran - gers now are friends.
4. live a - mong us here.
5. love that makes us one.

Text: Brian Wren, b. 1936, © 1971, Hope Publishing Co.
Tune: LAND OF REST, CM; American

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

The Priest invites the faithful to make the Penitential Act. All recite:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the priest follows. R̄. Amen.

KYRIE ELEISON

Mass XI / Orbis Factor - Dominicus per annum

Cantor *ALL*

I
K Y-ri e lé- i-son. Ký-ri e lé- i-son.

Cantor: *ALL:*

Chrí-ste lé- i-son. Chrí-ste e- lé- i-son.

Cantor: *ALL*

Ký-ri- e e- lé- i-son. Ký- ri- e- e- lé- i-son.

GLORIA IN EXCELSIS

A New Mass for Congregations

Andrews

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a-dore you, we
 glo-ri-fy you, we give you thanks for your great glo - ry, Lord God,
 heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ,
 On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a-way the sins of the world, have mer - cy on
 us; you take a-way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa - ther, have mer - cy on
 us. For you a-lone are the Ho-ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

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COLLECT

– THE LITURGY OF THE WORD –

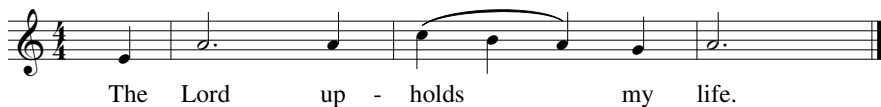
READING I

Wisdom 2:12, 17-20

Let us condemn him to a shameful death.

PSALM & RESPONSE

Psalm 54:3-4, 5, 6 & 8



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READING II

James 3:16—4:3

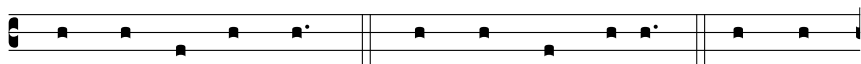
The fruit of righteousness is sown in peace for those who cultivate peace.

ALLELUIA & VERSE BEFORE THE GOSPEL *Mode VIII* (Murray)/cf. 2 Thessalonians 2:14

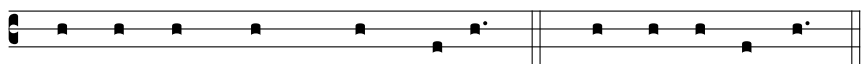


GOSPEL PROCLAMATION

Mark 9:30-37



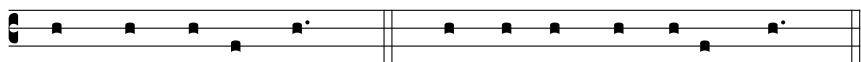
☩. The Lord be with you. ☩. And with your Spirit. ☩. A reading



from the Holy Gospel according to N. ☩. Glory to you, O Lord

Whoever wishes to be first will be the servant of all.

At the conclusion:



☩. The Gospel of the Lord. ☩. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

At the words that follow up to and including 'and became man,' all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

The Servant Song

Breaking Bread #386

ANTHEM (Choir; 11:00 AM): There's a Wideness in God's Mercy

Bevan

*There's a wideness in God's mercy, Like the wideness of the sea;
There's a kindness in his justice, Which is more than liberty.
There is no place where earth's sorrows Are more felt than up in heaven;
There is no place where earth's failings Have such kindly judgement given.*

*For the love of God is broader Than the measure of man's mind;
And the heart of the Eternal Is most wonderfully kind.
But we make his love too narrow By false limits of our own;
And we magnify his strictness With a zeal he will not own.*

*There is plentiful redemption In the Blood that has been shed;
There is joy for all the members In the sorrows of the Head.
There is grace enough for thousands Of new worlds as great as this;
There is room for fresh creations In that upper home of bliss.
If our love were but more simple, We should take him at his word;
And our lives would be all gladness In the joy of Christ our Lord.*

Text: F. W. Faber (1814-63); Tune (CORVEDALE, 87 87 D) and setting: Maurice Bevan (1921-2006), © 1999, Oxford University Press

ORATE / SUSCIPIAT

✠. Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

✠. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

✠. The Lord be with you. ✠. **And with your spirit.**

✠. Lift up your hearts. ✠. **We lift them up to the Lord.**

✠. Let us give thanks to the Lord our God. ✠. **It is right and just.**

PREFACE

SANCTUS

A Community Mass

Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high-est.

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When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

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AMEN

A - men, a - men, a - men.

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- THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Lamb of God, you take a-way the sins of the world: have—
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant— us— peace, grant— us— peace.

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INVITATION TO COMMUNION

∞. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

℞. Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.

COMMUNION PROCESSION

Antiphon:

My shep - herd is the Lord, noth - ing in - deed shall I want.

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I Received the Living God

Refrain:

I re - ceived the liv - ing God, and my heart is full of
joy. I re - ceived the liv - ing God, and my heart is full of joy.

COMMUNION ANTHEM (Choir; 11:00 AM): Jesus Christ the Apple Tree

Poston

*The tree of life my soul hath seen, Laden with fruit and always green:**The trees of nature fruitless be Compared with Christ the apple tree.**His beauty doth all things excel: By faith I know, but ne'er can tell**The glory which I now can see In Jesus Christ the apple tree.**For happiness I long have sought, And pleasure dearly I have bought:**I missed of all; but now I see 'Tis found in Christ the apple tree.**I'm weary with my former toil, Here I will sit and rest awhile:**Under the shadow I will be, Of Jesus Christ the apple tree.**This fruit doth make my soul to thrive, It keeps my dying faith alive;**Which makes my soul in haste to be With Jesus Christ the apple tree.*

Text: Joshua Smith, *Divine Hymns or Spiritual Songs*, New Hampshire, 1784
Tune and Setting: Elizabeth Poston © 1967, pub. Banks Music Publications, York, England

PRAYER AFTER COMMUNION

– THE CONCLUDING RITES –

BLESSING & DISMISSAL**∇. Go forth the Mass is end-ed. ℞. Thanks be to God.****CLOSING HYMN**

BEACH SPRING

Lord, Whose Love in Humble Service



1. Lord, whose love in hum - ble ser - vice Bore the weight of

2. Called from wor - ship in - to ser - vice Forth in your great

hu - man need, Who did on the cross for - sak - en, Show us
name we go, To the child, the youth, the a - ged, Love inmer - cy's per - fect deed; We, your ser - vants, bring the
liv - ing deeds to show; Hope and health, good - will andwor - ship Not of voice a - lone, but heart: Con - se -
com - fort, Coun - sel, aid, and peace we give; That yourcrat - ing to your pur - pose Ev - 'ry gift which you im - part.
chil - dren, Lord, in free - dom, may your mer - cy know and live.

Text: Albert F. Bayly, 1901-1984, alt., © Oxford University Press, London. All rights reserved.
Tune: BEACH SPRING, 87 87 D; *The Sacred Harp*, 1844